TRADITIONAL OCCUPATION OF DAMAI PEOPLE AND RECENT CHANGES.

(A Case Study of Baglung Municipality, Baglung District)

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LETTER OF RECOMMENDATION

This is certify that Mr. Prakash Sharma has completed the dissertation entitled "TRADITIONAL OCCUPATION OF DAMAI PEOPLE AND RECENT CHANGES" A sociological case study of Baglung Municipality ward no. 6 under my guidance and supervision. Thus I recommended this dissertation for final approval and acceptance.

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ABSTRACT

This dissertation is related to the traditional occupation and recent changes among damai community of baglung municipality ward no.6 of baglung district. In the recent decades, there are rapid changes in human society because of social , culture, political and economical changes at large.Nepal is rich country interm of caste, language, culture, tradition and natural resources; although ethnic groups and occupational caste groups are changing their traditional occupation due to various reasons. Kami, Damai, Sarki, Gaine etc. are some of the occupational caste groups. These occupational caste groups have marganilized from various social and economic opportunities. These group still has to face various social discrimination,torture and harassment. On this context, an effort has been made to study, what are the traditional occupation of damiapeople, recent changes and present occupation for survival in this community ?

The objective of this study is to trace out the traditional occupation of damai people and to asses the factors that fostered shifted in their occupation. Also to examine the alternative strategies adopted by damai for better livelihood. The study was carried out among the damai people of ward no.6 of baglungmunicipality. The data for this study were collected by interviewing 45 respondents of 45 households of damai community of study area. This study has adopted both; explorative and descriptive research design. The methodology to gather field information were analyzed documents, interviewed people, observed the community . For data management, the perceptions from youth and old aged people were analyzed. In general, primary data are collected by directly going in the field, for instances: questionnaire, interview etc. On the other hand, secondary data are collected from the published and unpublished sources, such as journals, articles, magazines, newspapers and the data collected from the different offices such population statistics data of balung municipality. The quantitative data gained from this study are analyzed through various tables, pie chart or bar diagram whereas quantative data are analyzed in descriptive ways. This study showed The new generations are transferring from their traditional occupation into other non-traditional occupation like employment, business, foreign employment, services etc. The main occupation of respondent household is foreign employment which is 44.5%. Most of the respondents do not have

access on land .About 27 % of the respondents experiences caste discrimination in society in different ways. There is negative perception about the traditional occupation among damai people .The damai people who are engaged in non-traditional occupation found themselves better adapted in the society .According to them in non traditional occupation there is more prestige, more earning, better opportunity and more exposure. 26.7 % of the damai people feel discriminated and 22% of the respondents feel dominated in the society.

Damai community is lagging for behind in various shperes of life, for instance educational, economic, cultural, political etc. People of this community do not have access to natural resources. Most of the damai in the study site are landless . Study shows 33.4% of the respondents are landless and 55.5 percent of them have land less than one ropani. They are less literate. Only6.42 % in the study site has gained higher level education.

There are varriou problems in Traditional occupation.For example no food in time, no time limit, fighting, no regular job,enchrochment and castism in playing baja and poverty, competition, lack of skill and modernization in tailoring.The main reason for change in their traditional occupation are poverty,castism, foreign employment,competition,modernization ,and institutionalization.After diversifying the occupation, many household benefitted socially and economically as well.

Altogether the thesis contains six chapters. First chapter covers back ground, statement of the problem, objectives, significance, limitation, definition and organization of study. The second chapter gives describes the various literatures that were reviewed and referred to this study , where as third chapter gives the methodology. Fourth chapter is about socioeconomic and demographic background .Fifth chapter is about current situation of occupation, recent occupational change and its cause. The sixth chapter include summary findings conclusion and recommendations.

TABLE OF CONTENTS

Letter of recommendation

Approval letter

Acknowledgements

Abstract

List of tables

List of figures/ photos

Chapter Contents

Page No.

