STATUS OF WOMEN IN SATAR COMMUNITY

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RECOMMENDATION

This is certified that Ms. Rita Bimali has completed this dissertation on the topic *Status of Women in Satar Community* under my guidance and supervision. I therefore recommend this dissertation for final approval and acceptance.

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Status of Women in Satar Community

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Questionnaire schedule

| 01. District | | |
|----------------------------|-----------|--|
| V.D.C. / Municipality | Ward no | |
| Name of the respondent | | |
| Sex: Male | Female | |
| Caste / Ethnicity | | |
| Material status: - married | unmarried | |
| 02. Family composition | | |

How many members are there in your family?

| SN | Name | Relation with h. h. head | Sex | Age | Marital status | Educati on | Occ Primary s | upation secondary |
|----|------|--------------------------|-----|-----|-------------------|---------------|------------------|----------------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |

| Relation with | Sex M | laterial status | Education Occ | <u>cupation</u> |
|------------------|-----------|------------------|-----------------------------|--------------------------|
| House h.h. | | | | |
| 01. Husband | 01.male | 01.married | 01.unable to read and write | 01.agriculture |
| 02. Wife | 02.Female | e 02. Unmarried | 02.read only | 02.business |
| 03. Son | | 03. Divorce | 03. Primary level | 03.government Service |
| 04. Daughter | | 04.seperaed | 04.lower secondary | 04.privatesector |
| 05. Grand daug | ghter | 05. Ever married | 05.Secondary | 05. Labor |
| 06. Grand son | | 06. Any other | 06. 10+2 | 06. Any other |
| 07. Sister in lo | w | | 07. I.A. | |
| 08. Daughter in | n low | | 08. B.A. | |
| | | | | |

Questionnaire Regarding Social Status

| 01. What about women education in Satar community? | | | | |
|---|------------------------------|--|--|--|
| a. Unable to read and write | b. Read only | | | |
| c. Primary level | d. Lower secondary | | | |
| e. Secondary | f. 10+2 | | | |
| g. I.A. | h. B.A. | | | |
| 02. What is the relation of women with the | e husband? | | | |
| a. very good | b. good c. bad | | | |
| d. very bad | | | | |
| 03. What is the Relation of women with m a. very good | other in law? b. good c. bad | | | |
| d. very bad | | | | |
| 04. Do you have access to job opportunity | or extra income sources? | | | |
| a. yes | b. No | | | |
| If yes where do you engage? a. Governmental office c. Any other | b. Private office | | | |
| 05. What is the condition of women right? | | | | |
| a. Household management: i. Hus | sband ii. Wife | | | |
| iii. Bo | iv. Any other | | | |
| b. Reproductive Health: i. Husband | ii. Wife | | | |
| iii Both | iv. Any other | | | |
| c. Children Education: i. Husband | ii. Wife | | | |
| iii. Both | iv. Any other | | | |
| 06. Do you have aware about health consc | | | | |
| a. Yes | b. No | | | |
| If yes where do you go when you/your | families become sick? | | | |
| a. Doctor b. Dhami O7. What caste/ethnicity do you belong? | c. Both d. Any other | | | |
| a. Brahmin b. chł | netri c.Satar | | | |
| 08. What is your social position within you a. Higher b.Mic | | | | |
| u. 11151101 | 5. LOWEI | | | |

| 09. What is your social position with communitie a. Higher b.Middle | s other than your own? c. Lower |
|---|----------------------------------|
| 10. How do you perceive your position within you a.Family | |
| b.Community | |
| c.Society | |
| <u>Comments</u> | <u>suggestions</u> |
| | |
| | |
| | |
| Questionnaire Regarding Cult | tural Status |
| 11. What kinds of marriage system have practices | s in your community? |
| (i) a. Endogamous | b.Exogamous |
| (ii) a. Love marriage b. Arrange n | narriage c. Forced marriage |
| 12. Do you have polygamy practice in your famil | y? |
| a. yes | b. No |
| If yes, who and why? | |
| 13. Did anyone divorce in your family? | |
| A. yes | b No |
| If yes, who and why? | |
| 14. What kinds of religion you are practicing? | |
| a. Hindu b Buddhist | c. Christian |
| d.Any other | C. Christian |
| | |
| 15. Who is taken as purity in your religion? | |
| a. Daughter b. Sister in la | c. Any other |
| 16. Who is taken as pollution in your religion? a. Daughter b. Sister in la | ew c. Any other |

