#### **Tribhuvan University**

Communitism in Louise Erdrich's The Antelope Wife

A Thesis Submitted to the Department of English T. U.

in Partial Fulfillment of the Requirements for the

**Degree of Masters of Arts in English** 

 $\mathbf{B}\mathbf{y}$ 

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February 2010

# **Tribhuvan University**

## **Faculty of Humanities and Social Sciences**

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#### **Letter of Recommendation**

Mr. Dharma Raj Paudel has completed his thesis entitled "Communitism in Louise Erdrich's The	
Antelope Wife" under my supervision. He carried out his research from July, 2009 A. D. to	
February, 2010 A.D. I hereby recommend his thesis be submitted for viva-voce.	
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Associate Professor,	
Supervisor	

Date: .....

#### **Tribhuvan University**

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#### **Approval Letter**

This thesis entitled "Communitism in Louise Erdrich's *The Antelope Wife*" submitted to the Department of English, Tribhuvan University, by Mr. Dharma Raj Paudel has been approved by the undersigned members of the Research Committee.

Members of the Research Committee	
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#### Acknowledgements

The concrete existence of my thesis has its root in the relentless inspiration and support of different people. The warm love and encouragement of my parents, my relatives, my brothers always strengthened my faltering steps in course of thesis writing; the moral support will be encouraging my will power, as well as my wife Pratima who encouraged writing this thesis.

I deeply owe my gratitude to Dr. Beerendra Pandey, Central Department of English, Tribhuvan University, who always stood beside me for the fulfillment of required material during the preparation of the thesis.

I wish to acknowledge my gratefulness to Professor Dr. Krishna Chandra Sharma, Head of Central Department of English, Kritipur for the opportunity given to me to write this dissertation.

I also express my hearty gratitude to my friends Nawaraj, Deebraj, Bhim,Lila and Suresh who paved a new way to generate and arrange my ideas systematically and provided the praiseworthy instruction on thesis writing. Similarly, I am greatly indebted to the Central Library of T.U., where I got sufficient materials to complete my thesis.

Dharma Raj Paudel

#### Abstract

The present thesis entitled "Communitism in Louise Erdrich's *The Antelope Wife*" invites readers to understand Native American Ojibwa cultural tradition. Erdrich traces the cultural legacy that is passed from generation to generation. Oral traditions, sacred metaphysics, naming tradition, use of characters of trickster are some of the characteristic features of Ojibwa heritage. Nonanthropocentric and ecologically oriented worldview that focuses on community and nature continues for the Indian as a source of personal and collective energy, identity and values. The novel written from multicultural perspective helps to appreciate significant differences between Native American and Euro-American cultural traditions. The cooperative multicultural unity that Erdrich depicts leads to an enactment of respectful interdependence across cultural boundaries. Erdrich applies the bead imagery to express the idea of multicultural society and its inherent overlapping spaces and intermingling colours. The new pattern of modern society does not displace Ojibwa heritage and the past. Erdrich dramatizes a vast web of interdependence brought about by the intersection of many cultures, pasts and heritages. Native emphasizes on the importance of living in harmony with the physical and spiritual universe, a deep reverence for the land and a strong sense of community.

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