# SOCIAL INCLUSION AND ISSUES OF LIVELIHOOD: A CASE STUDY OF BADI COMMUNITY

A Thesis

Submitted to the Central Department of Rural Development in Partial Fulfillment of the Requirements for the Award of the Degree of Master of Arts in Rural Development

> Submitted By MAHADEV AWASTHI Exam Roll No.280984 T.U. Registration No.123-94

Tribhuvan University Kirtipur Kathmandu Nepal June 2011

#### LETTER OF RECOMMENDATION

This is to certify that the thesis entitled **Social Inclusion and Issues of Livelihood: A Case Study of Badi Community, Dododhara-7, Kailali** has been prepared by **Mr. Mahadev Awasthi** under my supervision as a partial fulfillment of the requirements for the degree of Master of Arts in Rural Development.

To the best of my knowledge the study is original and carries useful information in field of study "Dododhara-7, Kailali" I recommend it for evaluation to the Thesis committee.

Date: 2068-03-31

.....

Dr. Prem Sharma (Supervisor) Central Department of Rural Development Kirtipur

#### LETTER OF ACCEPTANCE

We certify that this thesis entitled **Social Inclusion and Issues of Livelihood:** A **Case Study of Badi Community, Dododhara-7, Kailali** submitted by **Mr. Mahadev Awasthi** to the Central Department of Rural Development, Faculty of Humanities and Social Science, Tribhuvan University, in partial fulfillment of the requirements for the Degree of Master of Arts in Rural Development has been found satisfactory in scope and quality. Therefore, we accept this thesis as a part of the said degree.

#### **Thesis Committee**

External Examiner Associate Prof. Dr. Uma Kant Silwal Thesis Supervisor Dr. Prem Sharma Central Department of Rural Department

Kirtipur, Kathmandu

Head

Prof. Dr. Pradeep Kumar Khadka Central Department of Rural Department Kirtipur, Kathmandu

#### ACKNOWEDGEMENTS

First and foremost I would like to express my gratitude and gratefulness to Associate Prof. Dr. Prem Sharma as my superior for his outstanding guidance and time to time encouragement to carry out this work successfully. Without his inspiration and intellectual stimulation, this work would have never been completed.

I cannot resist myself without extending my gratitude to my parents Dattram Awasthi and Kalawati Awasthi for their investment. Love and dignity to study. I would like to also appreciate to different organization institutions and all the respondents.

I would further like to thanks to my sister Laxmi for her continuous support to me to accomplish this work.

Similarly I would further like to thank to my deep friend Mr. Hari Sherestha helped in computer printing. Also I would like to thanks of all my friends and seniors which has helped my field research and others.

Mahadev Awasthi 2011

## ABSTRACT

The title of the study, "Social inclusion and issues of livelihood" A cast study of Badi community of Dododhara VDC 7 Kailali. Nepal a country of unity in diversity consists 104 caste and ethnic groups as well as 61 indigenous groups. Most of these groups are economically poor and marginalized as well as under the crisis of extinction due to insurmountable influence of westernization and modernization.

In this study analyzes examines and reveals the social inclusion and its importance for livelihood and impacts of Dalit community. As well as identifies constraint and opportunities to promote and empower the Dalit community (especially Badi community) in sector of rural development and National development of Nepal, including significant meaning of to development experts and planners. The problems and prostitution profession which is seen in Badi community in very long time and relation with livelihood could be interesting with for rural development research work. Thus this study reveals the pristine scenario on the changing pattern and trend of living status of Badi community of Dododhara VDC in Kailali

In the study the general objectives are examine the socio economic and cultural status of Badi community. Analysis' there living standard, family size, situation of settlement and related sector which are current issues of Badi community and their present profession.

As for research methodology for this study, mainly descriptive research design and explanatory research design, has been used to gather both qualitative and quantitative data on Badis profession and livelihood and problems of women, children and their housing style in settlement.

Find observation and study Badi community has so many problems. In current time their burning issues of food, accommodation ,cloth .etc directly and indirectly depended their long time other problems are as untouchability ,commercial sex work ,exploitation of sexually transmitted dieses ,citizenship ,health ,education permanent settlement ,employment and social integration etc .Mainly family do not have food security and low age girls have psychology pressure about their future .

