

**SOCIO-ECONOMIC CONDITION OF SATAR
COMMUNITY
(A Case Study of Garamani VDC of Jhapa District)**

A THESIS

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Submitted by:

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RECOMMENDATION LETTER

This thesis entitled **“Socio-economic Condition of Satar Community (A Case Study of Garamani VDC in Jhapa district)”** has been prepared by Miss Shobha khatiwada under my supervision in partial fulfillment of requirements for Master Degree of Arts in Rural Development. I hereby recommend this thesis to the evaluation committee for approval.

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APPROVAL SHEET

We certify that this thesis entitled “**Socio-economic Condition of Satar Community (A Case Study of Garamani VDC in Jhapa district)**” submitted by Miss Shobha khatiwada to the Central Department of Rural Development, Faculty of Humanities and Social Sciences, Tribhuvan University, in partial fulfillment of the requirements for the degree of Arts in Rural Development has been found satisfactory in scope and quality. Therefore, we accept this thesis as a part of the said degree.

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Acknowledgement

The present study entitled Socio-economic Condition of Satar Community (A Case Study of Garamani VDC of Jhapa District) is an attempt to give an overall picture of satar Community of Garamani VDC. This study is dedicated to all the people of the VDC as without their help this study could not have been completed.

It is a matter of great pleasure and privilege for me to express my profound regarding and gratitude to Prof. Dr. Mahendra Singh, Central Department of Rural Development, Tribhuvan University, Kirtipur, for his valuable guidance with exceptional promptness. His wise counsel and guidance provided me the inspiration to go ahead with work.

I am also indebted with the officials of Garamani VDC Office, teachers of Mahendra Jyoti Secondary School, Durga Secondary school, Laxmi Narayan Primary officials of village health post, CBS. I wish to record my sincere thanks to local respondents, teachers and all officers for the valuable cooperation in filling the questionnaire without any hesitation.

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I do not claim this research work to be very exhaustive in nature because of various constraints during the study. I hope this small effort of mine will be great value to those who are interested about the Satar Community of Garamani VDC and all other future researcher of this area.

Abstract

Research is a Systematic and organization efforts to investigate a specific problem that needs a solution. Research as an organized, Systematic data based critical, scientific inquiry or investigation into a specific problem, undertaken with the objective of finding answer or solution to it.

Ethnographically, an ethnographic study is the scientific description of races and cultures. The very term and concept develops form the Greek “ethnikos”, the objectives of ethnos, which refers to a people or nation. In a nutshell, ethnographic study, then, studies the salient features of a group that regards itself as in some sense (usually many senses) distinct. Once the consciousness of being part of an ethnic group is created, it takes on a self – perpetuating quality and is passed on generation to the next. Distinct language, religious beliefs political institutions etc, become part of the ethnic baggage and children are reared to accept to all these as part of their lives.

This study is an attempt to prepare the ethnographic profile of Satar community on the basis of their indigenous knowledge, life cycle ceremonies, religion, festivals, health, migration, social services, education, economic condition of Satar community in Garamani village development committee ward No 1,2,3,4,5 or 9 Jhapa district. It also makes some recommendation for improving their ethnographic profile and socio-economic status on the basis of their indigenous knowledge, religion, festivals, migration, social services and economic condition. The data are collected by field observation, questionnaire, Key Informant Interview, household survey etc. The presentation, tabulation and other findings during the research are, presented in the different chapter that prove the Anthropological Ethnographic status of Satar people especially at Garamani of Jhapa district.

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ABBREVIATIONS

CBS:	Central Bureau of Statistics
DDC:	District Development Committee
FP:	Family Planning
HMG:	His Majesty's Government
MCH:	Maternity Child Health
NGO:	Non Governmental Organization
TU:	Tribhuvan University
UNICEF:	United Nation's International Children Emergency Fund
VDC:	Village Development Committee