Tribhuvan University

Ratna Rajyalaxmi Campus

Victimization of Women in R. K. Narayan's The Dark Room

A Thesis Submitted to the Faculty of Humanities and Social Sciences,

Department of English, Ratna Rajyalaxmi Campus,

in Partial Fulfillment of the Requirement for the Degree of

Master of Arts in English

By:

Rajesh Kumar Lamsal

Admission Year: 2062/063

Roll No:-324

T.U. Registration No: 6-1-291-50-99

March 2009.

Tribhuvan University

Ratna Rajyalaxmi Campus

Approval Letter

This thesis, entitled "Victing	mization of Women in R. K. Narayan's
The Dark Room" submitted to the	Department of English, Ratna
Rajyalaxmi Campus, by Rajesh Ku	umar Lamsal, has been approved by the
undersigned members of the resear	rch committee.
	Mr. Kundan Sharma (Mishra)
	Supervisor
External Examiner	
	Dr. Ananda Sharma
	Head, Department of English
	Ratna Rajyalaxmi Campus,
	Kathmandu, Nepal
D.	

Acknowledgment

First of all, I express my sincere gratitude to my respected thesis supervisor Mr. Kundan Sharma (Mishra), without whose invaluable guidance and help it would not have been possible for me to bring this thesis in this form. I am grateful to Dr. Ananda Sharma, Head of the Department of English, R. R. Campus, for his kind co-operation at all the times.

Similarly, I am indebted to my loving parents, Dipendra Lamsal and Parbati Lamsal, and lovely brother Rabin Kumar Lamsal as well as my loving uncles and aunts, who have supported me by offering inspiration and financial aid at all the times.

Likewise, I am highly obliged to my dear friends Arjun Khanal, Bhoj Bdr. Thapa, Amit Kafle, Okil Dhakal, Prem Narayan Aryal, S. K. Aryal and brother Chandra Bdr. Regmi for assisting me to accomplish this research.

Words lack to convey my gratitude to Miss Alina Gurung (now in U.K.), Sau Narayan Shrestha, Hari Gurung (now in Germany), Parshuram Thapa, Deepak Karki and Dipak Ojha for their help on computer typing and material collection. I am equally indebted to my other friends Chandra Chhetri, Ashok Giri, Janak Giri, Arun Giri, Mitra Bandhu Bhandari, Navaraj Regmi, Deepak Gautam and Udaya Sharma for their inspiration and moral support.

March 2009 Rajesh Kumar Lamsal

Putalibazar-9, Syangja

Abstract

R. K. Narayan's *The Dark Room*, as a fictional work based on Indian society, depicts the pathetic condition of women in male dominated society where patriarchal values and norms determine the female's fate. Although the role of women varies in the novel, all women are subjugated due to the traditional conventions related with religious views. Savitri, the female protagonist, represents the problem of marginalizing by the image of suffering that females undergo in their society is portrayed in the novel. Central female character, Savitri's traditional view regarding religion and husband, and Ramani, a male character's view of modernity and patriarchal stance generate tension in the novel. It is because of patriarchal values and norms that are male constituted and relegate women to be inferior, other sex, vulnerable and complementary to men.

Gradually, some sense of consciousness about their existence is borne in female and they attempt to violate harsh and rude aspects of patriarchal tradition. The oppression by the males becomes the cause of protest, and females seek equality, justice and other opportunity as men. Having the sense of existence, they want to survive rather than die even though their life is full of misery. Hence, these females emphasize to maintain existence ignoring deplorable condition.

Although females leave the house for their emancipation from the oppression and search for identity, they cannot achieve it. So, they return back to their house without any settlement and improvement in their pitiable condition. They have to compromise with existing society and again become victims in the hands of males.

Tables of Contents

	Page
Approval Letter	
Acknowledgment	
Abstract	
Chapter – I: Introduction	
1.1 Life and Works of R. K. Narayan	1
1.2 His style of Writing	4
1.3 Critiques on R. K. Narayan and The Dark Room	7
1.4 Story Synopsis	10
Chapter – II: Theoretical Framework of Feminism and Existentialism	
2.1 Feminism	16
2.2 Existentialism	25
Chapter – III: Victimization of Women in The Dark Room	
3.1 Female's Position in the Novel	29
3.2 Victimization of Women in the Novel	35
3.3 Identity Crisis of the Women	42
3.4 Absurd Life of Female Characters in the Novel	45
3.5 A Challenge to the Patriarchal Society	49
3.6 Impact of Hindu Religious View on the Females	51
3.7 Inability to Adjust in the Modern Indian Society	54
Chapter – IV: Obligatory Acceptance of the Patriarchal Society	
Works Cited	