1.0 Chapter One : Introduction1-8		
1.1.	The background	1
1.2.	Statement of the problem	4
1.3.	Objective of the study	5
1.4.	Significance of the stydy	6
1.5.	Limitation of the study	6
1.6.	Definition of the terms	7
1.7.	Organization of the study	8
2.0 Chapter T	Wo :Literature Review	9-18
2.1.	Conceptual Overview	9
2.2.The	oritical Review	11
2.3 H	Review of the previous studies	13
3.0 Chapter Th	hree : Research Methodology	19-23
3.1 Sele	ection of the study site	19
3.2 Rese	earch design	20
3.3 Natu	are and Source	20
3.4 Univ	verse and sample population	20
3.5 Data	a collection and tools and technique used	20
3	3.5.1 Questionnaire schedule	21

3.5.2	Key informants interview	21
3.6 Reliabilit	ty of the information	22
3.7 Problem	of the field work	23
3.8 Data pro	cessing and analysis	23
4.0 Socio-Economi	c and demographic background of the study area	24-31
4.1 Introduct	ion of the study site	24
4.1.1	Geographical location	24
4.1.2	Climate	
4.1.3	Natural resources	25
4.1.4	Population composition	25
4.1.5	Caste/Ethnic composition of Baglung Municipality	26
4.1.6	Family size	26
4.1.7	Age and sex composition	27
4.2 Economi	c Structure	28
4.2.1	Occupation	29
4.2.2	Ownership of the land	29
4.2.3	Food sufficiency status	30
4.3 Educatio	n	31
5.0 Current situation	on of Occupation, Recent Occupational change and its	
cause		32-45
5.1 Current	situation of Traditional Occupation of Damai in the st	udy
site		32
5.2 Income	from playing baja and tailoring	34
5.3 Reasons	for continuation of Traditional Occupation	35
5.4 Perceptio	on on Traditional Occuapation	37
5.5 Feeling o	of being Damai	
5.6 Problems	s of Panchaibaja players and tailors	39
5.7 Preferred	l occupation and the Reasons	41
5.8 Others be	ehavior in preferred occupation	43

5.9 Reason for change in traditional occupation44	
5.10 Reasons for disappearing panchaibaja and tailoring from Damai	
community45	
6.0 Summary, Findings, Conclusion and Recommendation	
6.1 Summary and findings47	
6.2 Conclusion	
6.3 Recommendation	
References	
Annexs	
Annex-1 : Questionnaire for traditional occupation of Damai people a	
recent changes 58	
Annex-2 : Check List for key informants interview	
Annex-3 : Photos	

List of Tables

Table 4.1: Wardwisedistribution of population by sex .

Table 4.2: Situation of Casteethinic settlement of BaglungMunicipality.

Table 4.3 : Types of family

Table 4.4 : Age composition of the study site .

 Table 4.5 : Occupational distribution of the Households

Table 4.6 : Landholding pattern of the study site .

Table 4.7 : Food sufficiency at households by month.

Table 4.8 :Education status of the respondent Households

Table 5.1:Distribution of the households by income in a day by traditional occupation.

Table 5.2 : Distribution of respondents on current situation of Occupation.

Table 5.3 Distribution of respondents for causes to continue traditional occupation

Table 5.4 :Distribution by respondents as their feeling.

Table 5.5: Distribution by respondents of problem in playing baja .

Table 5.6 : Distribution by respondents of problem in tailoring.

Table 5.7:Distribution of respondents of causes for changing traditional occupation

Table 5.8 : Distribution of the respondents of disappearing traditional occupation .

List of figures /Photos

- Fig. 2.1 Conceptual framework of the study.
- Fig 5.1 : Source of income of the households in the study site.
- Fig 5.2 :Perception on traditional occupation of the respondents.
- Fig 5.3 : Preferred Occupation of the respondents .
- Fig 5.4 : Cause for preferring new non-traditional occupation in percentage .
- Fig 5.5 : Others behavior on preferred occupation .
- Fig 7.7 : Map of the study area.
- Photo 3.1 Interview with key informant.
- Photo 7.1 Study site .
- Photo 7.2 Damai people playing Panchai Baja.
- Photo 7.3 Respondents involved in traditional occupation.
- Photo 7.4 Magar group playing Panchaibaja.
- Photo 7.5 Interview with the respondent
- Photo 7.6 Interview with the respondents