AN ASSESSMENT OF LIFESTYLE CHANGE AMONG THE KAMAIYA AFTER LIBERATION

(A CASE STUDY OF BANKHET, RAJHENA VDC OF BANKE)

Thesis Submitted to The Department of Sociology/Anthropology, Prithvi Narayan Campus in Partial Fulfillment for the Requirement of the Degree of Master of Arts in Sociology

By SHARADA BANSTOLA

(TU Reg.No:6075, ClassRoll No 395, Exam Roll No 4690, Batch: 059/061, I)

Department of Sociology/Anthropology

Faculty of Humanities and Social Sciences

Prithvi Narayan Campus, Pokhara

Tribhuvan University

April, 2009

Po Box:

Date: 2065-12-25

RECOMMENDATION LETTER

This thesis entitled **AN ASSESSMENT OF LIFESTYLE CHANGE AMONG THE KAMAIYA AFTER LIBERATION** has been prepared by Ms. SHARADA BANSTOLA as the partial fulfillment of the requirements for the Degree of Master of Arts in Sociology under my supervision. I forward it with recommendation for evaluation.

<u>....</u>

Research Supervisor
(Ramchandra Baral)
Teaching Assistant
Department of Sociology/Anthropology
Prithvi Narayan Campus
Pokhara

Po Box:

Date: 2065/12/31

APPROVAL LETTER

This thesis entitled **AN ASSESSMENT OF LIFESTYLE CHANGE AMONG THE KAMAIYA AFTER LIBERATION** submitted by Ms. SHARADA BANSTOLA has been accepted as the partial fulfillment of the requirements for the Degree of Master of Arts in Sociology.

Thesis Evaluation Committee:

Teaching Assistant-Ramchandra Baral	Dr.Lekhnath Bhattarai, Phd
Supervisor	External Examiner

Dr. Bishwo Kallyan Parajuli, Phd.

Head of the Department

Sociology/Anthropology

Date: 2009, April

Po Box: Date:2065-12-31

Recommendation of Language Editor

This is to certify that I have read through the draft of dissertation entitled **AN ASSESSMENT OF LIFESTYLE CHANGE AMONG THE KAMAIYA AFTER LIBERATION** prepared by Ms. SHARADA BANSTOLA as language editor and made necessary correction and improvement. I have been impressed by this intelligible presentation on the facts through the medium of plain and correct English. I forward it with recommendation for edition.

.....

Parmeshwor Baral

Department of English Education

Prithvi Narayan Campus

Pokhara

ACKNOWLEDGEMENT

The present study entitled AN ASSESSMENT OF LIFESTYLE CHANGE AMONG THE KAMAIYA AFTER LIBERATION undertaken for the purpose of partial fulfillment of the requirements for Masters Degree of Arts in Sociology could not come in the present form without cooperation from different institutions and person. I am grateful to all those institutions and individuals for their valuable cooperation.

I sincerely acknowledge the support, supervision and guidance of my thesis supervisor Mr. Ramchandra Baral. His guidance and encouragement from the beginning of the study always remained as an inspiring element for me to bring the study in this form. Similarly, my humble thanks go to Mr. Lekhnath Bhattarai as an external evaluator for his precious suggestion and remarks in order to complete this study.

My sincere thanks go to the Department of Sociology/Anthrology and the Head of the Department for providing me this opportunity AN ASSESSMENT OF LIFESTYLE CHANGE AMONG THE KAMAIYA AFTER LIBERATION to conduct this study. I am also thankful to the Department for providing me necessary supervision and guidance through experienced and renowned lecturer Mr. Ramchandra Baral. I am also grateful to all the staff of the Department for their insightful suggestions for this thesis work.

I can not remain without acknowledging the support and cooperation received from the both Local Development Officer of DDC Banke- Mr. Narahari Baral and Kedarnath Sharma, Executive Secretary of LDF Mr. Bisnu Nepal, Social Mobilizer Mrs. Khuma Poudel, Chitrakala Pathak and other staff of DDC, Banke before, during and after my field work. Their sincere response made this study convenient and made it possible to complete the fieldwork in the planned period of time I would like to express my indebtedness to all of them.

