#### TRIBHUVAN UNIVERSITY

The Life of Choice and Freedom: The Protagonist's Existential living

In Toni Morrison's *Sula* 

## A Thesis

Submitted to the Faculty of Humanities and Social Sciences

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**Supervisor's Recommendation** 

This is to certify that Mr. Agni Prasad Timilsina has prepared this thesis

entitled "The Life of Choice and Freedom: The Protagonist's Existential Living in

Toni Morrison's Sula" under my supervision, following the format as specified by the

Research Committee, Department of English, Prithvi Narayan Campus, Pokhara. I,

therefore, forward it to the Research committee for final evaluation.

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Date: 26 March, 2018

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## **Approval Sheet**

The thesis entitled "The Life of Choice and Freedom: The Protagonist's Existential Living in Toni Morrison's *Sula*" submitted to the Department of English, Prithvi Narayan Campus, Pokhara by Mr. Agni Prasad Timilsina has been approved by the undersigned members of the Evaluation Committee.

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#### **Abstract**

Sula is a novel by Toni Morrison which portrays the effort of a young black female, Sula, to live the life of existential freedom with the choices and freedom of her own. The story of Sula focuses on how Sula, the central character, fights for her existential freedom, despite the hopelessness, suffering, alienation, social humiliation and hindrances she comes across as she grows up. This study has tried to explore the protagonist's view towards life, love, society, family, good and evil and many other things in the light of existential perspectives. In the initial chapter, this study has presented the introduction to the title, life of the writer Toni Morrison and the identification of existentialism in the novel using the reviews of literature. In the second chapter, this study has emphasized on the historical background of existentialism, its main contributors and theory itself. Similarly, in the third chapter, the study has analyzed the novel critically and analytically. In the final chapter, it has presented the legacy created by Sula on the basis of its textual analysis and presents the final view on it. It has also concluded the needs of existential freedom in life to live holistically.