

MARRIAGE PRACTICES OF THE MAGAR WOMEN OF KATHMANDU VALLEY

A Dissertation Submitted to
The Central Department Of Sociology/Anthropology
The Faculty of Humanities and Social Sciences
In Partial Fulfillment of the Requirement for the Degree
of
Masters of Arts in Sociology

By
Pabitra Rana –Magar

The Central Department Of Sociology/Anthropology
Tribhuvan University, Kathmandu, Nepal
2064
Batch Year 2047
Roll No 211

LETTER OF RECOMMENDATION

This dissertation entitled Marriage Practices of the Magar Women of Kathmandu Valley has been prepared by Ms. Pabitra Rana -Magar under my supervision and guidance. She has conducted research in 2008

Therefore, I recommend this dissertation to the Evaluation Committee for its final approval.

Ms Shyamu Thapa Magar
Lecturer
Department of Sociology/ Anthropology
Tribhuvan University
Kritipur
Date: March, 2008

CENTRAL DEPARTMENT OF SOCIOLOGY/ANTHROPOLOGY
TRIBHUVAN UNIVERSITY
Kirtipur, Kathmandu

LETTER OF APPROVAL

The Evaluation Committee has approved this dissertation entitled
“ **Marriage Practices of the Magar Women of Kathmandu Valley**”
prepared by Ms. Pabitra Rana-Magar for the Partial fulfillment of the
requirement for the Master of Arts Degree in Sociology.

Dissertation Committee

Approved by

Dr Om Gurung
Head of the Department

Mr. Surendra Mishara
External Examiner

Ms Shyamu Thapa Magar
Supervisor

Date:

ACKNOWLEDGEMENTS

First of all I would like to express my deep gratitude to my supervisor Ms. Syamu Thapa Magar for her valuable guidance, constant encouragement, keen interest and suggestions in many aspects of this study.

I am thankful to the Department of Sociology/Anthropology, where I have completed my study and Dr. Om P. Gurung the Head of Department of Sociology/Anthropology for the appropriate suggestion and good co-operation.

I would like to thank the Magar women, their family members, who responded despite their busy schedule for the study and the Head of Department of Health Education, Associate Pro. Mr. K. B. Thapa for providing me most valuable data of Magar women.

My family members and friends supported me during my study period and would like to express my thanks to them.

Last but not the least my sincere thanks to Mr Mim Bahadur Lama for developing data in excel and word and to them, during my thesis had suggested and given tips to work out smoothly

Thank you.
Pabitra Rana-Magar
2008

CONTENTS

	PAGE NO
COVER PAGE	i
LETTER OF RECOMMENDATION	ii
LETTER OF APPROVAL/ACCEPTANCE	iii
ACKNOWLEDGEMENTS	iv
CONTENTS	v
LIST OF TABLE	vii
CHAPTER 1: Introduction	1-13
1.1 Background of the study	1
1.2 Statement of the Problem	10
1.3 Objectives of the Study	12
1.4 Rational/Justification of the Study	12
1.5 Organization of the Study	13
CHAPTER 2: Review of Literature	14-53
2.1 Relevant Literature	21
2.2 General Overview	50
CHAPTER 3: Research Methods	54-61
3.1 Selection of the study Area	54
3.2 Research Design	54
3.3 Study Area/site and rationale for Selection	55
3.4 Nature and Source of Data	55

3.5 Data Collection Techniques	56
3.6 Reliability and Validity of Data	58
3.7 Data Processing, Analysis, Interpretation	58
3.8 Limitation of the Study	59
3.9 Ethical Consideration	60
CHAPTER 4: Study Area and the People	62
4.1 Physio-geographic Setting	62
4.2 Socio-economic and Cultural Setting	63
CHAPTER 5: Magar women Attitude towards cross	72-87
5.1 Age Structure	72
5.2 Clan and Sub-clan	73
5.3 Education	74
5.4 Martial Status	75
5.5 Age at Marriage	75
5.6 Income and Expenditure of the Respondents	76
5.7 Religion	76
5.8 Marriage Practice	77
5.9 Cousin Marriage	78
5.10 Occupation	79
5.11 Language	80
5.12 Divorce	80
5.13 Type of Family	81
CHAPTER 6: Summary, Conclusion	88-97
6.1 Summary	88
6.2 Conclusion	93

LIST OF TABLES

5.1	Age Group of the Respondent	72
5.2	Clan and Sub-clan of the Respondent	73
5.3	Education	74
5.4	Marital Status of the Respondent	75
5.5	Age of Marriage of the Respondent	75
5.6	Religion Practice of Respondent	76
5.7	Marriage Practice of Respondent	77
5.8	Attitude of Respondent about Cousin Marriage	78
5.9	Occupation of Respondent	79
5.10	Mother Tongue Speaker	80
5.11	Family Type of Respondent	81