TRIBHUVAN UNIVERSITY

Hybridity in Orhan Pamuk's The White Castle

A Thesis Submitted to the Central Department of English in Partial Fulfillment of the Requirements for the Degree of Master of Arts in English.

By

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September 2012

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Letter of Recommendation

Miss. Punjita Pradhan has completed her thesis entitled "Hybridity in Orhan Pamuk's *The White Castle*" under my supervision. She carried out her research from 27th, April 2012 A.D. to 30th, August 2012 A.D. I hereby recommend her thesis be submitted for Viva Voce.

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Letter of Approval

This thesis titled Hybridity in Orhan Pamuk's The White Castle by Punjita Pradhan has been submitted to the Central Department of English, Tribhuvan University. It has been approved by the undersigned members of the Research Committee. Members of the Research Committee: Internal Examiner External Examiner Head Central Department of English

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Acknowledgements

This dissertation has highly profited from the valuable suggestions of teachers and friends who proposed changes and additions, enhancing the usefulness of my research work. I welcome this opportunity to express my heartfelt gratitude to Mr. Saroj Ghimire under whose guidance this dissertation has been prepared.

I am also indebted to the Central Department of English for providing me an opportunity to conduct this research work. I am grateful to my Department Chief, Dr. Amma Raj Joshi for his efficient administration and management.

Mention must also be made about help received from my parents and to all my friends of the English Department for helping me one way or the other.

Finally, I thank Mr. Rajan Shrestha for his meticulous and timely typing of this dissertation.

Thanking everyone,

Punjita Pradhan

October 2012.

Abstract

The present study concerns with the relationship between two opposite cultures and tradition. It is about a young Italian scholar and his misfortunes in a first-person narrative. The Venetian scholar and his master Hoja explore not only bases of science and technology, but increasingly also what makes them each what they are. The inter-play between slave and owner, a conflict that is brutal and terrifying, is extremely profound and realistic, showing the effect that each has on the other as time passes. It is also a work of historical and philosophical fiction set in the 17th century where the characters are able to exchange their identities successfully. Pamuk's seems to address the issue of registering his reaction to the omnipresent question of the identity of man. Thus, his journey through the complex tangle of east-west identities is the issue of exploration in this thesis. The novel is a captivating work of historical fiction and a sinuous treatise on the enigma of identity and the relations between East and West. It is set in a world of magnificent scholarship and terrifying savagery, with a colorful and intricately patterned triumph of the imagination.

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