

**CHANGING OCCUPATIONAL PATTERN AMONG THE  
BISHWOKARMA**  
*A Case Study of Hemja VDC, Kaski*

**A Dissertation  
Submitted to**

Tribhuvan University Department of Sociology/ Anthropology  
Prithvi Narayan Campus in the Partial Fulfillment of the Requirement for the  
Master Degree in **Anthropology**

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## **LETTER OF RECOMMENDATION**

This is to certify that Mr. **Deb Bahadur Chetry** has completed this dissertation entitled "**Changing Occupational Patterns among the Bishwakarmas; A case study of Hemja VDC, Kaski**" under my supervision and guidance. I, therefore, recommend this dissertation for the final approval and acceptance by the dissertation committee.

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## LETTER OF APPROVAL

We hereby certify that the dissertation entitled "**Changing Occupational Patterns among the Bishwakarmas; A case study of Hemja VDC, Kaski**" submitted by Mr. **Deb Bahadur Chetry** to the Department of sociology / Anthropology, Prithwi Narayan Campus, Pokhara, Faculty of Humanities and Social sciences, Tribhuvan University, in the partial fulfillment of the requirements for the **Degree of Master's of Arts in Anthropology** has been found satisfactory in scope and quality. Therefore, we accept this dissertation as a part of the mentioned degree.

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## ACKNOWLEDGEMENT

**"Changing Occupational Patterns among the Bishowkarma;** A case study of Hemja VDC, Kaski" is a dissertation prepared in accordance with the mandatory rule of the Tribhuvan University as the partial fulfillment of the requirements for the Master of Arts in Anthropology. It is an attempt to investigate the importance of Bishowkarma's traditional occupation along with the changing pattern and factor lying behind it.

It is a matter of great pride for me to express my sincere gratitude to the research committee, department of Sociology/Anthropology, T.U., PNC, Pokhara, Nepal for providing me an opportunity to present a dissertation on this topic.

I would like to express my profoundest thank to my research supervisor Dr. Bishwo Kallyan Parajuli, the Department Head of Sociology/Anthropology for his highly valuable, significant and encouraging Suggestions to complete this dissertation, In spite of his other duties and responsibilities, shared his priceless time and guided me with his astute suggestions, supports and direction to complete this dissertation. This research work would not come out in the present shape without his guidance and counseling.

I owe a great deal of thanks and indebtedness to new ERA Ltd. Development Research and Training for Change, Kathmandu, for providing me the research grant and thus facilitating me to conduct my study. Similarly, I am wholeheartedly grateful to Mr. Jagad Basnet, research supervisor from New ERA Ltd., and Ava Joshi, Deputy Research Officer who are the patron of study. Throughout the work of this study they had been the constant encouraging mentor.

Likewise, I am especially thankful to Mr. Amrit Kumar Bhandari, lecturer of Sociology/Anthropology PNC, Pokhara for arranging my scattered data and making them reflect the reality with the help of SPSS computer software. I

must thank him for his continued assistance and encouragement throughout the work of this dissertation.

I express my heartfelt thanks to all the people of Hemja VDC, especially the Bishowkarmas, local leaders, the members of FGD session, who welcomed my endless questions with a wonderful curiosity and patience. Without their cooperation this dissertation would not have been possible. Similarly, I own my special thanks to Mr. Pritam Pun my classmate student researcher and Mr. Ravi Chandra Subedi for their kind assistances during the field work. I am also thankful to Dhawalagiri Boarding School Hemja, and the VDC, office for their kind help and suggestion and as well to Mr. Prem Bahadur Sunar of Hemja-9, who assisted a lot during the FGD session. I would like to express my sincere gratitude to all the staff of the Central Library, T.U., Western Regional Library, PNC, Pokhara, Social Science Baha Kathmandu, Patan Multiple Campus Library Staff, Kathmandu, New ERA Library, Kathmandu, Mr. Amar Bdr. B.K., field Officer DNF Rupendehi, Mr. Rajendra Adhikari for providing me necessary materials, documents required for the dissertation and for their cordial support and cooperation during my field work and other dissertation related work. I cannot simply say these things in words but I owe to all of them a great deal of indebtedness.

Last but not the least; I would like to express my sincere gratitude to my parents and sincere appreciation to my wife Smt. Sapna Devi Chhetry, for her support and encouragement extended to me during the time I worked on to this thesis without which the present research work would not have been materialized.

**Pokhara**  
**July 2008**

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**Deb Bahadur Chetry**

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## **Glossary**

Aaran	=	The fire place were the Bishowkarmas use to perform their traditional Occupation of making the tools and utensils.
Bahunbad	=	Tradition of showing high power by and making other caste group to copy the same by the high caste people.
Bali	=	The culture of patron Client relationship of providing some food grains to low caste group for their year long work.
Bari	=	Non- irrigated field.
Bause	=	Agricultural Labour who digs the land with shade.
Bulaki	=	Gold ornament use to put in the nose.
Hali	=	Agricultural labour who digs the land with the plough.
Kami	=	The Bishowkarma caste.
Khet	=	Irrigable land.
Lacustrine Soil	=	Soil Deposited under the lake.
Mechanization	=	Excessive use of Machine in the work.
Modernization	=	The use of scientific tools or equipments to make the production better and higher.
Salesmen	=	One who are employed to sale a specific brand good.
Sepoy	=	Soldier of Indian Army.
Tilahari	=	Gold ornament which is put along with other valuable materials.
Upland	=	Hill Slope
Wage Labour	=	Labour who works under the daily payment basis.
Yathasthitibadi	=	Socio-Religious Conservatives.

## ACRONYMS

A.D.	=	Anno Domini.
B.C.	=	Before Christ.
B.S.	=	Bikram Shammatt.
CBS	=	Central Bureau of Statistic.
DNF	=	Dalit NGO Federation Nepal.
FGD	=	Focus Group Discussion
Fig.	=	Figure
I.A	=	Intermediate in Arts.
ICERD	=	International Convention on the Elimination of All Forms of Racial Discrimination.
INF.	=	International Nepal Fellowship.
INGO	=	International Non- Governmental Organization.
INSEC	=	Informal Sectoral Service Centre.
MSDO	=	Multi- Sectoral Development Organization.
NDMM	=	Nepal Dalit Mokti Morcha.
NDS	=	Nepal Dalit Sangh ( Nepal Dalit Association).
NGO	=	Non- Governmental Organization.
No.	=	Number.
S.L.C.	=	School Leaving Certificate.
SPSS	=	Statistical Package for Social Sciences.
T.U.	=	Tribhuvan University.
UNDP	=	United Nation Development Program.
VDC	=	Village Development Committee.