Politics of Body in Young Adult Narratives

A Dissertation

Submitted to the Faculty of Humanities and Social Sciences of

Tribhuvan University in Fulfillment of the Requirements for the Degree of

DOCTOR OF PHILOSOPHY

in

ENGLISH

By

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February 2023

Letter of Recommendation

We certify that this dissertation entitled Politics of Body in Young Adult

Narratives was prepared by Hukum Thapa under our guidance. We hereby
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APPROVAL LETTER

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Date: March 15, 2023

Declaration

I hereby declare that this dissertation is my own work and that it contains no materials previously published. I have not used its materials for the award of any kind of other degree. Where other authors' sources of information have been used, they have been acknowledged.

Hukum Thapa

Date: fc622,2023

Acknowledgements

I take an opportunity to offer my sincere gratitude to my supervisor and cosupervisor Professor Dr. Anand Sharma and Associate Professor Dr. Hari Ram Adhikari respectively for their constant scholarly and insightful instruction and invaluable guidance during the preparation of this dissertation. Their supervision provides a roadmap to bring this research in this shape.

I would like to thank to the Head of the Central Department of English Prof. Dr. Jib Lal Sapkota, Prof. Dr. Krishna Chandra Sharma, Prof. Dr. Ram Chandra Paudel, Prof. Dr. Anirudra Thapa and Prof. Dr. Dhruva Karki for their concrete feedback and counsels in the course of completion of this dissertation. Similarly, all the teaching faculty at the Central Department of English deserve special thank for their direct and indirect inspiration. Equally, I am thankful to all my colleagues of R.R. Campus, Kathmandu for their constructive and pragmatic inputs to finalize my dissertation.

My Special thanks go to the Dean, Prof. Dr. Kushum Shakya, the Assistant Deans Prof. Dr. Dubi Nanda Dhakal and Prof. Dr. Tara Prasad Bhusal, and the staff, Bijay Ghimire, Krishna Karki, Samrit Tandukar and others at the Faculty of Humanities and Social Sciences for their administrative and technical supports.

Above all, I thank my family members for their patience and backing in the course of completion of this dissertation. I acknowledge all my relatives, well-wishers and friends for their inspiration and suggestion to complete this dissertation.

Hukum Thapa February 2023

Abstract

The present dissertation analyzes the Politics of the Body in Young Adult (YA) Narratives in The Catcher in the Rye by J.D. Salinger, The Chocolate War by Robert Cormier, The Giver by Lois Lowry, What My Mother Doesn't Know by Sonya Sones, and The Hunger Games, Catching Fire and Mockingjay by Suzanne Collins applying young adult perspectives. It explores the issues of politics, scrutinizes the reasons for depiction, and analyzes the representation of the young adult body in the selected narratives. This study argues that Young Adult narratives portray different types of politics of the body: abjection of the body, celebration of the body, fantasization of the body, and abuse of the body. It also contends that young adults' vibrant and attractive bodies are agencies of power to confront and interact with society, adults, and adjust to the circumstances they face while growing up.

Furthermore, the body functions as a catalyst in Young Adult narratives to pursue their intents. They abject, celebrate, fantasize, and abuse their body to achieve their freedom, identity, and maturity.

This dissertation largely integrates the critical insights of Roberta S. Trites, Karen Coats, Julia Kristeva, Beth Younger, Pamela S. Gates et al., Judith Butler, Michel Foucault, and Clinton Sanders et al. as theoretical parameters to analyze the selected texts. It employs Trites' notion of the body as a cultural site to unearth the hidden treasure of individual and society and as an agency to acquire social, economic, and sexual power. Coats' perception of adolescence as a liminal state and abjection and fantasizing about the body; Kristeva's abjection viewpoint; Younger's standpoint of politics of sexuality; Pamela's fantasization of the body; Butler's celebration of the body; Foucault's celebration and abuse of the body; and Sanders et

al.'s outlook of celebration of the body are considered to scrutinize the primary texts and justify the arguments.

With these theoretical precepts, this dissertation has researched J.D.

Salinger's *The Catcher in the Rye* (1951), Robert Cormier's *The Chocolate War* (1974), Lois Lowry's *The Giver* (1993), Sanya Sones' *What My Mother Doesn't Know* (2001) and Suzanne Collins' *The Hunger Games* (2008), *Catching Fire* (2009) and *Mockingjay* (2010). The dissertation examines the abjection of the body in *The Chocolate War* and *The Catcher in the Rye;* celebration of the body in *The Catcher in the Rye, The Chocolate War*, *The Giver, The Hunger Games, Catching Fire,* and *Mockingjay*; fantasization of the body in *What My Mother Doesn't Know, The Giver, The Catcher in the Rye* and *The Chocolate War*; and abuse of the body in *The Hunger Games, Catching Fire, Mockingjay, The Chocolate War* and *The Catcher in the Rye.*Among these texts, *The Catcher in the Rye, The Chocolate War*, and *The Giver* primarily focus on the politics of the male body whereas *The Hunger Games, Catching Fire, Mockingjay*, and *What My Mother does not Know* fundamentally emphasize on the politics of the female body.

This dissertation argues that young adults abject, celebrate, fantasize, and abuse their bodies to gain their freedom, identity, and maturity. The young adult body stays as a site of dual politics. Sometimes, young adults themselves politicize their bodies and sometimes adults politicize the young adult bodies. This dissertation proposes that both ways of politicization of the young adult bodies are relevant to gain their freedom, maturity, and identity. The dissertation concludes that the young adult bodies manifest different kinds of politics and projections: means of power, change, conflict, and solution. The narratives extensively show the exploits of young adults to project vibrant and attractive images so as to expand the social horizon and

readership of young adults, establish them in academia, the public, and integrate them into the different strata of society. The academia has not received substantial research related to the body and young adults in a single frame yet. So, this research attempts to create a space where this area can be explored to befit academia and society.

Lastly, the present study opens up new vistas in the discourse of the politics of the body. It embeds a new understanding of the use and misuse of the young adult body, and encourages comparative study of the experiences of the young adults of America with those of the rest of the world. It knocks on the door of policymakers, academics, and societies to develop new thoughts on young adults. Further, it expects to provoke other researchers to study the politics of the body, comprising not only young adults but also other demographics from diverse topographies.

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