

Tribhuvan University

Faculty of Humanities and Social Science

Male Chauvinism in Contemporary Indian Society: A Socio-Cultural Analysis of
A Situation in New Delhi

A Thesis

Submitted to the Central Department of English

Tribhuvan University, Kirtipur, Kathmandu

in Partial Fulfillment of the Requirement for the

Degree of Master of Arts

in English

By

Lakxhmeshwar Raut

Central Department of English

Kirtipur, Kathmandu, Nepal

September 2007

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The thesis entitled **Male Chauvinism in Contemporary Indian Society: A Socio-Cultural Analysis of A Situation in New Delhi** submitted to the central department of English, Tribhuvan University, by Mr. Lakxhmeshwar Raut has been approved by the undersigned members of the Research Committee.

Members of the Research Committee.

Internal Examiner

External Examiner

Head,

Central Department of English

Date: _____

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September 2007

Lakxhmeshwar Raut

Abstract

A Situation in New Delhi presents clear picture of male domination and suppression against women even in modern world. Devi wants to live as a free human being not as a subjugated woman and resists against of her brother Shivraj's desire to make her a mere instrument of her brother. So, she acts like a neurotic character that is unberable to the self-centred Shivraj. In this crisis, she takes a decision of remaining widow/spinster rather than marrying Michael which will bind her in the rules and regulations of patriarchal society. And she spends her life separately. The character of Devi shows the protest against the denial of freedom and against the outdated social opinion and orthodox treatment of woman. The need for freedom for women, according to her, does not merely mean the definance of old-established conventions, it must also make her aware of herself as an individual and refuse to tolerate injustice.

Letter of Intention

Offering you Good luck and special thanks for your invaluable support we like to clarify that Nepal is a developing country in every faces of life so it needs educational, political, social, cultural, economic and religious supports from International levels since my teaching experience justifies it. I was a secondary level science-math Teacher in government school for more than two decades. Now I am a farmer and businessman after retirement from the job. I have got 8 children- 5daughters and 3 sons but they are of average talents. My wife is illiterate but we chose an excellent bridegroom from our eldest daughter. We had heard and researched a lot about Mr. Lakxhmeshwar Raut for we are living in his neighboring village. He is well-disciplined and cultured socially and academically. We are proud of getting a social-worker son-in-law. We never like to miss him for his endeavor is always towards the progress of society and culture. We have sponsored him hoping that we could be lucky to help a social worker to gain national identity and blessing of the poor from whole country. You have refused his student visa for his reason to going UK was not clear but now we hope that it will certainly be vivid and you will give a push up to a social worker to climb one more step of a ladder of the social, cultural and educational development which is impossible in Nepal.

We pray and try our best for his success.

Mr. Lakshmeshwar Raut Bhediha
(Father-in-law)
V.D.C. Deodiha-03, Dhanusha,
Janakpur, Nepal

Sumintra Devi Bhediha
(Mother-in-law)
V.D.C. Deodiha-03, Dhanusha,
Janakpur, Nepal

Letter of Intention

I am very grateful to you that you have clearly wanted to know why I wish to undertake teacher training when I have been teaching in Nepal for four years since 2003 and how it will benefit me in the circumstance when the similar course are available in Nepal at far less cost. There is no doubt that the same course is cheaper in Nepal but I believe that teaching methods and techniques differ from place to place as they are shaped by the needs of learners and teaching learning materials which vary on the basis of geographical and cultural variations. Europe is one of the most developed continents of the world in each and every field while Nepal is a developing and lagging one. I try my best to serve the Nepali in the field of education and cultural-social gate ups which is not only ridiculous but also impossible through courses available in Nepal. There is no matter of expensive or cheaper cost but new teaching skills and educational environment to develop the nation at any cost. I am not afraid that I have to spend a large some of money, adjust in severe chilling weather of UK and re culture myself into the western one. I am very happy doing that because I am going to sacrifice for my mother land and village sake. The courses are similar but the skills techniques, learners and teachers' educational materials and environments are certainly different. At last I want to assure you that I will leave UK on its completion rejecting other opportunities for my native school and village are waiting for me to fulfill my national promises.

Lakxhmeshwar Raut

V.D.C. Bahuarwa-06

Dhanusha Janakapur, Nepal

Letter of Intention

We are very thankful to the UK embassy and its related bodies. We are totally illiterate but have tried our best to provide each and every excellent educational environment to our eldest son Mr. Lakxhmeshwar Raut. We have got five children 3 daughters and two sons but all are tentative literate except him. We are considered better or perhaps best story-teller in my district so I have gained little knowledge of educational environment and standard of educational in it. There is poor education and very few percentage (almost 34%) people are literate in our district but their cultural-social manners are very impractical. I have been praised a lot by my relatives and villagers for his talents. They always asked me for his better education and we too have dreamed. We pray the Gods that they would ensure our son the sufficient energy to help the villagers and Nepalese Citizen by his new educational steps which he will attain from UK. We have always blessed him to help the poor and weak and waiting the wish of the God. Our dreams and wishes may be weaker in from of the God's and supporting bodies. We promise that our son will return Nepal after one year because we can't live without him. We are to labour and the God is above to result it.

We pray him Good luck.

Jugal Raut Bhedihar (Father)
V.D.C. Bahuarwa-06
Dhanusha, Janakapur, Nepal

Pano Devi Raut Bhedihar (Mother)
V.D.C. Bahuarwa-06
Dhanusha, Janakapur, Nepal

Table of Contents

	Page No.
1. Introduction	1
2. Feminism: A Theoretical Modality	11
3. Textual Analysis	17
4. Conclusion	45
Works Cited	46