I acknowledge the cooperation of the community members of the study area for providing me their valuable time during the fieldwork. I am grateful to the COs of freed Kamaiya of Bankhet for their cooperation by providing data. Finally, I would like to express my gratitude to my family members for their constant encouragement for the study.

SHARADA BANSTOLA April, 2009 Pokhara, Nepal

TABLE OF CONTENTS

]	Page
Ack	nowledgement	I
	le of content	II
	of table	IV
List	of figure	\mathbf{V}
	of chart, photograph and maps	VI
Abb	oreviations/acronyms	VII
	ssary	VIII
CHAPTE	R: I INTRODUCTION	
1.1	Background	1
1.2	Statement of the Problem	2
1.3	Objectives of the Study	2
1.4	Justification & Importance	2
1.5	Limitation	3
1.6	Scope of study	4
1.7	Organization of the study	5
CHAPTE	R : II LITERATURE REVIEW	
2.1	Theoritical Literature Review	7
2.2	Subjective Literature Review	10
CHAPTE	R: III METHODOLOGY	
3.1	Research Design	33
3.2	Nature and Source of Data	33
3.3	Universe and Sample Size	33
3.4	Selection of Area & Sample Unit	34
3.5	Data Collection Method, Techniques & Tools of this Study	34
3.6	Processing & Analysis of Data	36
3.7	Concentual Framework	36

CHAPTER	R: IV ANALYSIS OF SOCIAL CHANGES	
4A	Characteristics and condition of respondent	38
4B	Social lifestyle changes of freed Kamaiya	42
4C	Cultural and religious changes in freed Kamaiya	50
СНАРТЕК	R: V ANALYSIS OF ECONOMIC AND OVERA	ALLL
5A.	Rehabilitation and capacity development of Kamaiya	59
5A. 5B.	Livelihood/economic lifestyle changes	59 67
5C.	Summary of survey analysis and theoretical linkage	75
СНАРТЕР	R: VI SUMMARY OF MAJOR FINDING AND C	ONCLUSION
6.1	Summary of major finding	78
6.2	Conclusion	82
REFEREN	NCES	83
ANNEXES		97
	endix -1: Questionnaire Schedule	87 90
	endix -2: Questioning Routes for FGD endix -3: Questioning Schedule for KI	90 91
	endix -4: Cheklist of Field Observarion	91
	endix -4: Chekhst of Fleid Observation endix -5 : Kamaiya & Research Related Some Photograp	_
Appe	enuix -5. Kainarya & Kesearch Kerateu Some Photograf	лі ЭЭ

LIST OF TABLES & Figures

(I) LIST OF TABLES:

Table NO.	Title	Page No.
4.1	Number & Gender-wise Respondent	38
4.2	Caste-wise Respondent	39
4.3	Education Status of Respondent	39
4.4	Profession of Respondent	40
4.5	Average Family Size	41
4.6	Changes in Educational Status Changes	42
4.7	Changes in Main Profession of freed-Kamaiya	43
4.8	Changes in Family Size in Number	44
4.9	Decision Role in Household	44
4.10	School Enrollment Trend of Children	45
4.11	Facility & Sources of Drinking Water	46
4.12	Toilet Management Pattern	47
4.13	Solidarity & Cooperation Feeling	47
4.14	Changes in Women's Social Dignity	48
4.15	Family Types in Households	49
4.16	Freed Kamaiya's Believe in re-Birth	50
4.17	Main Religion of freed Kamaiya	51
4.18	Faith on Ghost/Witches	52
4.19	Health Treatment Making Practice	52
4.20	Dress Wearing Habit of Male-freed Kamaiya	53
4.21	Dress Wearing Habit of Female-freed Kamaiya	54
4.22	Practice of Festival Enjoying	55
4.23	Language Uses to Communicate	56
4.24	Tendencies the Worshipping to Deities	57
4.25	Reasons that Makes the Socio-cultural & Lifestyle Chang	ge 58

