**Tribhuvan University** 

Protagonist's Inauthentic Mode of Existence in William Kennedy's Ironweed

# A Thesis Submitted to the Central Department of English

### in Partial Fulfillment of the Requirements

for the Degree of Master of Arts in English

By

Ashok Rayamajhi

**Central Department of English** 

Kirtipur, Kathmandu

September, 2008

#### **Tribhuvan University**

### Faculty of Humanities and Social Sciences

This thesis entitled **Protagonist's Inauthentic Mode of Existence in William Kennedy's**. *Ironweed*, submitted to the Central Department of English, Tribhuvan University, by Ashok Rayamajhi has been approved by the undersigned members of the research committee.

Members of the Research committee.

\_\_\_\_

Internal Examiner

External Examiner

Head

Central Department of English

Date:

#### Acknowledgements

I would like to express my sincere gratitude to my supervisor and lecturer Mr. Ammaraj Joshi of the Central Department of English, Tribhuvan University for providing me scholarly guidance and relevant materials. It would be almost next to impossible for me to bring this research into completion without his generous and expert help.

I owe Dr. Krishna Chandra Sharma, Head of Central Department of English, Tribhuvan University for granting me an opportunity to carry out this study. I am indebted to my honorable Gurus Sanjeev Uprety, Harihar Jynawali, Pushpa Raj Acharaya, Badri Acharaya and Ghanshyam Bhandari for their kind suggestions and constant inspirations.

I am grateful to my parents, brother Buddha and sister Kamala who patiently helped me while preparing this thesis in a various way. Equally grateful I am to many of my friends: Shalik, Mahesh, Khem Raj, Jhavi and Rukmagat, to name but a few. I am thankful to computer typist, Mr. Hera Kumar Maharjan for his excellent assistance.

Finally, I want to express many thanks to all those who directly or indirectly, assisted me in bringing this research in a formidable end.

Kirtipur, Kathmandu September, 2008 Ashok Rayamajhi

## Abstract

Through *Ironweed*, William Kennedy shows Francis Phelan, the protagonist, all the time struggling in the disordered world disorderly to make sense out of it, but utterly lacking knowledge not only of his relation to the world but of himself too. So, not being able to get authentic sense of being in his quest, he keeps on moving with utter despair. Enchained with some lethal flaws in his character that he is unable to eschew, he continues leading an inauthentic mode of existence never rising above the forfeiture and knowing himself truly.

# Contents

Acknowledgements		iii
Abstract		iv
I.	Introduction	1-6
	Inauthenticity of Existence: A Case of Ironweed	1
II.	Concept of Inauthenticity in Existential Theory	7-27
III.	Francis's Life: A Mode of Inauthentic Existence	28-51
	Eccentricity	28
	Violence	30
	Guilt and Fickle Confessions	32
	Flight	33
	Inauthentic Choices and Decisions	38
	Fatalism and Determinism	40
	Alcoholism	45
	Retreat to Fantasy, Hallucination and Past	46
	Contradictoriness	49
IV.	Conclusion	52-54
Works Cited		55-56