TRIBHUVAN UNIVERSITY

Search for Motherland in J.M. Coetzee's *The Childhood of Jesus:*A Diasporic Study

A Thesis

Submitted to the Faculty of Humanities and Social Sciences

In Partial Fulfillment of the Requirements for the Degree of

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By

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Supervisor's Recommendation

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entitled "Search for Motherland in J.M. Coetzee's The Childhood of Jesus: A

Diasporic Study" under my supervision, following the format as specified by the

Research Committee, Department of English, Prithvi Narayan Campus, Pokhara. I,

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Approval Sheet

This thesis entitled "Search for Motherland in J.M. Coetzee's *The Childhood of Jesus:* A Diasporic Study" submitted to the Department of English, Prithvi Narayan Campus, Pokhara by Mr. Tanka Prasad Sapkota has been approved by the undersigned members of the Evaluation Committee.

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Abstract

The sole thrust of this thesis is to examine how diasporic situation of South Africa is reflected in J.M. Coetezee's novel *The Childhood of Jesus*. Coetzee wants to show the lingering effect of diasporic situation. He shows the political, cultural and psychological exploitation of postcolonial South African people by presenting the Simon and David. The plight of David and Simon is analogous to the immigrants people of South Africa. The search for pacifism also takes place in South Africa following the end of colonial era. He also shows the power of myth and ritual which works as the heaven in the time of dire crisis. The Christian reality of redemption occurs frequently in the novel. To give the biblical twist to the pervading phenomena of death, there is frequent reference to African mysticism, mythic belief and religious doctrine. Postcolonial theory is used to analyze the diasporic situation in the novel.