

**Tribhuvan University**

**De-Centering of Western Hegemony in Orhanpamuk's *The New Life***

A Thesis Submitted to the Departments of English Faculty of Humanities and Social Sciences, Rantna Rajya Laxmi Campus, in partial fulfillment of the requirements for the degree of Master of Arts in English.

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**Letter of Approval**

This Thesis Entitled " De-centering of Western Hegemony in Pamuk's *The New Life* submitted to the department of English, Ratna Rajya Laxmi Campus. By Narayan Prasad Aryal has been approved by the undersigned members of the research committee.

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Date 10<sup>th</sup> April 2017

## **Declaration**

I hereby declare that the thesis/ research/ term paper entitled,  
De-Centering of Western Hegemony in Orhanpamuk's *The New Life*  
own original work carried out as a Master's student at the Department of English at  
Ratna Rajyalaxmi Campus except to the extent that assistance from other in the  
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All sources used for the thesis/ research/ term paper have been fully and properly  
cited.

It contains no material which to a substantial extent has been accepted for  
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## **Abstract**

This research vent out decentralization concept on the basis of sub-verting traditional concept of logo centrism. In societies, however, some individuals dominance and superior concept is just only traditional belief of western people. When the protagonist reinforce the psychological change which gave him real happiness but most of the characters doesn't get any satisfaction in New life.

The more interesting thing is osman begins the journey to Turkey but he doesn't find any happiness and newness rather than the natural world is destroying by the artificial world. In other words, east west dichotomy is not the natural distinction but artificial one made by human beings. Western countries have advanced in material things but they loss spirituality.

The New life begins the change in logo centrism concept because the characters shows no one is superior and inferior rather than everyone can choose the path of freedom. The invention of several new technologies make people happy but they are very back in spiritual life and humanity. The materialistic life of western people is far better than spiritual world. The concept of superiority and inferiority have created hierarchy by dehumanizing each other. Moreover, the conflicts of east and west can be observed in terms of disintegration of irresponsible concepts of eastern towards western dichotomy.

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