### **TABLE OF CONTENTS**

TIT	LE PAGE		
LEI	TER OF RECOMMENDATION	I	
APP	APPROVAL LETTER II		
ACI	ACKNOSEDGEMENT II		
ABS	STRUCT	IV	
	BLE OF CONTENTS	V	
	Γ OF TABLES	VIII	
	Γ OF FEGURES	IX	
	BREVIATIONS AND ACRONYMS	X	
LIS	Γ OF LOCAL USING WORDS	XI	
CHA	APTER – ONE: INTRODUCTION	1-8	
1.1.	General Background	1	
1.2	Scope of study	3	
1.3	Statement of Problems	4	
1.4	Objectives of Study	7	
1.5	Hypothesis of Study	7	
CHA	APTER – TWO: REVIEW OF LITERATURE	9-31	
2.1	Concept	9	
2.2	Theoretical and Empirical of Study	15	
2.3	Relation with Social Inclusion and Livelihood	29	
CHI	EPTER–THREE: RESEARCH METHODOLOGY	32-36	
3.1	Selection of Study Area	32	
3.2	Research Design	32	

3.3	Nature and Source of Data	33		
3.4	Sampling Procedure			
3.5	Primary Data Collection			
3.6	Secondary Data Collection			
3.7	Process of Data Analysis			
3.8	Limitation of Study			
CHA	<b>APTER-FOUR: DESCRIPTION OF STUDY AREA</b>	37-45		
4.1	Background of Kailali District	37		
4.2	Study area	38		
4.3	Change and Movement	43		
CHA	APTER – FIVE: DATA ANALYSIS AND DISCUSSION	46-69		
5.1	Analysis and Discussion	46		
5.2	Description of Sample Character	47		
5.3	Profession and Income 48			
5.4	Education 51			
5.5	Land Ownership 52			
5.6	Health and Sanitation	55		
5.7	Social Participation	57		
5.8	Issues of Badi Community	59		
	5.8.1 Citizenship	60		
	5.8.2 Un-touch Ability	61		
	5.8.3 Unemployment	61		
	5.8.4 Sexual Exploitation	62		
	5.8.5 Cross Border Mobility	62		

	5.8.6 Social Integration and Participation	62
	5.8.7 Conflict	64
	5.8.8 Poverty	65
	5.8.9 Gender Perceptive	66
	5.8.10 Social Rituals	67
CHAPTER – SIX: CONCIUSION AND RECOMMENDATION 70-74		
6.1	Conclusion	70
6.2	Recommendation	72
References		
Appendix		

Map of Kailali District

## LIST OF TABLES

Table No 3.1	Selected household	32
Table No. 3.2	Randomly Selected Household Table	40
Table No 4.1	Migration Data of Kailali	44
Table No 4.2	Ward Wise Population Distributions	46
Table No 4.3	Population Statuses of Different Caste/Ethnicity in VDC.	47
Table No 4.4	Language Situations in Study Area	48
Table No 4.5	Education Status of Study Area	48
Table No 5.1	Randomly Selected house holds table	53
Table No 5.2	Profession and Income Chart of Selected Household	54
Table No 5.3	Satisfaction with Profession and Want Alert Net	56
Table No. 5.4	Educational Status of Study Area	58
Table No 5.5	Distribution of Land Ownership in Selected Household	59
Table No 5.6	Land Hold Situation of Study Area	60
Table No 5.7	Distribution of health service and smoking habit	61
Table No 5.8	Knowledge of social Participation	63

# LIST OF FIGURE

Figure No. 4.1	Migration Table in Kailali	44
Figure No. 5.1	Satisfaction with profession and want alter net	56

## LIST OF ABBREVIATIONS AND ACRONYMS

CBS	=	Central Bureau Statistics
SNV	=	Netherlands Development Organization
VDC	=	Village Development Committee.
NDC	=	National Dalit Commission
HIV	=	Human immunodeficiency Virus
BS	=	Bikram Sambat
NGO	=	Non Governmental Organization.
INGO	=	International Non Governmental Organization
UNDP	=	United Development Programme
CSG	=	Community Supported Groups.
ILO	=	International Labor Organization.
PhD	=	Doctor in Philosophy
DDC	=	District Development Community
AIDS	=	Acquired Immunodeficiency Syndrome.
LFP	=	Livelihood Forestry Programme
FUG	=	Forestry User Groups
FGD	=	Focus Group Discussion
HOR	=	House of Representation
UP	=	Utter Pradesh
Km	=	Kilometer
WORCE	=	Woman's Re habitation Center
H/H	=	Household
FH	=	Faith healer
HP	=	Health post
Hos	=	Hospital
Alop	=	Allopathic
Her	=	Herbal
STD	=	Sexually Transmitted Disease
FAO	=	Food, Agricultural Organization.

## LIST OF LOCAL USING WORDS

- CHILLAM = A kinds of instrument which is using tobacco smoking
- MADEL = Musical instrument
- CHAUPADI = Mahinabari , time if woman /menstruation
- BADENI = Wife of Badi
- PATAR = The word using in local area as Gaili