Tribhuvan University

Fluctuation of Immigrants' Life in Jhumpa Lahiri's The Namesake

A Thesis Submitted to the Department of English, Faculty of Humanities and Social Sciences, Ratna Rajya Laxmi Campus, Tribhuvan University in Partial Fulfillment of the Requirements for the Degree of Master of Arts in English

 $\mathbf{B}\mathbf{y}$

Rosy Dangi

Campus Roll No. 380

T.U. Regd. No: 6-2-54-987-2004

Tribhuvan University

Faculty of Humanities and Social Sciences

Letter of Approval

This thesis, entitled "Fluctuation of Immigrants' Life in Jhumpa Lahiri's *The Namesake*" submitted to the Department of English, Ratna Rajya Laxmi Campus, by Rosy Dangi, has been approved by the undersigned members of the Research Committee.

Rudra Prasad Paudel
Associate Professor
(Supervisor)
External Examiner
Chiranjibi Kafle
(Head, Department of English)
Date:

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Abstract

Jhumpa Lahiri's novel, *The Namesake*, moves almost all about fluctuation of immigrants' life during their lifetime in an alien land, America. Lahiri pours her diasporic feelings in the novel through different characters to dig out actual situation of fluctuation and its impact on immigrants in general. She shows how the life of immigrants is uncertain and full of ups and downs due to the effect of new culture and new environment. This novel also galvanizes the idea that trauma of culture can be a tool for bringing fluctuation in the living process of the immigrants in a new place. This novel has vividly shown that diaspora and Post-colonialism (shift in new culture) are the main cause of unsuccessful life of immigrants, and as a result, affects the life of the characters: Ashima, Ashoke and Gogol Ganguli. Ashima is often palpitating and Gogol embroils in the turmoil of vague, uncertain and bogus life in the new land. Likewise, Sonu's marriage is not a happy marriage as it was thought. Lahiri has proved that the shift in the new environment is the main cause of uncertain and undeveloped life of immigrants in America.

The focus of Lahiri to write this novel *The Namesake* is to show the fluctuation of Ganguli family in particular and of Indian immigrants in general by bringing representative characters like Ashima, Ashoke and Gogol Ganguli.

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