#### TRIBHUVAN UNIVERSITY

Donatello the Faun: Constructing a Dark Other in The Marble Faun

A Thesis Submitted to the Central Department of English,

Tribhuvan University, in Partial Fulfillment of the

Requirements for the Degree of

Master of Arts in English

By
Anju Ghimire

Central Department of English

Kirtipur, Kathmandu

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## **Tribhuvan University**

## **Central Department of English**

#### **Letter of Recommendation**

Miss. Anju Ghimire has completed her thesis entitled "Donatello the Faun: Constructing a Dark 'Other' in *The Marble Faun*" under my supervision. She carried out her research from 27<sup>th</sup>, March 2008 AD to 30<sup>th</sup>, August 2008 A.D. I hereby recommend her thesis be submitted for Viva Voce.

Prof. Bishnu Raj Pandey
Supervisor
Date:

# **Tribhuvan University**

## **Central Department of English**

# **Letter of Approval**

This thesis entitled **Donatello the Faun: Constructing a Dark 'Other' in**The Marble Faun by Anju Ghimire has been submitted to the Central Department of English, Tribhuvan University. It has been approved by the undersigned members of the Research Committee.

Members of the Research Committee:

 Internal Examiner
External Examiner
Head Central Department of English
- Dote:

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#### **Abstract**

Hawthorne's Faun stands as a racially and culturally hybrid figure. *The Marble Faun* is compared to an Italian artist with the image of Faun, which is equivalent to Pan God in pagan culture. Hawthorne encodes American construct of race. On one hand, he represents the white imperialist, who shows cognizance of the power of the god of his kind. At the same time, however, the half-goat status of the faun makes the creature half Other. The faun is the Other, its dark desires predominant, striving to overcome and choke out and emerge as the Other. This thesis explores why the novelist compares Donatello with the image of Pan and why he represents him as a pack of sins, comparable in some ways to post-lapsarian Adam.

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