| 17.In which religious function wom a.Allowed | en are allowed and not allowed in y b. Not allo | | | |
|---|--|---------------------|--|--|
| | | | | |
| <u>Comments</u> | suggestion | <u>18</u> | | |
| | | | | |
| | | | | |
| Questionnaire Regard | ding Economical Statu | <u> </u> | | |
| 18. What is your main source of inc | ome? | | | |
| a. Agriculture | b. Service c. | Business | | |
| d. Wage earning | e. Livestock f. | Any others | | |
| 19. What is your secondary source of | of income? | | | |
| a. Agriculture | b. Service c. | Business | | |
| d. Wage Earning | e. Livestock f. | Any others | | |
| 20. Who does house hold activities? | | | | |
| a. Father b. Moth | ner c. Son | | | |
| d. Daughter | e. Daughter in low | | | |
| 21. Who decided in livestock farming | ng? | | | |
| a. Father | b. Mother c. | Son | | |
| d. Daughter | e. Both Male and Female members | | | |
| If no one female members decide in livestock farming, why not you? | | | | |
| a. We don't gate time to change | b. We don't know | | | |
| c. Any others 22. Who decided the cropping pattern in your family? | | | | |
| a. Father | b. Mother c. | Son | | |
| d. Daughter | e. Both Male and Female Members | | | |
| If you sale any of the surplus food, if Who decided? | milk product, vegetables, fruits, hens | s of chicken, eggs? | | |
| a Husband b. Wife | c. Both | | | |
| d. Any other | | | | |

| 24. Do you own a | and the object of the | ovii name. | | | |
|--|--|--|---------------|--------------------|--|
| a. Yes | | b. No | | | |
| if yes :- i. Lar | nd | ii. Money | | `iii. Jewelers | |
| iv. C | attle | v. An | y others | | |
| 25. Do you like to | give traditional p | roperty to the c | laughter? | | |
| a. Yes | | | b. | No | |
| | | | | | |
| Comments | | | suggestion | <u>ıs</u> | |
| 26. Have Satar wo | omen access in dec | ling Polit | ical Stat | <u>us</u> | |
| 26. Have Satar wo a. Yes | omen access in dec | ling Polit eision making p b. No | ical Stat | <u>us</u> | |
| 26. Have Satar wo a. Yes If on why is it | omen access in dec | ling Polit cision making p b. No | ical Stat | <u>us</u> | |
| 26. Have Satar wo a. Yes If on why is it 27. Have you part | omen access in dec | ling Polite cision making points b. No | ical Stat | us ed to women? | |
| 26. Have Satar wo a. Yes If on why is it 27. Have you part | omen access in dec | eision making p b. No | ical Stat | us ed to women? | |
| 26. Have Satar wo a. Yes If on why is it 27. Have you part a. Yes If no, give rea | omen access in dec | eision making p b. No | ical Stat | us ed to women? | |
| 26. Have Satar wo a. Yes If on why is it 27. Have you part a. Yes If no, give rea 28. Do you like pa a. Yes | omen access in dec | b. No | ogram targete | us ed to women? | |
| 26. Have Satar wo a. Yes If on why is it 27. Have you part a. Yes If no, give rea | omen access in december of the common access in december of the common access in lease of the co | ting Polite cision making p b. No apowerment pro b. No mpowerment pro b. No ding role? | ogram targete | ed to women? | |
| 26. Have Satar wo a. Yes If on why is it 27. Have you part a. Yes If no, give rea | comen access in decomen access in decomen access in decomen access in any employee access in leader the causes? | ting Polite cision making p b. No apowerment pro b. No mpowerment pro b. No ding role? | ical Stat | ed to women? | |

| Comments | <u>suggestions</u> |
|--|--------------------|
| stionnaire Regarding Wo | nen's Problem |
| | nen 3 1 1 objem |
| hat kind of economic do you face? a. Very severe b. Mid | c. severe |
| you have access to education? a. Yes | b. No |
| If yes, up to which level do you have stud | lied |
| If No, why? you have access in outdoor activities? | |
| a. Yes | b. No |
| f yes, specify | |
| ho keeps household income or money? a. Husband b. Wife | c. Both |
| d.Any other | |
| you get married in your own choice? a. Yes | b. No |
| d you give or take dowry in marriage? a. Yes | b. No |
| a. Yes | b. No |
| If yes, are you involved in any political p | arties? |
| | |
| hat kind of relation do you have with high of a. Positive b. Negat | · · |
| If positives, than how? | |
| If negative, than why? | |
| ıtral | |
| | |

Questionnaire Regarding Changing Status of Women

| 40. What kind of changes has occurred in your family structured? |
|--|
| a. Extended b. Joint c. Nuclear |
| 41. What kind of changes has occurred in your marriage system? |
| a. Arrange b. Love c. Paper |
| d. Forced e. Any others |
| 42. Is there any changes in your religious performance? a. Yes b. No If yes, what kinds of change? |
| 43. What kind of changes has occurred in your dress patterns and food habits? |
| 44. Do you have any change occurred in your dancing and singing patterns? a. Yes b. No If yes, what kinds of change. |
| 45. Do you get any change in educational attitude? a. Yes b. No If yes, how? |
| 46. Do you get any change in your household decision making power? a. Yes b. No If yes, who and how? |
| 47. Do you get any change in health awareness? a. Yes b. No If yes, what kinds of changes? |
| 48. Do you get any change in village polity? a. Yes b. No |
| If yes, what kinds of changes? 49. What kinds of changes have occurred in your traditional agriculture? a. Subsistence agriculture b. Cash cropping |
| <u>Comments</u> <u>suggestions</u> |