Continuity and Change: An Ethnographic Study of the Danuwars of Bhalwai in Kamala Khonch, Sindhuli District

A Thesis

Submitted to the Central Department of Sociology/Anthropology
Tribhuvan University, Kirtipur, Kathmandu, Nepal
In Partial Fulfillment of the Requirement

For the Degree of Master of Arts

In

Anthropology

 \mathbf{BY}

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July 2008

Recommendation letter

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It is certified that Mr. Madhu Giri has completed his dissertation entitled "Continuity and Change: An Ethnographic Study of Danuwars of Bhalwai in Kamala Khonch, Sindhuli District" under my guidance and supervision. I recommend this dissertation for final approval and acceptance.

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This dissertation presented by Madhu Giri entitled "Continuity and Change: An Ethnographic Study of Danuwars of Bhalwai in Kamala Khonch, Sindhuli District " has been accepted in the partial fulfillment of the requirement for the degree of Master of Arts (M.A.) in Anthropology.

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Acknowledgments

This work has completed from the inspiration, help, kindness and guidance of numerous people and institutions in many places. My deepest sense of love is to the people of Bhalwai-Ratanpur, who have provided the roots of my dissertation: stories, thoughts, acceptance of my involvement, love and other logistics of field work. Without their co-operation, trust and hospitality, I can't believe, this work would have been in this shape. Invaluable hang-outs, deer hunting, numerous plates of Dal-Bhat, fruits and cheer looking permanently set in my mind.

I am grateful to the family of Dhorpa Danuwar, Babulal Adhikari, Ramabtar-kumar, Gajuwa, Durgi Adhikari-Danuwar, Shakhiya Kumar, Shree Hari Ghimire, Khadanand Bhandari, Hanshacharan Ghimire, Khadanand Baral, Keshab Baral, Tika and Thakur Dahal, Resh Raj Dahal, Mit Aama, Suresh Raut, Khet Raj Adhikari, Arjun Singh, Prem B. Bhujel, Bajra Bhujel, Sita Bhujel, Bhojraj Adhikari for their warm hospitality and invitation for Bal-Bhat during my field stay. I would also like to acknowledge the family of Manaka Kumar, Hemraj Kumar and Bisamlal Adhikari-Danuwar of Sirthauli village for their hospitality and informations of Danuwars. I am grateful to the family of Umesh Neupane at Viman. I could not forget the help given by Binod Dhungel, Krishna Ghimire, Madanlal Adhikari-Danuwar, Dinesh Kumar, Kadam Kumar, Ratna Kumar, Ganendra Koirala, Bed Prasad Baral, Kopila Singh, Ramji Baral, Kalpana Baral, Dhanmaya B.K. I must remember Shiv Kumar Danuwar who caught my hand and bags to cross Kamala River many times.

I owe a great debt to my advisor (Guru) Dr. Saubhagya Shah for his conceptual methodological insights, wonderful inspiration and close scrutiny of my drafts. I would like to express deep sense of respect to the other Gurujan Dr. Om P. Gurung, the head of the Department of Sociology/Anthropology. The deepest sense of gratitude, I would like to express to external examiner of my writing Dr. Padam Lal Devkota who provide me constructive suggestions to add

some texture of the writing. I am extremely grateful to Dr. Ram Bahadur Chhetri for his invaluable suggestions for conceptual and methodological skills after close reading of my proposal.

Along with my advisor and examiner I would like to express deep sense of respect to the other Gurujan Prof. Chaitanya Mishra, Prof. Dilli Ram Dahal, Prof. Reshi Keshab Regmi, Prof. Kailashnath Pyakuryal, Dr. Krishna Bhattachan, Dr. Tulsi Pandey, Dr. Laya P. Uprety, Mrs. Shaymu Thapa, Mr. Bhanu Timilsina, Mr. Mirgendra karki, Mr. Shambhu Kattel, Mr. Suresh Dhakal, Mr. Dambar Chemjong, Mr. Yubraj Luitel, Mr. Binod Pokherel, Mr. Nabin Rawal, and other faculty members for their intellectual nourishment throughout my graduate years at the central Department of Sociology/Anthropology.

I would like to express my heartfelt gratitude to Mrs. Banu Ojha, Tulsi Dawadi, Mr. Janak Rai and all the staffs of Cornell-Nepal Study Program for academic, moral-logistic, financial as well as homely attachment to come up with this work. I would not forget my stay in Cornell-Nepal Study Program, my room mate Alexander Gordon, coordinator Beth Robertson and all other students.

Financially, this study has been made possible by the help provided by the MESI Study of World Bank and Thesis support of Cornell-Nepal Study Program. I am grateful to Dr. Lynn Bennett, Lead Social Scientist in World Bank, Late Dr. Kishor Gajurel for their support, inspirations and methodological insights.

I must be thankful to Tribhuvan University Central Library (TUCL), Cornell-Nepal Study Program Library (CNSP), CNAS Library, Public Information Centre Library (PIC), Social Science Baha Library and ICIMOD Library for providing me necessary reading materials and internet research.

Last but not least, I am grateful to acknowledge Shiva Raj Panta for language stuffs. I would like to acknowledge my deep appreciation to my friends Reena Maharjan, Kalpana Thapa, Sujata Gauchan, Binita Dongol, Sushil Chandra Pandey, Tika B. Kunwar, Janak B. Shahi, Dilli Ram Timilsina, and Pol Gurung for their delightful company, generous spirit and stimulating intellectual community. I want to dedicate this dissertation to mother, father, and brothers who inspire me to complete University Degree.

Abstract

This is an ethnographic study of rural Danuwar, an ethnic group of inner terai, which came to interact with the Parbatiya emigrants after the success of DDT spraying campaign against malaria in Bhalwai settlement of Kamala Khonch of Sindhuli district. Since 1960s, different caste/ethnic groups (Parbatiya) from hills and indigenous Danuwars have been living there together. Danuwars of Bhalwai have developed their own methods of identity management through the processes of persistence and change. The persistence and change are taken place more spontaneous, more locally informed dialectical interplay at the boundary. Danuwar Jagaran Samiti (DJS) has been trying to drive all the Danuwars into a common cultural territory of ethnic groups but the Danuwars of Bhalwai are unaware regarding modern ethnic consciousness.

Some of the distinct identity markers and continuation of Danuwars of Bhalwai include: Danuwari language, beliefs in god and goddesses, traditional occupations (fishing, hunting, and basket weaving), food habits, and rituals (marriage Sariyati and the three day cremation). Dress-ornaments, Chhodaki Nach and Manjani systems are observed changes among the Danuwars of Bhalwai.

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Abbreviations

BS – Bikram Sambat

CBS – Central Department of Statistics

CNAS – Centre for Nepal and Asian Study

DJS – Danuwar Jagaran samiti

HH – Households

IRDS – Integrated Rural Development Society

KG – Kilogram

MA – Master of Arts

MESI – Measuring Empowerment and Social Inclusion

NC – Nepali Congress Party

NEFDIN – National Foundation for Development of Indigenous Nationalities

NEFEN – Nepal Federation of Nationalities

NGO – Non-government organization

TU – Tribhuvan University

UML – United Marxist Leninist Party

VDC – Village Development Committee