Table NO.	Title	Page No.
5.1	Infrastructure and Rehabilitaion Support of Kamaiya	59
5.2	Advice from Respondent About Rehabilitaion	60
5.3	Involvement of freed-Kamiya in Group	61
5.4	Supproting Agency to freed-Kamaiya	62
5.5	Group's Capacity to Run Smoothly	63
5.6	Group's Rule/Code of Conduct & Plan	64
5.7	Group's Capacity to Maintain Accounting	64
5.8	Group's Capacity to Lobbying with Other Agency	65
5.9	Advice from Kamiya to Make Self-sustain	66
5.10	Involvement of freed Kamiya in IG Training	66
5.11	Area of Usefulness of IG Training	68
5.12	Access to Loan of freed Kamaiya	69
5.13	Easiness in Hand to Mouth(food adequacy)	70
5.14	Changes in House & Land Ownership	71
5.15	Changes in Annual Average Income of Kamaiya's Family	71
5.16	Having the Machinery Assets	72
5.17	Changes in Food Habit of freed-Kamaiya	73
5.18	Change in the Main Profession	74
5.19	Perception of freed-Kamaiya About their Lifestyle Chang	e 74

I) LIST OF FIGURES

Figurle NO.	Title	Page No.
4.1	Number & Gender-wise Respondent	38
4.2	Caste-wise Respondent	39
4.3	Educational Status of Respondent	40
4.4	Profession of Respondent	40
4.5	Involvement of freed-Kamaiya in Group	61
4.6	Group's Capacity to Run Smoothly	63
4.7	Group's Capacity to Account Keeping	65
4.8	Involvement of freed Kamaiya in IG Training	67
4.9	Perception of freed Kamaiya in their Lifestyle Change	75

LIST OF CHARTS, MAPS & PHOTOGRAPH

Title	Page	e No.
<u>CHARTS</u>		
Chart 3.1 Interrelation Between Social Unit and Whole Structure	e	36
Chart 3.2 Kamaiyas Socio-cultural Lifestyle Change and its Proc	cessing	37
Chart 5.1 Concluding Remarks in a Concrete Form		76
MAPS		
Map 1.1 Map of Rajhena VDC with Other VDC of Banke Distin	ct	4
Map 1.2 Map of Banke District within Nepal		6
PHOTOGRAPH		
Photograph Appendix-3: Some Photographs Related with the Stu	udy	93

ACRONYM/ABBRIVIATION

ADBN Agricultural Development Bank, Nepal

BASE Backward Society Education

BS Bikram Sambat

COs Community Organizations

DDC District Development Committee

DLGSP Decentralized Local Governance Support Program

DLRO District Land Reform Office
DSP Decentralized Support Program
GO Governmental Organization

HH Household

GATT General Agreemnt on Tariff and Trade

Gov/N Government of Nepal

GEFONT General Federation of Nepalese Trade Unions

IGA Income Generating ActivitiesIMF International Monetary FundINSEC Informal Sector Services Center

MC Municipality City

MLD Ministry of Local Development

MOLRM Ministry of Land Reform Management

NGO Non Governmental Organization

Nos Numbers

NPc National Planning Commission

PAPWT Poverty Alleviation Project in Western Terai

SM Social Mobilizer

SPACE Society for Participatory Cultural Education

UNDP United Nations Development Program

VDC Village Development Committee VDP Village Development Program

WB World Bank

GLOSSARY

Aayog Commission

Astimki Krishnastami (Birth day of God Krishna)
Atwari Sunday of the same week of Krishnastami

Bhayar Tharu's God of Land & their village main deity

Bhalmansa A chief person of Tharu's community

Dalit Hindu untouchable caste

Dangaura Tharus from Dang

Deshbandhya-guruba Mediator between Tharus & their village

god/deities

Desya Hindu's festival, Durga pooja & Dashain

Deshaure Tharus form Bardia

Deurahar Preying room where dwells in Tharu's god in

their home

Dhikri A type of traditional roti of Tharus community

Dhuleri Holi festival

Ghardhuriya Heads of Tharus households

Guriya Snake worshipping day of Tharu/Desaure Tharu

Guruwa Main priest of Tharus society

Katta 1/16 of Bigha

Kamaiya Adult male member, working to the land owner

on contract

Khel Village assembly of all heads of Tharus

households

Lakh 1/10th of the million

Maghi Important festival of Tharus, celebrated in mid

January

Pahadia Hill originated people of Nepal

Saunki A form of traditional loan that made compelled

to be Kamaiya, it related Kamaiya system.

Tihar Deepawali

Tharu Ethnic group from Terai

Map 1.2 Map of the study area Bankhet of Rajhena VDC, Banke:

