CHAPTER-I

INTRODUCTION

1.1 General Background

Although we cannot describe language precisely, it is an openly articulated fact that it is a means of communication, and among all the creatures, humans alone have the gift of the gab to use it. They communicate by means of speech, for which, they use sounds that have systematic patterns of order and meanings. Humans have been accustomed to follow this system of communication, which we say language, and moreover, there are many languages spoken in the world. Animals, just as humans, also have to communicate for survival, but their system of communication is far more limited when compared to human language. Even though some animals possess some of the features of human language, hundreds of studies have shown that they cannot use it; the reason behind this is that they do not have well developed brain and vocal organs as humans do. From this, it is clear that language is spices specific, that is, specific to humans.

Although we cannot say exactly how many languages are spoken in the world, it has been reported that there are over 3,000 languages (Huxley, 1968: 6, Verma & Krishnaswami, 1998: 363), and English is one of them. It is believed that English originated in England, and belongs to the West Germanic sub-branch of the Indo-European family of languages (American Heritage Dictionary, 2000). It developed from Old English which was used by the Anglo-Saxons. Soon it spread to many of the British Isles and colonies of the British Empire.

English is often considered the most widely used language in the world. It is used as a link language in international communication, and therefore, has a dominant position in the world. It is the dominant language of the United Kingdom, the United States, Australia, Canada and many other countries. It is used a second and official language in several countries such as India, Hong Kong, Philippines, Singapore, South Africa, Ireland, New Zealand and so on. It is estimated that there are 300-500 million people who speak English as their first language. Moreover, it is the most widely taught language in the world. It has dominance in mass media, business, entertainment, diplomacy and the internet. It is used as an official language in the United Nations since its establishment in 1945. It is used as an official language in the European Union as well. In Nepal, It is taught as a compulsory subject from class One to Bachelor's Degree. It is Therefore, valuable to compare Nepali with such an important language.

Nepali is the official language of Nepal. It is an Indo-Aryan language. The Indo-Aryan language group includes some other South Asian languages as such as Hindi, Bengali, Gujarati, Marathi, etc. There are several other languages that are spoken under this group in Nepal. They include Maithili, Bhojpuri, Tharu, Awadi, Majhi, Danuwar, Rajbanshi and so on. Nepali, like many other indo-Aryan languages, is written in Devanagari script. It is believed that Nepali originated from Sanskrit, as many European languages originated from Latin.

According to the census 2001, Nepali is spoken by about 20 million people, and it is the mother tongue for about 11 million people. In addition to Nepal, it is spoken in the North East of India, particularly in

West Bangal and Sikkim. Considering this fact, the Indian constitution recognizes Nepali as a major language of India. Although Dzongkha is the official language of the nation, Nepali is widely spoken in Bhutan as well.

1.1.1 What is Semantics?

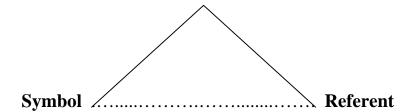
A language is generally studied in three levels: **phonology**, **grammar** and **semantics**. At phonological level, we study the sound system, and at grammatical level, we study the structure of word and sentence construction.

Traditionally the term **semantics** is defined as 'the study of meaning'. Deutsch in his book adventuring Among Words (1961:16) defines 'semantics' as 'the study of meaning'. Likewise Traporewala in his book Elements of the Science of Language (1962:81) defines semantics as 'the science of meaning'. However, it is a notable fact that meaning is not only studied in language but in other forms of communication as well. For example, there is some sort of meaning in a bird's song or in an artist's painting, but their meaning is not studied in semantics. By semantics, we mean the study of meaning in language (Hurford and Heasley, 1983:1). The New Colombia Encyclopedia (1963) defines semantics as "in general, the study of the relationship between words and meanings". Formerly meaning was studied under philosophy and logic. Since the ancient times, philosophers have grappled with the concept of meaning in language. Nowadays semantics has been a part of the linguistic study, but even philosophers have attempted to construct explanations of meaning in natural language (Kempson, 1977:11).

The explanation of relationship between words and what they refer to is the task of semantics. Traditionally it was believed that there is direct connection between words and what they refer to. If we take the major word classes, nouns refer to objects or individuals, verbs refer to actions, adjectives refer to properties of individuals, and adverbs refer to properties of actions (Kempson, 1977:13). This type of treatment of meaning of words in terms of objects in the world or extensions is known as relationship of reference. However, the way of explaining the meaning of word in terms of reference is wrong. The reason is that the modern theory of arbitrariness claims that the relationship between words and their meaning is not natural but conventional. For example, the word 'yawn' implies the action of taking a deep breath with mouth wide open when one feels tired or bored. The relationship between the word 'yawn' and the meaning it implies is not natural. It is established by convention. Thus, there is not direct relationship between words and the things they refer to. This shows that there is a problem in explaining the meanings of words in terms of relationship of reference.

Ogden and Richards (1946) try to give solution to the problem of explaining the nature of word meaning. They try to explain the meanings of words in terms of the concepts in speaker's or hearer's mind. For this they present a triangle known as semiotic triangle.





The semiotic triangle is used to discuss the difference between objects, concepts, and symbols. The main point is that a symbolic representation of an object can never refer directly to objects, but only through concepts within the mind. In the above triangle 'symbol' is the linguistic item, the 'referent' is the thing the linguistic item refers to, and 'thought' is the concept which the speaker or hearer builds in his mind. The dotted line at the bottom of the triangle suggests an implied relationship between symbol and referent.

1.1.2 Semantic Overlapping

A second language learner needs to spend a lot of time learning words of the target language. A reason behind this is that generally semantic systems of two languages differ from one another. Some languages have a remarkable range and flexibility of vocabulary whereas some languages have far less words in their core vocabulary. Despite the fact that languages differ markedly in terms of the number of words in their vocabulary, speakers of such languages do not have to face difficulty when they want to say something. Nevertheless, we will find a remarkable difference between words of two different languages if we compare them in terms of the semantic features they carry. As each language classifies the physical world differently, it is very difficult to find equivalence in meanings carried by words of different languages. In most cases, the meaning of a word in one-language overlaps with that of another, and the case in which meanings of words from two different languages overlap is called *semantic overlapping*. Basnyat (1999:586-87) clarifies the concept of semantic overlapping by exemplifying the four words from English and Nepali. According to her, the meaning of Nepali verb 'Tachnu' overlaps with that of the English verbs 'peel' and 'shell'. Similarly, the meaning of the English verb 'peel' overlaps with that of the

Nepali verbs 'tachnu' and 'chodaunu'. If we analyze the meanings of these words, we will find that the English words 'peel' and 'shell' differ from one another. Similarly the Nepali verbs 'tachnu' and 'chodaunu' differ from one another.' Shell' carries the feature [+ open] and [+ hard cover] whereas 'peel' does not. Similarly, the Nepali verb 'chodaunu' carries the feature [+ loose skin] and [+ with hand] whereas 'tachnu' does not.

In many cases one-to-one correspondence between words of two different languages is not possible, and semantic overlapping is likely to exist. In such cases a concept in one language can be expressed by a single term in one language, but the same concept to which it refers in another language can be expressed in two or more existing preferred terms that differ in their meaning. These preferred terms give the similar meaning at a quick glance, but they contrast in their meaning if we use them in contexts.

Dixon (1971: 436-471) analyzes the meanings of some Dyal uay and Guwal words. Dyal uay and Guwal are the languages spoken in North Queensland. He presents many examples in which Dyal uay and Guwal words overlap in their meanings. One of such examples is cited here.

Guwal	Dyal uay
nudin	dyal gan
gunban	

Here the Guwal word *nudin* carries the feature 'cut deeply' whereas *gunban* carries the feature 'cut less deeply'. But both of these words correspond to the Dyal uay word *dyal gan* which carries both the features. Therefore, the meaning of *dyal gan* in Dyal uay overlaps with *nudin* and *gunban* in Guwal.

Sprachen (2002) presents some examples of semantic overlapping. According to him, the English Language makes a distinction between 'blue' and 'green' but some languages do not. Therefore, the English words overlap in meaning with some words in these languages. Some examples are described as follows:

a) Japanese

The Japanese word 'ao' can refer to either 'blue' or 'green'. Normally, people use 'ao' for 'blue' and 'midori' for 'green'. However, "ao" is used to describe certain vegetables and fruits, and name of the color of traffic light, 'green'. Again, for many other objects like green sweater, a green car, etc. the word "midori" is used. It shows that the English words 'blue' and 'green' overlap with the Japanese words "ao" and "midori". Similarly, the Japanese words 'ao' and 'midori' overlap with the English words 'blue' and 'green'.

b) Kurdish

In Kurdish the word " $si\ n$ " (meaning 'blue') is also used for green things in nature like leaves, grass, etc. However, there is another word "kesk", which is used to refer to other green things. Thus on one hand the Kurdish word " $si\ n$ " overlaps with the English words 'blue' and 'green' in meaning and on the other, the English word 'green' overlaps with the Kurdish words " $si\ n$ " and "kesk" in meaning.

c) Chinese

Although modern Chinese makes distinction between 'blue' and 'green', another word "q ng" is also used which can refer to either 'blue' or 'green. For example, the flag of the republic of China is described as having "q ng" ti n...etc. (blue sky...etc.), whereas "q ng cai" is the Chinese term

for 'green vegetable'. Thus, the Chinese word "q ng" overlaps with the English words 'blue' and 'green' in meaning.

d) Kazak

In Kazak the word " $k\ddot{o}k$ " is used for the color of the sky, the sea and green plants. There is another word " $jas\hat{a}l$ " which is used for the color of man-made green objects. So the Kazak word " $k\ddot{o}k$ " overlaps with the English words, blue and green in meaning. Likewise, the English word 'green' overlaps with the Kazak words " $k\ddot{o}k$ " and " $jas\hat{a}l$ " in meaning.

Thus in semantic overlapping, associations between words are neither equivalent nor hierarchical, yet the words are semantically or conceptually associated in such an extent that the link between them should be made explicit to the learners learning a second language.

Semantic overlapping is a fundamental challenge that is related to the issue of lexical choice. Second language learners have to face difficulty in using appropriate words in the target language. If the semantic systems of their native language and the target language do not meet, then they may come up with erroneous expressions. Therefore, if we carry out the comparative semantic description of the words that cause difficulty to those learners, they will be aware of the semantic differences and use appropriate words in the target language.

1.1.3 Componential Analysis

There are two main approaches of studying meanings of words in language. They are **Definitional Approach** and **Componential Analysis Approach** (Dixon, 1971). Between these two approaches, the latter has been extensively applied in semantic description of words. In this regard Basnyat in Yadava and Glover (1999: 583) says, "This type of analysis of

words in terms of distinctive semantic features will help explain the meanings of words more clearly and precisely than a conventional dictionary usually does".

An explicit, clear and economical way of characterizing the relationship that holds among lexical items is componential analysis approach. As the name suggests, this refers to the process in which meaning of a lexical item is analyzed into its component parts, known as **semantic features** or **components**. This method of analyzing meaning of lexical items is also called **lexical decomposition** (Lyons, 1995), which holds that "the meaning of words are analyzed not as unitary concepts but as complexes made up of components of meaning which are themselves semantic primitives" (Kempson, 1977: 18). It means words do not have unitary meanings but are complexes of components, and to add something, components into which meanings of words are analyzed, are thought of as being logically independent from one another. To take a simple example, the word **boy** and **man** seem to have similar meanings. The distinction between these words can be made clear if they are analyzed as semantic complexes consisting of three components [HUMAN], [MALE], and [ADULT]. We extract from boy and man the common features [+HUMAN] and [+MALE], but from minute observation, we will find that **man** is characterized by the features [+ADULT] which **boy** lacks.

Initially this approach of semantic description was used by anthropologists while seeking to give an account of various kinship terms in various cultures (Kempson, 1997: 18), and it has been indeed, applied most successfully to such terms (Dixon in Steinberg and Jakobovits, 1971: 440). However, this approach is no longer limited to kinship terms. It can be applied in many areas of vocabulary, and a number of studies have been accomplished following this approach.

There are some advantages and disadvantages of the componential approach. The main advantage of this approach is that we can break down word meaning into more basic units. Words having similar meanings can be related though the process of semantic description using some common semantic features. This approach can easily demonstrate the relationship that holds between synonyms, near synonyms and antonyms too. The main drawback of the componential analysis approach is that it cannot address the grammatical features of all the languages though such features form the core of a language. Another possible disadvantage of this approach is that it transfers burden from semantic explanation of word meaning to smaller components. Moreover it is not possible to classify all the words with [+] and [-] features.

1.2 Review of the Related Literature

So far, no research has been carried out about semantic overlapping between English and Nepali words in the Department of English Education. However, some researchers in and outside the department have tried to study some verbs from semantic perspective. Likewise some researches have been carried out to study meanings of various words in other countries. Some of them are as follows:

Dixon (1968) carried his Ph. D. research on the Dyirbal langage of North Queensland (Dixon in Steinberg and Jakovobits, 1971: 436-471). According to him, every speaker of the Dyirbal has two distinct languages: Dyal uay and Guwal. In his study, he found that Dyal uay has identical phonology and almost exactly the same grammar as Guwal. However, it has entirely different vocabulary, that is, the two vocabularies are in a one-to-many correspondence: each Dyal uay word corresponds to one or more Guwal words. It shows that there are a

number of instances in which the meanings of the Dyal uay and Guwal words overlap.

Basnyat (1986) carried out her Ph. D. research on semantics of Nepali vocabulary. In her research report she classifies the Nepali verbs on the basis of semantic fields, and this was also the major target of her study. They are as follows:

- a. verbs of movement
- b. verbs of change of state
- c. verbs of impact
- d. verbs of verbal communication
- e. verbs of transference
- f. verbs of sense
- g. verbs of emotion
- h. verbs of intellection

This classification is based on semantic field, and therefore, has strong implication in the field of semantics.

Basnyat (1993) carried her postdoctoral research on some Nepali and English verbs (Yadava & Glover, 1999). The objective of the study was to establish semantic equivalence and overlapping between the Nepali and English verbs for the purpose of facilitating teaching and learning. In her study she grouped the verbs into six types on the basis of the nature of semantic correlation between the Nepali and English Verbs.one-to-one correlation of meaning of verbs of the two languages,

- 1. divergence or convergence of meanings of verbs in the two languages,
- 2. semantic overlapping,
- 3. semantic inclusion,
- 4. existence of typical or language specific verb forms, and
- 5. verb + particle forms.

From the study she found the vast difference in the semantic systems of the Nepali and English verbs.

Panta (2000) carried out a research on semantico syntactic classification of Nepali verbs. The objective of his study was to study and classify the Nepali verbs on the basis of syntactic and semantic analysis. In his study he found that time factor plays an important role in classification of verbs. He analyzes the Nepali verbs on the basis of time as:

- a. durative vs. punctual
- b. progressive aspect on verbs
- c. telic vs. atelic verbs
- d. verbs types and terminal points: achievement, active, accomplishment, stative.

Cortazi and Shen (2001) carried out a research on cross-linguistic awareness of cultural keywords by Chinese and English speakers. In their study they examined six Chinese terms which are among a handful of identifiable cultural keywords. The objective of the research was to see how native speakers of Chinese understand those keywords compared

with English-speaking learners of Chinese, and how English speakers who do not know Chinese understand their translations. From the study they found that meanings of the Chinese words and their common translations in English are interrelated and overlapping.

Limbu (2004) carried out a research on verbs of pre-cooking, cooking and consuming activities in English, Nepali, Newari, Limbu and Rai Bantawa. The objectives of the study were to prepare inventories of different types of verbs of pre-cooking, cooking and consuming activities in these languages; and to carry out semantic analysis, and compare and contrast semantic analysis of these verbs in these languages. In his study he found the least number of pre-cooking verbs in Newari and the least number of cooking verbs in Nepali. Likewise, he found the most number of pre-cooking, cooking and consuming verbs in English. Since he studied these verbs following the componential analysis approach, the study has strong implications in the field of semantics.

1.3. Objectives of the Study

The objectives of this study are as follows:

- a. to determine the English and Nepali verbs that are related to actions performed by different parts of the body
- b. to carry out semantic description of these verbs of both languages using componential analysis approach and definitional approach
- c. to compare and contrast the semantic description of these verbs in terms of semantic equivalence and overlapping
- d. to suggest some pedagogical implications

1.4. Significance of the Study

This study is significant because researches on semantics are rare in the Department of English Education. This reveals the meanings of some English and Nepali verbs, and helps to predict the difficult areas that the Nepali speakers learning English (NSLE) and English speakers learning Nepali (ESLN) are likely to face. Language teachers can focus on those areas in which the two languages are different. The study is useful to the language learners as such. It makes them aware of the similarities and differences between the two languages, and helps to use the appropriate words in the target language. Moreover, the findings of this study are beneficial to syllabus designers and textbook writers because they can gain a lot of information from this study.

CHAPTER-II

METHODOLOGY

2.1 Sources of Data and Population of the Study

This study is based primarily on primary sources. However, some secondary sources were also used for the study.

2.1.1. Primary Sources

The primary sources of data were the native speakers of both Nepali and English. The native speakers of English were from British Council, American Center and various tourist spots such as Patan, Kirtipur, Swayambhu and Dhankuta. The native speakers of Nepali were the citizens of Morang, Dhankuta and Terhathum districts. For this, the researcher visited Bahuni and Hoklabari VDCs of Morang, Dhankuta municipality of Dhankuta and Hamarjung and Fhakchamara VDCs of Terhathum.

2.1.2 Secondary Sources

The secondary sources of data for the study were the following materials:

-) monolingual dictionaries such as Oxford Advanced Learner's Dictionary (Seventh edition) and Nepali Brihat Shabdakosh (fifth edition)
- some books such as Leech (1971, 1974), Steinberg and Jackobovits (1971), Palmer (1990, 1996), Lyons (1995), Kempson (1997) and Yadava & Glover (1999)

) some theses such as Basnyat (1986), Panta (2000) and Limbu (2004)

2.2 Sampling Procedure

The researcher selected 20 English native speakers and 50 Nepali native speakers using judgmental sampling procedure.

2.3 Research Tools

The researcher used unstructured interview as the tool for data collection from primary sources. He prepared an interview guide, and with the help of this, he conducted the interview.

2.4 Process of Data Collection

- i. At first, the researcher met each sampling unit and explained the purpose of the study.
- ii. Then he convinced them to take part in the study.
- iii. Then he conducted the interview with the help of a pre-prepared interview guide. At first he made lists of verbs in both languages himself. He used them in his own sentences. The native speakers checked and corrected them, provided more examples, and used them in sentences.
- iv. He collected required information and recorded the data using paper and pen.

For the collection of data of English, He researcher interviewed with the British and American people. Among them, eleven were British and nine were American. For the collection of data of Nepali, ten native speakers were taken from each village and municipality.

The distribution of population of both languages for each area is as follows:

S.N.	Language	Place	No. of informants	Remarks
1.	English	British Council	5	British
		American Center	5	American
		Patan	4	American
		Kirtipur	2	British
		Swayambhu	2	British
		Dhankuta	2	British
2.	Nepali	Bahuni	10	
		Hoklabari	10	
		Dhankuta	10	
		Hamarjung	10	
		Phakchamara	10	
		Total	70	

2.5 Limitations of the Study

- a) This study is based on collection of data from English and Nepali only.
- b) It studies only those verbs that are related to actions performed by different parts of the body. It is based on comparison of the verbs related to actions performed by the following parts:
 -) eyes and ears
) mouth nose and throat
) head and face
) limbs (hands, legs and their parts)

J the whole body

- c) The primary sources for the study were 20 English native speakers and50 Nepali native speakers.
- d) The native speakers of Nepali were from three districts of eastern Nepal: Morang, Dhankuta and Terhathum. Therefore, this study is a comparison of the English language with Nepali used by people in eastern part of Nepal.

CHAPTER - III

ANALYSIS AND INTERPRETATION

At first, the English and Nepali verbs collected from the native speakers were listed separately. Then the meaning of each verb was analyzed following componential analysis approach. However, meanings of some verbs were also analyzed through definitions since componential analysis approach alone cannot analyze the meanings of all the verbs. After the analysis of the verbs, the verbs in one language were compared to those of another in terms of semantic equivalence and overlapping.

3.1 The English Verbs Related to Actions Performed by Different Parts of the Body

a. Eyes and ears

S.	Verbs
N.	
1.	Look
2.	Stare
3.	Gaze
4.	Glance
5.	Glimpse
6.	Watch
7.	See
8.	Shut
9.	Twinkle
10.	Blink
11.	Wink
12.	Peep
13.	Spy on
14.	Listen
15.	Eavesdrop
16.	Hear

b. Mouth, nose and throat

S.	Verbs
N.	
1.	Smell
2.	Scent
3.	Breathe
4.	Sigh
5.	Puff
6.	Sneeze
7.	Yawn
8.	Speak
9.	Talk
10	Say
11.	Tell
12.	Shout
13.	Thunder
14.	Scream
15.	Cry out
	Yell (out, in)
17.	Whisper
18.	Whistle
19.	Spit
20.	Belch out
21.	Vomit
22.	Retch
23.	Salivate
24.	Dribble
25.	Drool
26.	Suck
27.	Lick
28.	Sip (at)
29	Chew (on, at, through)
30	Masticate
31	Bite
32	Gnaw
33	Crunch
34	Cough
35	Hiccough
36	Burp
37	Belch
38	Snore

39	Eat
40	Munch
41	Have
42	Take
43	Drink
44	Smoke
45	Gulp
46	Swallow

c. Head and face

SN	Verbs
1	Stand (on head)
2	Head
3	Bow
4	Laugh
5	Smile
6	Grin
7	Smirk
8	Sneer
9	Frown
10	Grimace
11	Cry
12	Weep
13	Sob
14	Whimper

d. Limbs (hands, legs and their parts)

S.	Verbs
N.	
1.	Touch
2.	Brush
3.	Stroke
4.	Pluck
5.	Pick
6.	Slap
7.	Hit
8.	Beat
9.	Smash

10.	Pull
11.	Stretch
12.	Draw
13.	Drag
14.	Haul
15.	Tow
16.	Trail
17.	Uproot
18.	Push
19.	Throw
20.	Cast
21.	Lift (sb./sth.(up))
22.	Raise
23.	Pick (sb./sth. up)
24.	Open
25.	Close
26.	Shut
27.	Catch
28.	Hold
29.	Grab
30.	Seize
31.	Tear
32.	Split
33.	Rend
34.	Break
35.	Smash
36.	Keep
37.	Put
38.	Join
39.	Connect
40.	Attach
41.	Fasten
42.	Clap
43.	Squeeze (out)
44.	Wring

45.	Blend
46.	Knead
47.	Clean
48.	Wash (up)
49.	Brush
50.	Scrub
51.	Rub
52.	Massage
53.	Scratch
54.	Pinch
55.	Peel
56.	Shell
57.	Stand
58.	Step on
59.	Step
60.	Walk
61.	Stroll
62.	Run
63.	Jog
64.	Sprint
65.	Dart
66.	Shoot
67.	Kick
68.	Strike
69.	Jump
70.	Spring
71.	Bounce
72.	Kneel
73.	Crawl

e. The whole body

S.	Verbs
N.	
1	Shake
2	Tremble
3	Shiver
4	Perspire
5	Sweat
6	Move
7	Dance

3.2 The Nepali Verbs Related to Actions Performed by Different Parts of the Body

a. Eyes and ears

S.	Verbs
N.	
1	→X 0= <u>X</u>
2	<u>\\$</u>
3	3 1-3 \$ 0=≥
4	M = ≥
5	
6	
7	Rb 3∆= <u>A</u>
8	$\exists \Delta \Longrightarrow \Delta$

b. Mouth, nose and throat

S.	Verbs
N.	
1.	$\exists \Delta A \rightarrow \Delta$
2.	633∃\$ ↓ ∆
3.	∃∈3∃ ⇔*∂ = ∆
4.	∃∈3 ∃∈3 1 ∂=4
5.	\$9R-→ ΔΑΛ ∂Δ
6.	-\$\ 1\ ∂= <u>\</u> \
7.	631 - 2
8.	8→ ⇒Δ

9.	d 33Δ=Δ
10.	R P6 3∆= <u>A </u>
11.	∃∆∃ X ⇒A
12.	♦ ∃ %=△
13.	Ø-2
14.	↓
15.	R -\$Ω ∆
16.	$\Delta \Leftarrow \beta \uparrow \uparrow \partial \Rightarrow \Delta \downarrow$
17.	98∆∃ . → 3∆= 3
18.	∂϶ℑϥͱβΩ - Δ (t^yr^€^)
19.	9 1 ∆∃= <u></u> ∆
	N (24)
21.	भ ⇔∆⇒\
22.	Ø1.←121
23.	Ω ∂ ⇒ Δ
24.	→
	$\Delta = 62$
	<u>β</u> =62→ Ω
	<u>↑</u> — <u>A</u> ∂— <u>A</u>
	<u></u>
	<u></u>
31.	1—AQD 3∆=A
32.	→

c. Head and face

S.N.	Verbs
1	Ø x ⊨ <u>∆</u>
2	-\$⇒∆
3	Ω 1-Δ
4	-\$A∃- ∆
5	ÎΔ⊒.EΔÎ
6	$\partial \Delta = \Delta$

d. L	imbs (hands, legs and their parts)
S.	Verbs
N.	
1.	R-A-A
2.	$\exists \Delta \hat{\Pi} \exists \Delta \hat{\Pi} \ni \Im \Delta \Rightarrow $
3.	Ø <> ∆
4.	와 Ω-SΔ=Δ
5.	-\Δ@ - Δ
6.	-3⇒
7.	Ø⇒ <u>A</u>
8.	
9.	1—√23∂= <u>A</u>
10.	∆ ->*-∆
11.	Ø ** _ \(\)
12.	<>>> 3A → 2
13.	<u>-</u> 2Ø3=2
14.	Δ9₹3←Δ
15.	$\Delta \varnothing - \Im \Delta = \Delta$
16.	→
17.	Δ [↑] —\$∂= Δ
18.	(s) = (1) 1 (d≥= (k)
19.	
20.	∃ Î\$ <u>∆</u> ⇒ <u>A</u>
21.	96 3 <u>A</u>
22.	9°∆AC\$∆=\$
23.	 ∆ ← → £6
24.	<>AØ∆—X
25.	\square
26.	60-JAP [∆]
27.	$\leftarrow \Omega \Delta$
28.	
29.	<u>A</u> 6 5 6 6 6 6 6 6 6 6
30.	$\uparrow \Delta \Re \rightarrow \Delta$
31.	Ω-Δ=Δ
32.	↑3 <>> <u>A</u>
33.	13Ω <u>-</u> Δ
34.	1 12 1
35.	-11Ø 3Δ=A

36.	→ 3∆= <u></u> Δ
37.	RIQ-10-21
38.	riji da
39.	ØR > A
40.	⇒ ⇒ 3∆= ∆
41.	R \$\O\$∆=\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
42.	$\Delta \nabla \downarrow \Delta \mid$
43.	Ø x ⊨ <u>∆</u>
44.	
45.	→ A Ω =∆
46.	$ \underline{A}\Omega\Delta$
47.	
48.	-\$⇒∆
49.	$\Delta \Leftrightarrow \partial \downarrow \Delta \mid$
50.	-\$1 < ⇒\$ <△
51.	⇒ <u>↑</u>
52.	<u>↑—</u> AAX
53.	<u>&</u> =6 E ∤î®

e. The whole body

S.	Verbs
N.	
1.	<u> </u>
2.	→ <<
3.	∃ ∂=∆
4.	deΩ 21 Ed E de
5.	-\$9 - ∆

3.3 Semantic Description

Here meanings of the English and Nepali verbs have been analyzed through componential analysis.

3.3.1 Semantic Description of the English Verbs

Part	Verb	_									Seman	tic fea	tures						
Eyes & ears		Mo	otion	of	ition the /ear	R	el./se	nd	Rec	c./take	F. D.	Try tal		Tak	e time		Manner	Express	Del.
		Nor	Fast	Op.	Cl.	S	St.	L.	S.	St.		S.	St.	short	Long	Sec.	attentively	Surprise	
	Look ¹	-	-	+	-	ı	-	-	-	-	-	-	+	-	-	-	-	-	+
	Stare	-	-	+	-	ı	-	-	-	-	-	-	+	-	+	-	-	-	+
	Gaze	-	-	+	-	ı	+	-	-	-	-	-	1	-	+	-	-	+	-
	Glance	-	-	+	-	-	+	-	-	-	-	-	+	+	-	-	-	-	+
	(glimpse)																		
Eyes	Watch	-	-	+	-	-	-	-	-	-	-	-	+	+	+	-	+	-	+
	See ²	-	-	+	-	-	-	-	-	+	-	-	-	+	+	-	-	+	+
	Shut	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	+/-
	Twinkle	-	-	+	-	-	+	-	-	-	-	-	-	-	-	+	-	-	-
	Blink	+	+	+	+	-	-	-	-	+	+/-	-	-	-	-	-	-	-	+
	Peep (spy on)	-	-	+	-	-	-	-	-	+	-	-	+	-	-	-	-	-	+
	Wink	+	-	+	+	-	-	-	-	+	-	-	+/-	-	-	-	-	_	+
	Listen	-	-	+	-	-	-	-	-	-	-	+	-	+	+	-	+/-	-	+
Ears	Eavesdrop	-	_	+	-	-	-	-	+	-	-	+	-	+	+	+	-	-	+
	Hear	-	-	+	-	-	-	-	+	-	-	-	-	+	+	-	-	-	+/-

Note: The verbs with numbers will be defined in section 3.3.3.

Part	Verb												Se	ema	ntic	Fe	atı	ures											
Mout		Mo	tion	Pos	sitio		Re	l./sei	nd		Re	c./Ta	ike/l	Disc	ove		Vo	l. an	d typ	e of	F	eel			Expr	ess			De
h,]	n								r						S.										l.
Nose		No	Fa	O	Cl	S	L	S	A	G	L	So	A	G	F	$S \mid I$	١		Lou	So	Irt.	Bor	An	Pai	Fea	Ex	Sa	A	
and		r.	st	p.	•			ol.			•	1.				n c	_		d	ft		•	g.	n	r	c.	d.	f.	
Thro																. r	. c	ch										f	
at	1																											<u> </u>	
	Smell ¹	-	-	+	-	-	-	-	-	-	-	-	-	+	+	- -	-		-	-	-	-	-	-	-	-	-	-	+
														/	/														
Nose	a 2													-	-													₩	_
	Scent ²	-	-	+	-	-	-	-	-	-	-	-	-	+		- -	<u> </u>		-	-	-	-	-	-	-	-	-	-	+
	Breathe	-	-	+	-	-	-	-	+	-	-	-	+	-	-				-	-	-	-	-	-	-	-	-	-	-
	Sigh	-	-	+	-	+	-	-	+	-	-	-	+	-		_	-		-	-	-	-	-	-	-	-	+	-	-
3.5	Puff	-	-	+	-	+	-	-	+	-	-	-	+	-		- +			-	-	-	-	-	-	-	-	+	-	-
Mout	Sneeze	+	-	+	+	+	-	-	+	-	-	-	+	-	-	- -	+	+	-	-	+	-	-	-	-	-	-	-	-
h+																													
Nose	X 7																											-	
	Yawn	+	-	+	+	+	-	-	+	-	-	-	+	-		- +			_	-	-	+	-	-	-	-	-	-	-
	Speak ³ Talk ⁴	+	-	+	+	+	-	-	-	-	-	-	-	-			⊢ -		_	-	-	-	-	-	-	-	-	-	+
	Say ⁵	+	-	+	+	+	-	-	-	-	-	-	-	-		- -				-	-	-	-	-	-	-	-	-	+
	Tell ⁶	+	-	+	+	+	-	-	-	-	-	-	-	-			⊢ -		<u>-</u> -	-	-	-	-	-	-	-	-	-	+
		+	-	+	+	+	-	-	-	-	-	-	-	-		- +				-	-	-	-	-	-	-	-	-	+/-
Mout	Shout thunder	+	-	+	+	+	-	-	-	-	-			-			-	-	+	-	-	-	+	+	+	+	-	-	
h	ł	+	-	+	+	+	-	-	-	-	-	-	-	-					+	-	-	-	+	-	-	-	-	-	+
	scream	+	-	+	+	+	-	-	-	-	-	-	-	-			+ '	-	+	-	-	-	-	+	+	+	-	-	-
	Cry out	+	-	+	+	+	-	-	-	-	-	-	-	-	-				+	-	-	-	-	+	+	-	-	-	-
	Yell	+	-	+	+	+	-	-	-	-	-	-	-	-	+	- -	-	•	+	-	-	-	+	+	-	+	-	-	-
	(out, in)																				1		<u> </u>						

	Whimpe r	+	-	+	+	+	-	-	-	-	-	-	-	-	 +	-	-	-	-	-	-	+	+	-	-	-	-
	Whistle	-	-	+	-	+	-	-	_	-	-	_	-	_	 +	+	+	-	_	-	_	-	-	-	-	_	+
	spit	+	-	+	-	+	+	+	-	-	-	-	-	-	 +	-	-	-	-	-	-	-	-	-	-	-	+
	Belch	+	-	+	-	-	+	+	-	-	-	-	-	-	 -	-	-	-	-	-	-	-	-	-	-	-	+
	out																										
	vomit	+	-	+	-	+	+	+	-	-	-	-	-	-	 -	-	+	-	-	-	-	-	-	-	-	-	-
	Retch	+	-	+	-	+	-	-	-	-	-	-	-	-	 -	-	+	-	-	-	-	-	-	-	-	-	-
	Salivate	+	-	+	-	-	+	-	-	-	-	-	-	-	 -	-	-	-	-	-	-	-	-	-	-	-	+
	(dribble)	+	-	+	-	-	+	-	-	-	-	-	-	-	 -	-	-	-	-	-	-	-	-	-	-	-	-
	(drool)	+	-	+	-	-	+	-	-	-	-	-	-	-	 -	-	-	-	-	-	-	-	-	-	-	-	-
	Suck ⁷	+	-	+	+	+	-	-	-	-	+	-	-	-	 +	-	-	-	-	-	-	-	-	-	-	-	+
						/-									/												
	Sip (at) ⁸	+	-	+	-	+	1	-	-	-	+	-	-	_	 +	-	-	-	-	-	_	-	-	-	-	-	+
Tong ue	Lick	+	-	+	-	-	ı	-	-	-	+	-	-	-	 -	-	-	-	-	-	-	-	-	-	-	-	+
Teeth	Chew (on, at, through)	+	-	+	+	+	ı	-	-	1	-	+	-	-	 +	-	-	-	-	-	-	-	-	-	-	-	+
	(mastica te)	+	-	+	+	+	ı	-	-	-	-	+	-	-	 +	-	-	-	-	-	-	-	-	-	-	-	+
	Bite ¹⁰	+	-	+	+	+		-	-	-	-	+	-	-	 +	-	-	-	-	-	_	-	-	-	-	-	+
	Gnaw ¹¹	+	-	+	+	+		-	-	-	-	+	-	-	 +	-	-	-	-	-	_	-	-	-	-	-	+
	Crunch ¹²	+	-	+	+	+	-	-	-	-	-	+	-	-	 +	-	-	-	-	-	-	-	-	-	-	-	+
																					-	-	-	-	-	-	+

Part	Verb															Sen	nantic	Feati	ıres												
		Mot	ion	Posi n	itio	Rel	/Sei	nd			Re	c/Ta	ke/I	Disco	ver		Vol.	& Ty	pe of	S.	Fee	el	Exp	ress					D e l.	Suffe from	
		Nor	Fas t	Opt	Cl ·	S.	L ·	Sol	A .	G	L ·	Sol .	A .	G	F .	Sm	Nor	Lou d	Hi. pitc h	Sof t	Irt	Bor	Ang .	Pai n	Fea r	Exc	Sa d	A ff		Cold	Sor. Thr.
Mout h+	Cough	+	-	+	+	+	+	-	-	-	-	-	+	1	-	-	+	-	-	-	-	-	-	-	-	-	-	1	-		+
Throa	Hiccoug h	+	-	+	+	+	-	-	-	-	-	-	-	-	-	-	+	-	+	-	-	-	-	-	-	-	-	-	-	+	-
t	Burp (belch)	+	-	+	-	+	-	-	-	+	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-		-
	Snore	+	-	+	-	+	-	-	+	-	-	-	+	-	-	-	+	+	-	-	-	-	-	-	-	-	-	-	-		-
Mout	Eat 13	+	-	+	+	+/-	-	-	-	-	-	+	-	-	-	-	+/-	-	=.	-	-	-	-	-	-	-	-	-	+		-
h	Munch 14	+	-	+	+	+	-	-	-	-	-	+	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	+		-
	Have (take) ¹⁵	+	-	+	+	+/-	-	-	-	-	+	+	-	-	-	-	+/-	-	-	-	-	-	-	-	-	-	-	-	+		-
	Dirnk ¹⁶	+	-	+	-	-	-	-	-	-	+	-	-	-	-	-	-	-	=.	-	-	-	-	-	-	-	-	-	+		-
	Smoke	+	-	+	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	+		-
	Gulp ¹⁷	+	-	+	-	-	-	-	-	-	+	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+		-
Throa t	Sallow	+	-	+	-	-	-	-	-	-	+	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+		-

Part	Verb												S	eman	tic Fe	atures									
Head and		Mo tion	Pos bod	ition v	of	the	Rec./	Take	Rel	./give	/produ	ıce		Exp	ress							Other	signs		Mann er
face			bod		Mo	uth	Loa d of the bod v	blesi ng	S.	L.	blo w	hap.	s a d		sure pect	cont .	an g.	Worry / deep though t	disg ust	pa in	fear	Wrin kle on	Eye bro ws Tog.	Twist ed exp.	silly
			Up r.	Le an ed	O P.	C l.	J							To O. S.	ot he rs										
Head	Stand (on head)	-	+	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
	head	+	+	+	-	-	-	-	+	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	bow	+	-	+	-	-	-	+	-	-	-	-	-	-	+	+	-	-	-	-	-	-	-	-	-
	Laugh	+	-	-	+	-	-	-	+	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-
	Smile	+	-	-	-	+	-	-	-	-	-	+	-	-	+	+	-	-	-	-	-	-	-	-	-
Face	grin	+	-	-	+	-	-	-	-	-	-	+	-	-	-	+	-	-	-	-	-	-	-	-	=
	Smirk	+	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+
	Sneer	+	-	-	-	+	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-
	Frown	+	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	+	_	-	-	+	+	-	-
	Grimace	+	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	+	-
Face	Cry (weep)	+	-	-	+	+	-	-	+/-	+	-	-	+	-	-	-	-	-	-	+	+	-	-	-	-
+ eye	Sob	+	-	-	+	-	-	-	+	+	-	-	+	-	-	-	-	-	-	+	+	-	-	-	-
	Whimpe r	+	-	-	+	+	-	-	+/-	+	-	-	-	-	-	-	-	-	-	+	+	-	-	-	-

Part	Verb											Sei	mantic	feat	ures										
		Mak	te	Brin	ng obj.	(s)						Separ into p		Movawa obj. O.S	y for			ose to out spa		Keep in the hand	Manne	er			
Limbs		Op	Cl.	To g.	Tow.	O.S.				High	Low on surf	Thin obj.	Thi k/h ard obj.	On sur f.	On A.	On Su rf.	On A.	Han d in mot.	Pr ess		With force	Sud denl y	Repea tedly	Ligh tly	De 1.
					Fro m surf	From bel surf	Pla nt	Feat her/ hair	From plant				009.												
Hands (fingers)	Touch	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	-	-	-	+/-	+/-
	Brush	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	-	-	-	+	+
	Stroke	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	+	-	-	-	-	-	+	+
	Pluck	-	-	-	-	-	-	+	+	-	-	-	-	-	-	+	-	-	-	-	+/-	-	-	+/-	+
	Pick	-	-	-	+	-	-	-	+	+	-	-	-	-	-	+	-	-	-	-	-	-	-	+	+
Palm+	Slap	_	_	_	-	_	_	-	_	_	-	-	-	-	_	+	_	_	_	-	+	-	_	-	+
fingers	Hit	-	-	-	-	-	-	-	-	-	-	-	_	-	-	+	-	-	-	-	+	-	-	-	+
hand(s)	Beat	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	+	-	+	-	+
, ,	Smash	-	-	-	-	-	-	-	-	-	-	-	+	-	-	+	-	-	-	-	+	-	-	-	+
	Pull ¹	+	+	-	+	+	+	-	-	-	-	-	-	-	-	+	-	-	-	+	+/-	-	-	-	+
	Stretch	+	+	-	+	+	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	+	+
	Draw ²	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	+	+/-	-	-	-	+
	Drag ³	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	+	+/-	-	-	-	+
	Haul ⁴	-	-	-	+	-	-	-	-	+	-	-	-	-	-	+	-	-	-	+	+/-	-	-	-	+
	Tow ⁵	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	+	+/-	-	-	-	+

	6		1		ı	1		ı	1					-								1		1	
Т	Γrail ⁶	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	+	+/-	-	-	-	+
	iproot	-	-	-	-	-	+	-	-	-	-	-	-	-	-	+	-	-	-	+	+	-	-	-	+
F	Push	-	-	-	-	-	-	-	-	1	ı	-	-	+	1	+	-	-	-	-	+/-	-	-	-	+
Т	Γhrow	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	-	+/-	-	-	-	+
(Cast	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	-	+	-	-	-	+
	Lift	-	-	-	-	-	-	-	-	+	-	-	-	-	-	+	+	-	-	+	-	-	-	+	+
	sth/sb																								
	up)(Rai																								
	se)																								
	Pick	-	-	-	-	-	-	+	-	-	-	-	-	-	-	+	+	-	-	+	-	-	-	+	+
	sth/sb up																								
	Open	+	-	-	-	-	-	-	-	-	1	1	-	-	-	+	-	-	-	-	+	-	-	+	+
	Close	-	+	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	+	-	-	+	+
	Shut)																								
C	Catch ⁷	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	+	+	-	-	+	+
	Hold ⁸	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	+	+	-	-	+	+
	Grab	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	+	+	+	-	-	+
	seize)																								
	Геаг	-	-	-	-	-	-	-	-	-	-	+	-	-	-	+	-	-	-	-	+	-	-	+	+
	Split	-	-	-	-	-	-	-	-	-	-	+	+	-	-	+	-	-	-	-	+	-	-	-	+
	Rend)																								
	Beak	-	-	-	-	-	-	-	-	-	-	-	+	-	-	+	-	-	-	-	+	-	-	-	-
	Keep	-	-	-	-	-	-	-	-	-	+	-	-	-	-	+	-	-	-	-	-	-	-	+	+
(Put)																								
	oin ⁹	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	+	+
	Connect ⁹	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	+	+
A	Attach 9	-	-	-	+	-	-	-	-	1	i	ı	1	-	ı	+	-	-	-	-	-	-	-	+	+
F	Fasten ¹⁰	-	-	-	+	-	-	-	-	-	ı	-	-	-	ı	+	-	-	-	-	-	-	-	+	+
C	Clap	-	-+	-	-	-	-	-	-	-	ı	-	-	-	ı	+	-	+	-	-	+	-	+	-	+

Part	Verb	Seman	Semantic features														
Hands Hands+ fingers		Press	Use water			Rem.	Loose	Bring close to sth./sb. without space		Manner							
			to clean		Mix randomly	L.	Skin of		Shell/Shucks	On surf.	Hands in mot.	With force	Suddenly	Lightly	Del.		
		Use brus h	Use soap		Animal s/huma ns		Veg./frui t										
	Squeeze ¹¹	+	-	-	-	+/-	-	-	-	+	-	-	-	+	+		
	Wring ¹²	+	-	-	-	+	-	-	-	+	-	+	-	+	+		
	knead ¹³	-	-	-	+	-	-	-	-	+	+	-	-	+	-		
	Clean ¹⁴	-	+	+	-	-	-	-	-	+	+	-	-	-	+		
	Wash (up) ¹⁵	-	+	+	-	-	-	-	-	+	+	-	-	-	+		
	Brush 16	-	+	-	-	-	-	-	-	+	+	-	-	-	+		
	Scrub ¹⁷	-	+	+	-	-	-	-	-	+	+	-	-	-	+		
	Rub ¹⁸	+	-	-	-	-	-	-	-	+	+	-	-	-	-		
	Massage ¹⁹	+	-	-	-	-	-	-	-	+	+	-	-	-	-		
Nails	Scratch ²⁰	+	-	-	-	-	+	-	-	+	+	+	+	+	+/-		
	Pinch ²¹	+	-	-	-	-	-	-	-	+	-	+	-	-	+		
	Peel	-	-	-	-	-	-	+	-	+	+	-	-	+	+		
	Shell	-	-	-	-	-	-	+	+	+	+	-	-	+	+		
	Shuck	-	-	-	-	-	-	-	-	+	+	-	-	+	+		

Part	Verb		Semantic features													
Limbs		Motion		Position of the body		Bring close to sth. without space			Move away obj.	Put foot (feet) on obj.	Foot on the ground			Go		Cross sth.
		Nor.	Fast	Upr.	Bent	gently	with force				No foot	One foot	Both feet	High	Low	
							in sports	others								
	Stand	-	-	+	-	-	-	-	-	-	-	-	+	-	-	-
	Step on	-	-	+	-	-	-	-	-	+	-	+	+	-	-	-
	Step	+	-	+	-	-	-	-	-	-	-	+	+	-	-	-
	Walk ²²	+	-	-	-	-	-	-	-	-	-	+	+	-	-	-
	Stroll ²³ Run ²⁴	+	-	-	-	-	-	-	-	-	-	+	+	-	-	-
	Run ²⁴	-	+	-	-	-	-	-	-	-	+	+	-	-	-	-
	Jog ²⁵	+	-	-	-	-	-	-	-	-	+	+	-	-	-	-
	Sprint ²⁶	-	+	-	-	-	-	-	-	-	+	+	-	-	-	-
	Dart	-	+	-	-	-	-	-	-	-	+	+	-	-	-	-
	Kick ²⁷	+	-	-	-	-	+	+	+/-	-	-	+	-	-	-	-
	Shoot ²⁸	+	-	-	-	-	+	-	+	-	-	+	-	-	-	-
	Strike ²⁹	+	-	-	-	-	+	+	+/-	-	-	+	-	-	-	-
	Jump ³⁰	+	-	-	-	-	-	-	-	-	+	-	-	+	+	+
	Spring ³¹	+	-	-	-	-	-	-	-	-	+	-	-	+	-	-
	Bounce	+	-	-	-	-	-	-	-	-	+	-	-	+	+	-
Knees	Kneel	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-
Hands+ knees	crawl	+	-	-	+	-	-	-	-	-	-	+	+	-	-	-

Part	Verb					Se	emantic feat	ures				
		Mo	otion			Feel		Rel.	With systematic steps	within a place	across a places	Del.
		Nor.	Fast	Cold	Hot.	Fear	Weakness	L.				
								through				
The								skin				
whole	Shake	-	+	+	-	+	+	-	-	+	-	-
body	(tremble)									Т		
	Shiver	-	+	+	-	+	-	-	-	+	-	-
	Perspire	-	-	-	+	-	-	-	-	+	_	-
	(sweat)											
	Move	+	-	-	-	-	-	+	-	+	+	+
	Dance	+	-	-	-	-	-	+	+	-	+	+

3.3.2 Semantic Description of the Nepali Verbs

Part	Verb							Sem	antic	featu	res					
Eyes &		Motio	n	Posit of ey	ion e/ear	Rel.	/send		Rec	./take		F.D.	Try take	to	Manner	Del.
ears		Nor.	Fast	Op.	Cl.	S.	St.	L.	S.	St.	L.		S.	St.	secretly	
Eyes	→X 0= ∆	-	-	+	-	-	-	-	-	+/-	-	-	-	-	-	+
	Ω × ⊥→Δ	-	-	+	-	-	-	-	-	+	-	-	-	-	-	+/-
	NII	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+/-
		+	-	+	+	-	-	-	-	+	-	-	-	-	-	+
		-	+	+	+	-	-	-	-	-	-	+	-	-	-	+
	Rb 3∆= <u>A</u>	-	-	+	-	-	-	-	-	+	-	-	-	+	+	+
Ears	∃∆⇒≱∣	-	-	+	-	-	-	-	+	-	-	-	+	-	+/-	+

Note: The verbs with the numbers will be defined in section 3.3.4.

Part	Verb														Sei	man	tic Fe	atures	}								
Mouth		Moti	ion	Posi	ition	Re	el./s	end			Re	c./tal	ke/d	lisc	:	Vo	l. &	type	Fee	el l		Exp	oress		Suf	fer from	Del
, Nose											ove						ound										•
&		Nor	Fa	Op	Cl.	S	L	So	A	G	L.	So	A	G	F	N	Lo	Hi.	Irt	В	An	Pai	Fea	Ex	Col	Sor.	
Throa t		•	st	•		•		1.	•	•		1.	•	•	•	or	ud	pitc h	•	or.	g.	n	r	c.	d	Thr.	
Nose	$\exists \Delta A \rightarrow \Delta $	-	-	+	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	+
	633∃\$ Δ	-	-	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	+
	∃∈3∃ ⇔ ** ∂ = &	-	-	+	-	-	-	-	+	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	3∈3 3∈ 3 1 ∂= <u>A</u>	-	+	+	-	+	-	-	+	-	-	-	+	-	-	+	-	-	-	-	-	-	-	-	-	-	-
Mouth + Nose	-3π→ ΔA↑ ∂=Δ	+	-	+	+	+	-	-	+	-	-	-	+	-	-	-	+	-	+	-	-	-	-	-	-	-	-
Mouth	$ \begin{array}{ccc} -\mathfrak{F} & \uparrow \uparrow \uparrow & \partial \Rightarrow \\ \Delta & \downarrow \uparrow \downarrow & \partial \Rightarrow \end{array} $	+	-	+	+	+	-	-	+	-	-	-	+	-	-	+	-	-	-	+	-	-	-	-	-	-	-
		+	-	+	+	+	-	-	-	-	-	-	-	-	-	+	_	-	-	-	-	-	-	-	-	-	+
	80→ →Δ	+	-	+	+	+	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+
	→ 33Δ= Δ	+	-	+	+	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	+	+	-	+	-	-	+/-
	RD 3∆= <u>A</u>	+	-	+	+	+	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	+	+	+	-	-	-
	Suselnu	-	-	+	-	+	-	-	-	-	-	-	-	-	-	+	-	+	-	-	-	-	-	-	-	-	+
(lips)																											

Part	Verb													5	Ser	nant	tic Fea	atures									
Mouth , Nose		Mot	ion	Posi	ition	Re	el./s	end			Rec	c./tak er	ke/d	isc		Vol sou		pe of	Fee	el	Exp	ress			Suff	er from	Del
& Throat		Nor	Fa st	Op t	Cl.	S	L ·	So 1.	A .	G	L.	So 1	A .		F ·	N or	Lo ud	Hi. pitc h	Irt	B or.	An g.	Pai n	Fea r	Ex c.	Col d	Sor. Thr.	
Using finger	⇔ ∃ ≈	-	-	+	-	+	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	-	-	-	-	-	+
Mouth	Ø A , \bowtie	+	-	+	-	+	+	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+
	↓ ← △	+	-	+	-	-	+	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+
	%→3Ω → 3 (Δ←∅ ↓ 1 ∂ → 3)	+	-	+	-	+	+	+	-		-	-	-	-	-		+	-	-	-	-	-	-	-	-	-	
	∂∋ ℑ⇐⊷ΩΩ → Δ (ℜ∆ <i>→</i> ΩΔ → Δ)	-	-	+	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+
	ℜ — ∆ ∃= <u></u> ∆ ²	+	-	+	+	+ /-	-	-	-	-	+	-	-	-	-	+/ -	-	-	-	-	-	-	-	-	-	-	+
	$\mathfrak{I}\Delta \exists \rightarrow \mathfrak{I}\Delta \Rightarrow \Delta \Rightarrow \Delta^3$	+	-	+	-	+	-	-	-	-	+	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-
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Teeth	cl paunu ⁵	+	-	+	+	+ /-	-	-	-	-	-	+	-	-	-	+/ -	-	-	-	-	-	-	-	-	-	-	+
	toknu ⁶	+/-	-	+	+	+ /-	-	-	-	-	-	+	-	-	-	+/ -	+/-	-	-	-	-	-	-	-	-	-	+/-
	darnu ⁷	+/-	-	+	-	+ /-	-	-	-		-	+	-	-	-	+/	-	-	-	-	-	-	-	-	-	-	+
Mouth	→	+	-	+	+	+	-	-	+	-	-	-	+	-	-	+	-	-	+	-	-	-	-	-	+	+	-
+ Throat	$\delta \Omega \Delta \Leftrightarrow \Delta $	+	-	+	+	+	-	-	-	-	-	-	-	-	-	+	-	+	-	-	-	-	-	-	-	-	-
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Part	Verb						Sema	ntic Fe	eatures						
Head &		motion	Positi		Rec./ta	ake	Rel./	give/pi	roduce			Exp	ress/feel		
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			Upr.	Leaned	Load	Blessing	S.	L.	Blow	Hap.	Sad	Pleas	ure	Res.	Pain
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					the							O.S.	others		
					body										
head		-	+	-	+	-	-	-	-	-	-	-	-	-	-
	-\$3⇒ ∆	+	+	+	-	-	+	-	+	-	-	-	-	-	-
forehead		+	-	+	-	+	-	-	-	-	-	-	+	+	-
face	-\$A∃ ≥ \$	+	+/-	+/-	-	-	+	-	-	+	-	-	-	-	-
		+	+/-	+/-	-	-	-	-	-	+	-	-	-	-	-
face + eyes	∂∆≕∆∣	+	+/-	+/-	-	-	+/-	+	-	-	+	-	-	-	-

Part	Verb s													Sem	antic F	eatur	es											
Limb s	3	M e	ak	В	ring	ob	oj.(s)				Sep Pcs.	arat	e into	Move obj. OS.	away from			ose to space	sth.	R e m.	Use	wate	r	Loos	e			M o t.
Limbs		O p ·	C 1.	T o g	Tow	0.	S fro	m	Hi gh	Low on surf.	Th in obj	thic	k/hard obj.	Throu gh surf	Throu gh A.	On surf.	On A	Wit h forc e	Pr ess	L	To cle	an	Mi x ra nd om ly	Skin/s	hell	She Il of see ds	Se ed s	
Hands					Su rf.	A	Bel sur f.	Fro m plan t/ grou nd				Ho r.	Vert/or into sev. Pcs.								Clot hes	Ut ens		Of ani mals / hum ans	Of fruit s			
	ℜ → Δ⇒ Δ	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	-	-	-	-	-	-	-	-
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Palm + fingers	$ \begin{array}{c} $	-	-	-	-	1	-	-	-	-	-	-	-	-	-	+	-	-	+	-	-	-	-	-	1	-	-	+
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Part	Verbs						Sema	antic Fea	tures						
Limbs		Moti	ion		ion of body	to wit	g close sth. hout ace	Move away obj.	Put feet on obj.	Foot	on the g	round	G	f0	Cross sth.
		Nor.	Fast	Upr.	Bent	Gent ly	With			No foot	One foot	Both feet	High	Low	
Legs	$\Delta \nabla \downarrow \Delta \mid (\nearrow k \downarrow \Delta)$	-	-	+	-	-	-	-	-	-	-	+	-	-	-
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	-\$⇒ <u>≯</u>	+	-	-	-	-	+	+/-	-	-	+	-	-	-	-
	$\Delta \Leftrightarrow \emptyset \downarrow \Delta$	+	-	-	-	-	-	-	-	+	_	-	+	-	-

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knees															

Part	Verb Semantic Features											
The whole body		Motion		Feel				Rel.	With systematic steps	Within a place	Across places	Del.
		Nor.	Fast	Cold	Hot.	Fear	Weakness	L.				
	^											
	<u></u> <u> </u>	-	+	+	-	+	+	-	-	+	-	-
	→ <==	+	-	-	-	-	-	+	-	+	-	
	≥	+	-	-	-	-	-	-	-	-	+	+
		-	-	-	+	-	-	-	_	-	-	-
	-₹9 6	+	_	_	_	-	-	+	+	-	+	+

3.3.3 Definitions of Some English Verbs

a) Eyes and ears

- 1. **Look:** to turn ones eyes towards something in order to see it
- 2. **See:** to be aware of something with the help of eyes

b) Mouth, nose and throat

- 1. **Smell:** try to take or discover something with the nose
- 2. **Scent:** discover something with the nose
- 3. **Speak** shows that one person is addressing a group.
- 4. **Talk** shows that two or more people are having conversation.
- 5. **Say:** to tell something to somebody using words
- **6. Tell** has similar meaning to **say**. The difference is that **say** does not have person as an object, but **tell** can have objects.
- 7. **Suck:** to take liquid mainly using lip, muscles, especially. continuously.
- 8. **Sip** (at): to drink something taking very little amount each time (not continuously)
- 9. **Chew** (on/at/through): to crush something into very small pieces (sound may or may not be produced)
- 10. **Bite:** to cut with the teeth
- 11. **Gnaw:** to bite something continuously so that it gradually disappears
- 12. **Crunch:** to crush something noisily with the teeth
- 13. Eat: to chew and swallow something
- 14. **Munch:** to eat with movements of the jaw
- 15. Have (take): to eat or drink something

The difference between **have** (take) and eat is that eat is used with the name of the food that is specified such as biscuits, meat etc. Take/have

may or may not come with the name of the food. eg. **have(take)** lemon juice or **have (take)** breakfast.

- 16. **Drink:** to take liquid and swallow it
- 17. **Gulp:** to take in large amounts

C Limbs

- 1. **Pull:** to bring an object towards oneself as a general rule (it has the widest meaning)
- 2. **Draw** is used to describe animals pulling vehicles.
- 3. **Drag:** to pull a heavy object along the ground with much effort
- 4. **Haul:** to pull heavy object with a rope
- 5. **Tow:** is used to describe a vehicle pulling another one with a rope or chain.
- 6. **Trail:** to pull something unknowingly
- 7. **Catch:** to stop and keep a moving object/ person in hands
- 8. **Hold:** to keep/ support an object/ a person (which/who is not in motion) in hands or other parts of the body
- 9. **Join/ connect/attach: S**ee appendix A.
- 10. Fasten: to fix one thing with another firmly
- 11. **Squeeze** (out): to press something from opposite sides (The purpose of squeezing is not to remove liquid.)
- 12. **Wring:** to press something by twisting and giving force to remove liquid
- 13.**Knead:** to mix wet clay, dough, or wet food to make it firm and smooth
- 14.**Clean:** to make something free of dirt by using or without using water
- 15. Wash (up): to make something clean by using soap and water
- 16.**Brush:** to make something clean by using a brush

- 17.**Scrub:** to make something clean by rubbing it hard with a brush, and soap and water
- 18.**Rub:** to press and move one's hand on a surface repeatedly.
- 19. Massage: to rub different parts of the body to relieve from pain
- 20.**Scratch:** to make marks on a surface or remove something or rub the skin with the nails in order to prevent from itching
- 21.**Pinch:** to hold something in a tight grip between the thumb and finger in order to hurt somebody or to close an opening
- 22. **Walk:** to move at a slow or moderate speed by lifting up and putting down each foot turn by turn
- 23.Stroll: to walk in a slow speed
- 24.**Run:** to move at a speed faster that by walking without having both feet on the ground at the same time
- 25.**Jog:** to run slowly especially for physical exercise
- 26.**Sprint:** to run a short distance very fast
- 27. **Kick:** to hit something with the foot
- 28. **Shoot:** to kick or hit the goal in sports
- 29. Strike: to hit something with force
- 30.**Jump:** to move quickly off the ground or pass over something using legs and feet
- 31.**Spring:** to jump high
- 32. **Bounce:** to jump up and down

3.3.4 Definitions of Some Nepali Verbs

a) Mouth, nose and throat

- 1. **thuknu:** to take spit or food out of the mouth with a sound deliberately
- 2. cusnu: to take liquid into the mouth using leap muscles, especially continuously

- 3. cuskyaunu: to take liquid into the mouth, taking very little amount each time with the help of the lips
- 4. catnu: to pass the tongue over the surface in order to take something from there
- 5. cÅ $fr^{\hat{}}$: to work food between the teeth in order to make it easier to swallow
- 6. ‡, |€^: to crush or cut or wound something using the teeth
- 7.|ur...€^: to take something into the mouth by cutting off it or its part with the teeth

b) Limbs

- 1. ~ru€^: to rub something using one's palm and fingers
- 2. $| , \ddagger \mathbb{E} \hat{ } =
- 3. |Å €Œrˆ€ˆ: to rub the skin using the nails in order to prevent form itching
- 4. tz‡y, ...€ˆ: to hurt somebody by rubbing with the nails
- 5. tz~, ‡€ˆ: to hold something in tight grip between the thumb and finger in order to hurt somebody
- 6. $\ddagger y \ \in \$: to hold something in tight grip between the thumb and finger in order to close an opening
- 7. ہ xyŒrˆ€ˆ: to remove the shucks, especially of maize from the cob

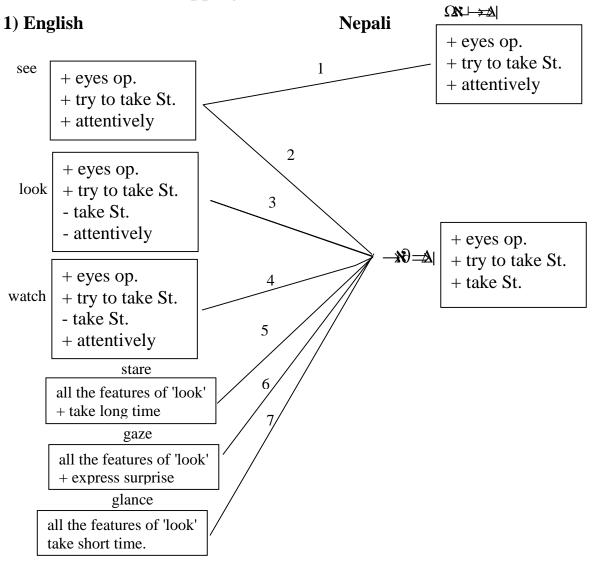
3.4 Comparison

Here, meanings of the English and Nepali verbs are compared on the basis of two kinds of relationships: one to one correspondence and semantic overlapping.

3.4.1 One to one correspondence of meaning

Part	Verb in	Equivalent verb in Nepali			
	English				
Eyes and ears	peep (spy on)	Rb 3∆= <u>A</u>			
Mouth, nose and	breathe	∃∈3∃ ←₩)=Δ			
throat	Puff	∃∈3 ∃∈3 1 ∂=4			
	sneeze				
	yawn	-311 9 - 21			
	vomit	$\Re \Im \Delta (\Delta \Leftrightarrow 1) = \partial \Delta$			
	suck	92∆∃=≥∆			
	lick	9T (A)			
	hiccough	$\Delta = 62 \uparrow \Rightarrow \Delta \Omega $			
	burp (belch)				
	snore	<u>↑</u> _ <u>&</u> ∂= <u>&</u>			
	swallow	→			
Head and face	smile	$\triangle \triangle \triangle \triangle \triangle$			
Limbs (hands)	touch	%-∆-∆			
	stroke	$\exists \Delta \widehat{\Box} \exists \Delta \widehat{\Box} \Rightarrow \Im \Delta = \Delta $			
	slap	$\Re \Omega \cdot \Omega \cdot \Delta \Rightarrow \Delta f \leftrightarrow \Omega - \Omega \Rightarrow \Delta A = \Omega - \Omega \Rightarrow \Delta A = \Omega + \Omega \Rightarrow \Delta A = \Omega \Rightarrow \Omega$			
	push	Ø- X -A			
	clap	$\varnothing \Leftrightarrow \varnothing \triangle \Rightarrow \Delta$			
	tear	96 3@ <u>A</u>			
knees	kneel	$\uparrow \rightarrow \Delta \Omega \Delta x \rightarrow \Delta $			
	crawl	831 x ∃ ∂= ∆			
hands and knees					
The whole body	dance	-₹9 1 -2			

3.4.2 Semantic Overlapping

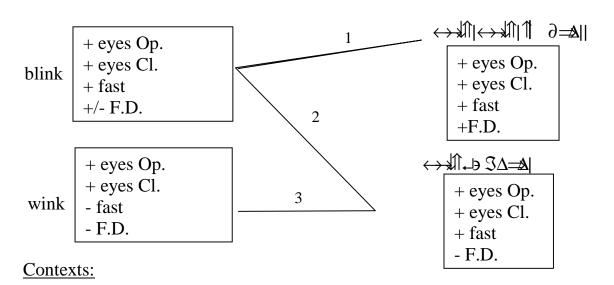


Contexts:

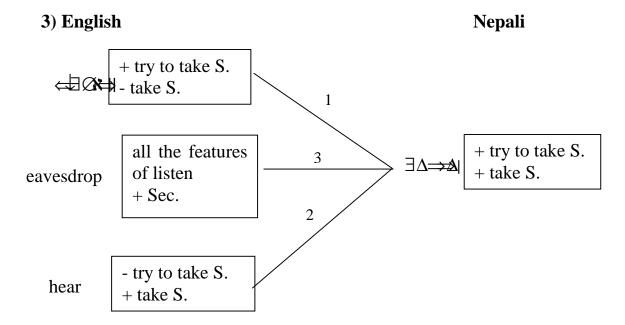
- 1. Yesterday I saw many stars in the sky.
- 2. Last Saturday I went to see my grandparents.
- 3. *Look* at this book.
- 4. I spent the whole day by watching T.V.
- 5. He was *staring* at the teacher with amazement.
- 6. He sat on the chair *gazing* into the sea, when he lost his bracelet.
- 7. I *glanced* at the newspaper headlines.

Here, 'see' overlaps with ' $\Omega \times \rightarrow \Delta : |\&|' \rightarrow \Delta :$ in contexts 1 and 2 respectively. Likewise ' $\rightarrow \Delta :$ overlaps with 'see', 'look', 'watch', 'stare', 'gaze' and 'glance' in contexts 2,3,4,5,6 and 7 respectively.

2) English Nepali

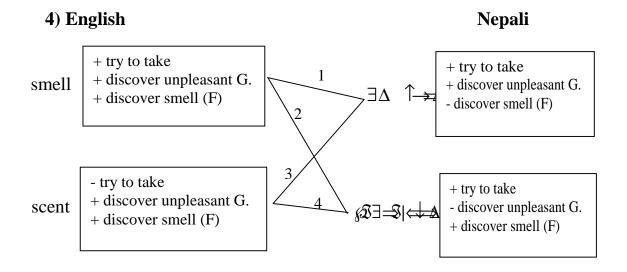


- 1. He *blinked* his eyes to clear the dust.
- 2. He *blinked* at the college girls.
- 3. He *winked* at me to show that what she said was not true. Here, 'blinked' overlaps with ' $\leftrightarrow 1$ | $\rightarrow 1$ | $\rightarrow 2$ and ' $\leftrightarrow 1$ | $\rightarrow 3\Delta = 2$ in contexts 1 and 2 respectively. Likewise ' $\leftrightarrow 1$ | $\rightarrow 3\Delta = 2$ overlaps with 'blink' and 'wink' in contexts 2 and 3 respectively.



- 1. I *listened* carefully but heard nothing.
- 2. I listened carefully but *heard* nothing.
- 3. I stood beside the wall *eavesdropping* their conversation.

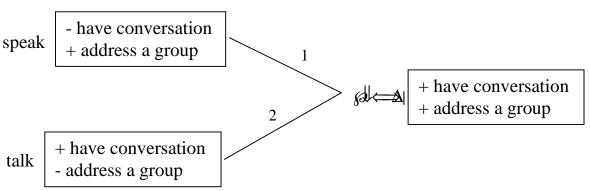
Here, $\exists \Delta \Rightarrow \Delta'$ overlaps with 'listen', 'hear' and 'eavesdrop' in contexts 1,2 and 3 respectively.



Contexts:

- 1. If you *smell* that towel, you will find something disgusting.
- 2. Smell and find today's lunch.
- 3. The cat *scented* a rat.
- 4. We *scented* the delicious food.

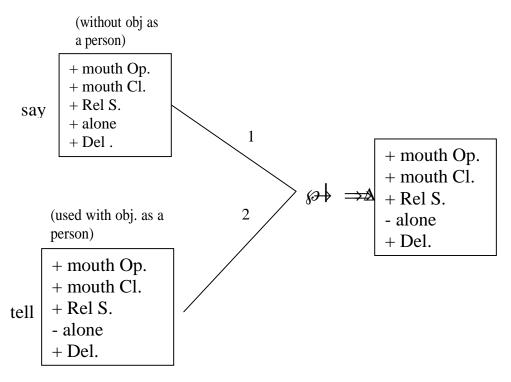




- 1. The politician *spoke* to the public.
- 2. We *talked* for hours about the political situation of Nepal.

Here, the meaning of ' overlaps with that of 'speak' and 'talk' in contexts 1 and 2 respectively.

6) English Nepali



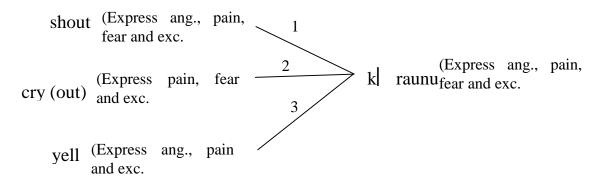
Contexts:

1. The students said, "Good morning, sir"

2. The teacher *told* the students that Nepal is a peaceful country.

From the study of the above sentences, it is clear that the meaning of the Nepali verbs ' $(3) \Rightarrow \Delta$ ' is equivalent to that of 'say' in context 1 and it is equivalent to that of 'tell' in context 2. It shows that ' $(3) \Rightarrow \Delta$ ' overlaps with 'say' and 'tell' in meaning.

7) English Nepali

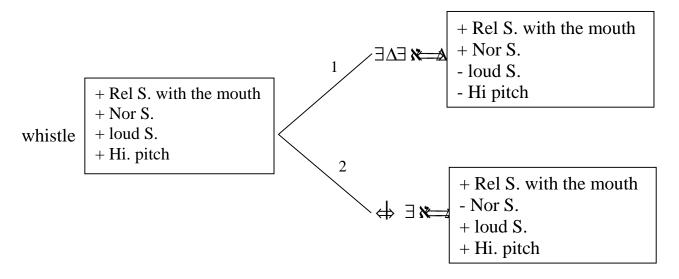


Contexts:

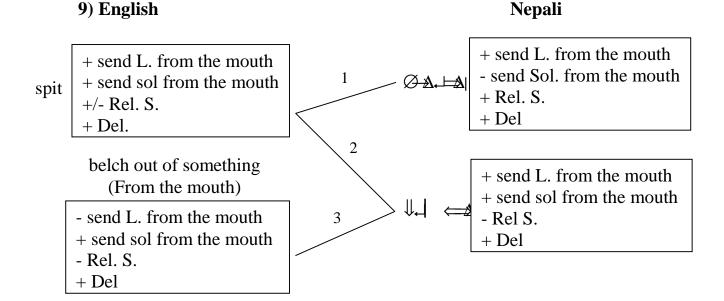
- 1. "The roof is failing," he *shouted* (*cried out*) (*yelled*).
- 2. "Don't leave me alone", she *cried out (shouted)*.
- 3. "I won't leave you!", he yelled (shouted).

The Nepali verb 'k raunu' is equivalent to 'shout' in all the contexts. However, it is equivalent to 'cry (out)' in contexts 1 and 2, and to 'yell' in contexts 1 and 3 only.

8) English Nepali



- 1. The farmer *whistled* a folk song in the jungle.
- 2. The audience *whistled* with excitement.



Contexts:

- 1. Don't spit out of the window.
- 2. The baby *spat* its food on the table.
- 3. I forced my son eat more, but he *belched out* it through the mouth.

The Nepali verb ' \(\alpha \Lambda \Lambda \) is used in context 1 only. Likewise, 'ok | lnu' is used in contexts 2 and 3 only. So the English verb 'spit' overlaps with ' \(\alpha \Lambda \Lambda \) and ' \(\begin{array}{c} \Lambda \Lambda \) in meaning.

Nepali dribble (drool) Rel. L from the mouth - Del. - against stimulus 1 Rel. L from the mouth 2 Rel. L from the mouth

Contexts:

salivate

- Del.

- 1. My child *dribbled* (*drooled*) over my shirt.
- 2. The delicious food made us salivate.

+ against stimulus

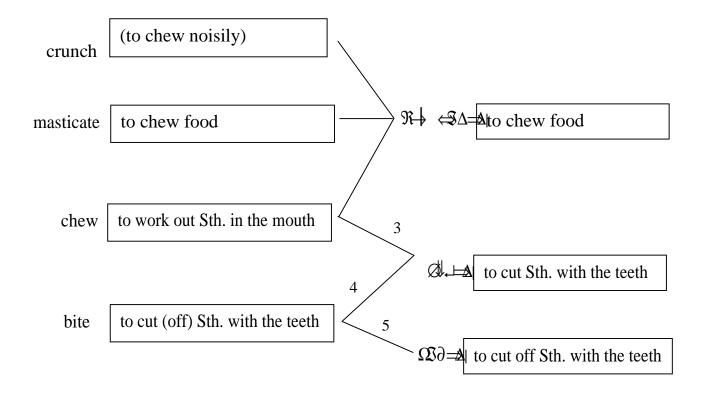
The Nepali verb ' $\partial \ni \Im \Leftrightarrow \Im \Delta = \Im \Delta$ ' is used in the both contexts. Therefore it overlaps with the English verbs 'dribble' (drool) and 'salivate' in meaning.

11) English Nepali

1

2

2, 3

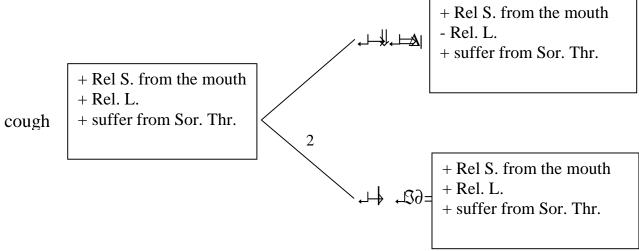


- 1. We went through the jungle *crunching (i.e. producing sounds)* biscuits.
- 2. *Chew (masticate)* your food properly while eating.
- 3. She was *chewing* on the end of pencil.
- 4. Don't bite your nails.
- 5. I bit the maize from the cob.

The Nepali verb ' $\mathfrak{A} = \Delta$ ' is equivalent to the English verb 'crunch' in context 1. It is equivalent to 'masticate' in context 2. It is equivalent to 'chew' in contexts 2 and 3. Likewise, the Nepali verb ' $\mathfrak{A} = \Delta$ ' is equivalent to 'chew' in context 3. It is equivalent to 'bite' in context 4. Similarly, the Nepali verb ' $\mathfrak{A} = \Delta$ ' is equivalent to 'bite' in context 5.

12) English Nepali

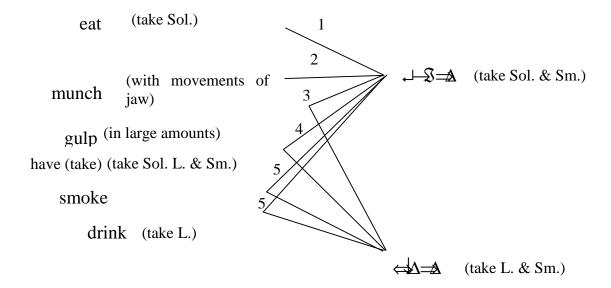
1



- 1. The way he is *coughing* and sneezing shows that he is suffered from common cold.
- 2. He *coughed* the blood with the sputum.

From the study of the English verbs in contexts, it is clear that the Nepali verb ' $\rightarrow \rightarrow \rightarrow \rightarrow \rightarrow$ ' is used in context 1 only. Likewise, ' $\rightarrow \rightarrow \rightarrow \rightarrow \rightarrow$ ' is used in context 2 only. It shows that the English verb 'cough' overlaps with the Nepali verbs ' $\rightarrow \rightarrow \rightarrow \rightarrow$ ' and ' $\rightarrow \rightarrow \rightarrow \rightarrow$ ' in meaning.

13) English Nepali



Contexts:

1. She eats (has, takes) an apple everyday.

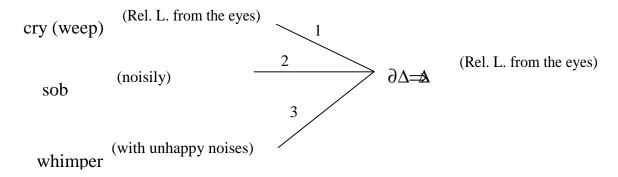
2. We went through the lane *munching (eating)* biscuits.

Although 'munch' and 'eat' both can be used in this contexts, they give different meaning.

- 3. At first she shipped at tea and then *gulped* it.
- 4. I drink (take, have) a glass of milk everyday.
- 5. You shouldn't smoke in this area.

The Nepali verb ' $\longrightarrow \mathbb{Z}$ ' is used in all the above contexts. ' $\longleftrightarrow \Delta = \Delta$ ' is used in contexts 3,4 and 5 only.

14) English Nepali



Contexts:

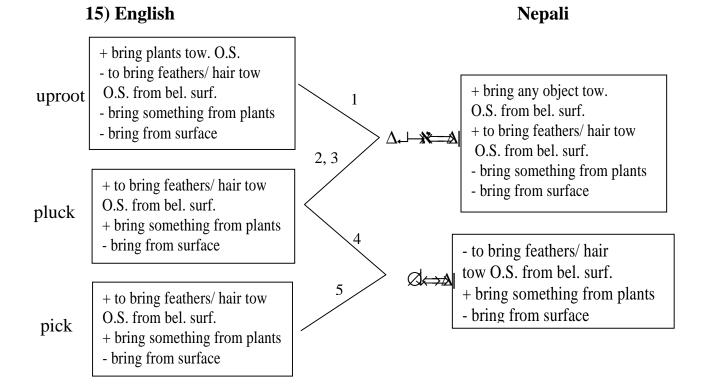
- 1. The child is *crying* in the bed.
- 2. The child is still *sobbing*.

Although 'cry' can also be used in this context, it gives different meaning.

3. The baby started to *whimper* to show that he could not stay alone.

'Cry' can also be used in this context, but it gives different meaning.

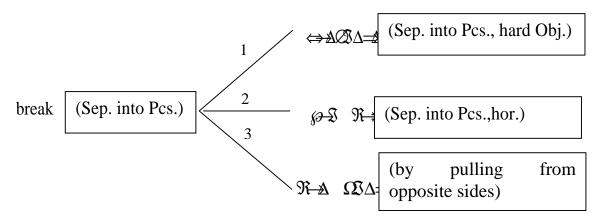
The Nepali verb ' $\partial \Delta = \Delta$ ' is used in all these contexts.



- 1. It is very difficult to uproot that big tree.
- 2. I will *pluck* that bird's feathers.
- 3. Don't *pluck* goat's hairs.
- 4. i) Don't *pluck* those flowers.
 - ii) Can you pick me a rose, please?
- 5. She *picked* a hair from the table.

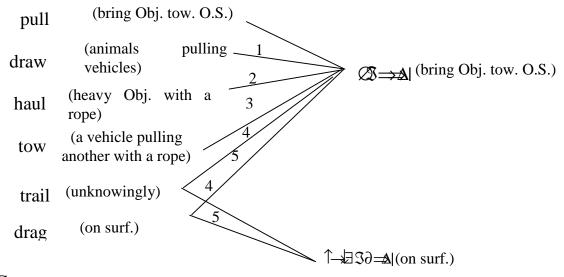
The Nepali verb ' $\Delta \rightarrow A$ ' is used in contexts 1 and 2. It shows that ' $\Delta \rightarrow A$ ' overlaps its 'uproot' and 'pluck' in meaning. Likewise, ' $\Delta \rightarrow A$ ' is used in contexts 4 and 5 whereas 'pluck' is used in contexts 3 and 4 i) only. It shows that 'pluck' overlaps with ' $\Delta \rightarrow A$ ' and ' $\Delta \rightarrow A$ ' in meaning. Again ' $\Delta \rightarrow A$ ' overlaps with 'pluck' and 'pick' in meaning.

16) English Nepali



- 1. The child *broke* the mirror into several pieces.
- 2. I can *break* these sticks at once.
- 3. Can you *break* this string?

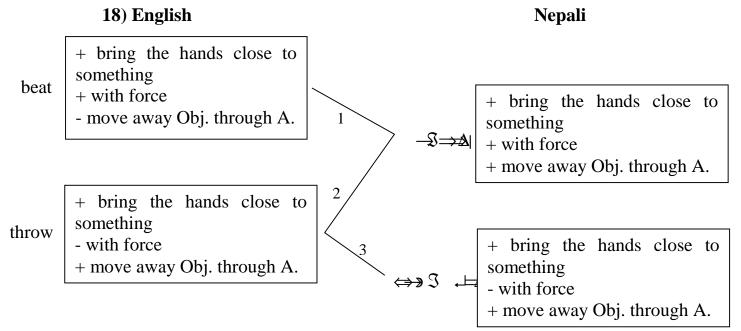
17) English Nepali



Contexts:

- 1. The oxen are *drawing* (pulling) a cart.
- 2. Look! an elephant is hauling (pulling) a log.
- 3. I saw a truck towing (pulling) a jeep.
- 4. I trailed (pulled) a piece of cloth when I entered the house.
- 5. They *dragged* (*pulled*) the fallen tree on the ground.

The Nepali verb ' $\textcircled{3} \Rightarrow \textcircled{4}$ ' is used in the all contexts. ' $\uparrow \Rightarrow \textcircled{3} \partial \Rightarrow \textcircled{4}$ ' is used in contexts 4 and 5 only.



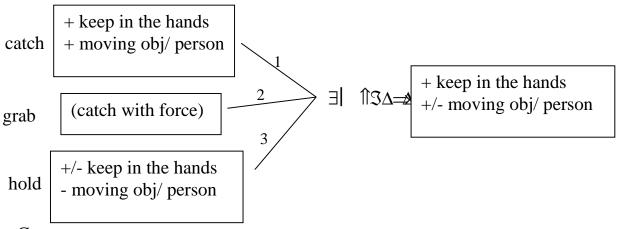
Contexts:

- 1. The villagers *beat* the thief until he became unconscious.
- 2. The demonstrators *threw* stones at the police.
- 3. He *threw* the ball towards me.

The Nepali verb ' $\rightarrow \mathfrak{D} \Rightarrow \Delta$ ' is used in contexts 1 and 2. Similarly,

 \Leftrightarrow 3 \leftarrow is used in context 3 only.

19) English Nepali

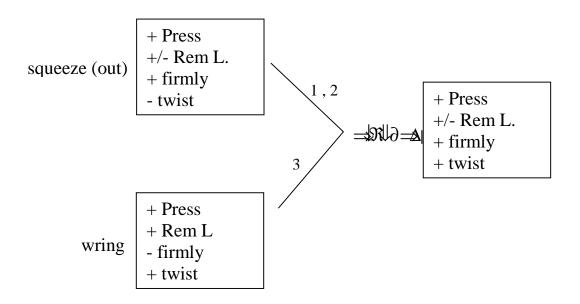


Contexts:

- 1. He threw the ball and I *caught* it.
- 2. The robber *grabbed* my collar and started to beat me.
- 3. The children were *holding* each other's hands.

The Nepali verb ' \exists | $\Im \Delta = \Delta$ ' is used in all the above contexts.

20) English Nepali

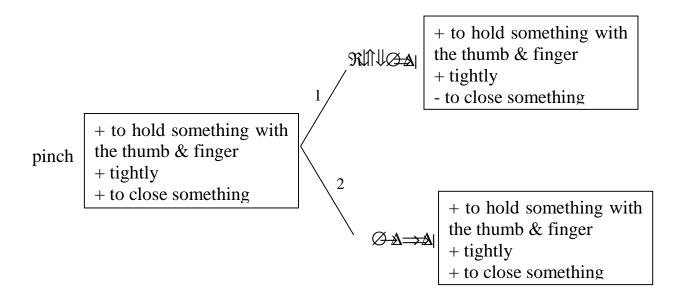


Contexts:

- 1. My mother *squeezed* my hands firmly.
- 2. I squeezed out a lemon.
- 3. Don't wring woolen cloths, squeeze out them.

The Nepal verb '=\(\frac{1}{2} \rightarrow \) is used in all the above contexts.

21) English Nepali

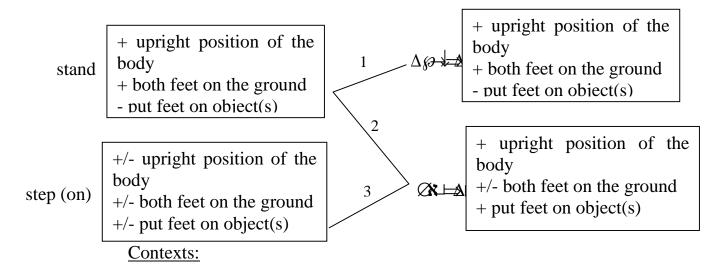


Contexts:

- 1. She *pinched* my cheeks.
- 2. *Pinch* your nose to stop reading.

The Nepali verb ' $\Re \mathbb{N} \to \Delta$ ' is used in context 1 only. ' $\boxtimes \Delta \to \Delta$ ' is used in context 2 only. These shows that the English verb 'pinch' overlaps with the Nepali verbs ' $\Re \mathbb{N} \to \Delta$ ' and ' $\boxtimes \Delta \to \Delta$ ' in meaning.

22) English Nepali

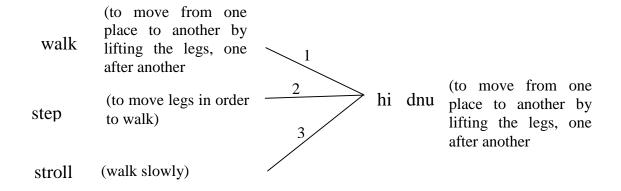


1. The teacher is *standing* in front of the class.

- 2. She is so weak that she can't even *stand*.
- 3. Ouch, you stepped on my toe.

The Nepali verb ' $\Delta \wp + \Delta$ ' is used in contexts 1 and 2. ' $\triangle k + \Delta$ ' is used in contexts 2 and 3.

23) English Nepali



Contexts:

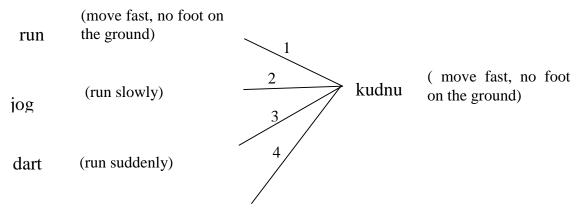
- 1. *Walk* through the side of the road.
- 2. She *stepped* into the house.

Although 'walk' and 'step' are used in same context, people step in order to walk.

3. I'm just *strolling* around the park.

Walk can also used in this context. However, it gives a different meaning. In all these contexts ' \rightarrow Ω - Δ ' is used.

24) English Nepali



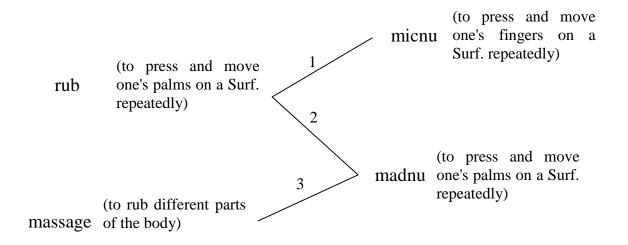
sprint (run very fast)

Contexts:

- 1. A cat runs faster than a man.
- 2. We go to *jog* every Monday.
- 3. When I entered the house, a rat *darted* (ran) out of a room.
- 4. We must *sprint* to catch the bus.

The Nepali verb ' $\triangle \Omega = \Delta$ ' is used in all these contexts.

25) English Nepali



Contexts:

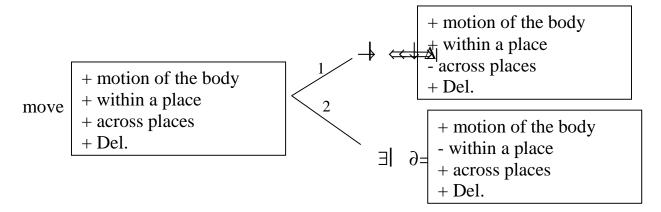
1. Do not *rub* your eyes.

- 2. She is *rubbing* her legs.
- 3. Could you please massage

The Nepali verb ' $\uparrow \downarrow \mathfrak{D} = \Delta$ ' is used in context 1 only. We can use ' $\uparrow \uparrow \mathfrak{D} = \Delta$ ' in contexts 2 and 3.

26) English

Nepali



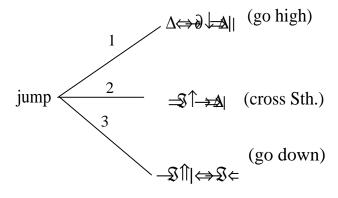
Contexts:

- 1. He must be alive, he is *moving*.
- 2. She is so weak that she can't even *move* from one place to another.

The Nepali verb ' \rightarrow $\Leftrightarrow \triangle$ ' is used in context 1 only. ' \exists | ∂ = \triangle ' is used in context 2 only. It shows that the English verb 'move' overlaps with the Nepali verbs ' \rightarrow $\Leftrightarrow \triangle$ ' and ' \exists | ∂ = \triangle ' in meaning.

27) English

Nepali



Contexts:

- 1. I can *jump* two meters.
- 2. The horse *jumped* all the fences.
- 3. He *jumped* down from the bridge.

The Nepali verb $^{\prime}\Delta \Leftrightarrow \stackrel{\bullet}{\Rightarrow} \checkmark \Delta'$ is used in all the above contexts.

CHAPTER-IV

FINDINGS AND RECOMMENDATIONS

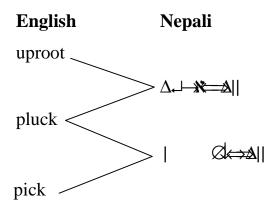
4.1 Findings

Since the main objectives of this study are to find out the English and Nepali verbs related to actions performed by different parts of the body and to establish semantic equivalence and overlapping between them, the following findings have been drawn.

- a) In comparison to Nepali, English has more verbs that are related to actions performed by different parts of the body.
- b) There are more compound verbs in Nepali than in English.
- c) Only a few English and Nepali verbs give exactly the same meaning. Out of the total 156 English and 104 Nepali verbs, only 22 verbs have exactly the same meaning. For example,

English					Nepali
эЅ∈⇒	1	I		1	-\$↓1 ∂ = \$
₩					Rb 3∆= <u>\$ </u>
N ⇔ #			ı	- 1	

d) The number of the instances of semantic overlapping are more than that of one-to-one correlation of meaning of verbs. For example.



e) There are more instances of one Nepali verb overlapping with the English verbs than one English verb overlapping with the Nepali verbs.

4.2 Recommendations and Pedagogical Implications

On the basis of the findings of the study, the following recommendations and pedagogical implications have been made.

- a) It is believed that if two languages are similar the speakers of one language learning another will not have to face to much difficulty. In second language learning if some areas of first language and second language are similar then the learners will find such areas easier to learn than the different ones. So the English and Nepali verbs that are exactly equivalent in meaning will be easier for the English speakers learning Nepali (ESLN) and Nepali speakers leaning English (NSLE), than the verbs that overlap in meaning.
- b) Generally, semantic systems of two languages differ. English and Nepali also differ in their semantic systems. General tendency of second language learners is that they try to use the semantic systems of their native language in target language. In such a situation they are likely to commit errors. Hence, if the words in learners' native language and target language are not equivalent but overlap in meaning, they will be likely to commit errors. Thus NSLE are likely to come up with the following erroneous sentences:
- i) *Sorry, I could not listen anything.
- ii) *I uprooted a bird's feathers.

Here the learners have chosen the verbs without taking account of deep meaning of these verbs. They are not aware of the fact that the Nepali verbs 'sunnu' overlaps with the English verbs 'listen' and 'hear' in meaning. The learners are not aware of the difference between 'listen' and 'hear' and have chosen one verb randomly. The learners have used the same technique while choosing 'uproot' in the second sentence.

Likewise, ESLN ↑S∋ |come up with the following erroneous sentences ||

- c) In other to minimize learner's difficulty in choosing correct words in target language, vocabulary should be taught in meaningful contexts rather than translating them into mother tongue. This helps learners know meanings of words according to their context in which they are used in target language.
- d) Further studies should focus on comparative semantic descriptions of words in different languages. From this we will know semantic systems of those languages, and predict probable difficulties that the learners of such language are likely to face.
- e) Second Language teaching should focus more on those words that overlap in meaning than the words that are equivalent.

- f) Syllabus designers and textbook writers should focus on the words that overlap in meaning with the words in learners' first language. From this they get more and more practice and know the context in which words are used in target language.
- g) Comparative semantic studies of this sort also have implications in the field of translation. While maintaining equivalence between the source language text and target language text, a translator should keep in mind the danger of semantic overlapping, which can sometimes create problems. For this, the translator needs to have wide knowledge of the semantic systems of both source language and target language.

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APPENDIX-A

Use of the English verbs in contexts

Verb	Sentence
Look	Look at this book.
Stare	He was <i>staring</i> at the teacher with amazement.
Gaze	He sat on the chair gazing into the sea after he lost
	his bracelet.
Glance/glimpse	I glanced (glimpsed) at the newspaper headlines.
Watch	Last Saturday I spent the whole day by watching
	television
See	1) I looked in the sky but <i>saw</i> no stars.
	2) Last Saturday I went to see a movie.
Shut	She <i>shut</i> her eyes and fell asleep.
Twinkle	His eye were <i>twinkling</i> when he said this news to me.
Blink	1) He <i>blinked</i> his eyes to clear the dust.
	2) He stood in front of the door blinking at the
	college girls.
Wink	She winked at me to show that what she said was not
	true.
peep	He peeped us through a keyhole.
Listen and hear	They <i>listened</i> carefully but <i>heard</i> nothing.
Eavesdrop	I Just stood outside <i>eavesdropping</i> their conversation.

Mouth nose and throat

Verb	Sentence
Smell	1) Ok, smell and find today's lunch.
	2) I can <i>smell</i> something disgusting around here.
Scent	The cat scented a rat.
Breathe	We <i>breathe</i> faster when running than we do in a normal condition.
Sigh	After finding the wallet, he <i>sighed</i> with relief.

Puff	I puffed hard when I reached the top of the hill.
Sneeze	Dust in the air made her <i>sneeze</i> .
Yawn	The boring lecture of the professor made her <i>yawn</i> .
Speak	We couldn't catch you, can you speak a bit loudly?
Talk	We <i>talked</i> for hours about the political situation of Nepal.
Say	The students said "Good morning, sir."
Tell	I tell you, our plan will be successful.
Shout	"The roof is falling!" he <i>shouted</i> .
Thunder	"How dare you come here?" the officer thundered.
Scream	"Help!" she <i>screamed</i> .
Cry out	The grievances were <i>crying out</i> for redress
Yell (out)	She <i>yelled</i> out in pain.
Whimper	"Please don't leave me alone.", my brother whimpered.
Whistle	1) The audience <i>whistled</i> with excitement.
	2) The farmer <i>whistled</i> a folk song in the jungle.
Spit	1) The baby <i>spat</i> its food onto the table.
	2) Don't <i>spit</i> out of the window.
Belch out	I forced my son to eat, but he belched out it through the
	mouth.
Vomit	While traveling by the bus, she <i>vomited</i> all she had eaten.
Retch	She <i>retched</i> at the smoke and ran away.
Salivate	The delicious food made the beggar salivate.
dribble	My child <i>Dribbled (drooled)</i> over my shirt.
(Drool)	
Suck	The baby is <i>sucking</i> her mother's breast.
Sip (at)	We sat on the bench <i>sipping</i> at tea.
Lick	I licked honey off my fingers.
Chew	1) The buffalo was <i>chewing</i> grass in the shed.
	2) A student was chewing on the end of pencil in the exam
	hall.
Masticate	Masticate your food properly when eating.
Bite	While eating he <i>bit</i> his tongue.

Gnaw	I gnawed the whole betel nut.
Crunch	Let's <i>crunch</i> these biscuits.
Cough	1) He is <i>coughing</i> and sneezing.
	2) He <i>coughed</i> blood with the sputum.
Hiccough	he laughed so much that he started to hiccough.
Burp/	He drank one liter water at once and burped (belched).
Belch	
Snore	My wife always <i>snores</i> whenever she is asleep.
Eat	I eat an apple everyday.
Munch	We walked through the lane <i>munching</i> biscuits.
Have/ take	Let's have (take) today's dinner in a restaurant.
Drink	How many glasses of milk do you drink everyday?
Smoke	You shouldn't <i>smoke</i> in this area.
Gulp	At first, she sipped at tea and then <i>gulped</i> it.
Swallow	Chew your food properly before <i>swallowing</i> it.
Stand (on	It is very difficult to stand on head.
head)	
head	The player scored a goal by <i>heading</i> .
Bow	I bowed to my grandfather.
Laugh	His jokes often make me <i>laugh</i> .
Smile	The girl <i>smiled</i> at me and I did the same in response.
Grin	The child grinned at me to share his funny information
	secretly.
Smirk	When he heard the news that he got a lottery, he smirked
	among his friends.
Sneer	Don't <i>sneer</i> at my suggestions.
Frown	1) Why do you frown at me?
	2) He sat on the chair and <i>frowned</i> at a newspaper.
Grimace	As she cut her finger, she <i>grimaced</i> with pain.
Cry	The child was <i>crying</i> in the bed.
Cry (weep)	When she heard the news about her husband's death she
	started to cry (weep).

Sob	The child is still <i>sobbing</i> .
Whimper	The baby in the bed began to whimper
Wail	"I've lost my bike", she wailed.
Touch	Don't <i>touch</i> that iron!
Brush	I brushed his shoulder on the way to office.
Stroke	he stroked his girl friend's hair.
Pluck	1) I'll <i>pluck</i> your hair!
	2) We <i>plucked</i> a cock's features.
	3) Don't <i>pluck</i> those flowers.
Pick	1) She <i>picked</i> a hair from the table.
	2) Can you <i>pick</i> me a rose, please?
Slap	The teacher <i>slapped</i> a student's face.
Hit	He <i>hit</i> me on the shoulder with the hands.
Beat	1) The villagers <i>beat</i> the thief until be became unconscious.
	2) The musician <i>beat</i> the drum.
Smash	The child <i>smashed</i> a glass.
Pull	1) The porter is <i>pulling</i> a heavy box.
	2) He <i>pulled</i> his wife towards him.
	3) She <i>pulled</i> the curtains.
Stretch	Stretch the rubber.
Draw	I couldn't <i>draw</i> the cork out of the bottle.
Drag	They <i>dragged</i> the fallen tree on the ground.
Haul	Look!, an elephant is <i>hauling</i> a log.
Tow	I saw a truck towing a jeep.
Trail	I trailed a rope on the floor as I went into the house.
Uproot	We <i>uprooted</i> a coconut tree this morning.
Push	My friends <i>pushed</i> a table towards me.
Throw	1) The demonstrators <i>threw</i> stones at the police.
	2) He <i>threw</i> the ball towards me.
Cast	He <i>casted</i> a stone into the river.
Lift (up)	Can you <i>lift</i> that suitcase <i>up</i> ?
Raise	1) Raise your hand please.

	2) She <i>raised</i> a book from the table.
Pick	He picked up the mirror from the floor and look his own
sth./sb. up	face.
Open	Can you <i>open</i> the door, please?
Close	Close (shut) the window, I'm feeling cold.
(shut)	
Catch	Can you <i>catch</i> if I throw this book to you.
Hold	The children were <i>holding</i> each others hands.
Grab(seize)	The robber grabbed (seized) my wallet and ran away.
Tear	My little son tore my shirt.
Split	We <i>split</i> the log with an axe.
Break	1) Can you <i>break</i> this string?
	2) We <i>broke</i> the mirror into several pieces.
Keep (put)	Keep (put) the book on the table.
Join	We <i>joined</i> one end of a pipe to that of another.
Connect	I connected my computer to electricity supply.
Attach	This house is <i>attached</i> to a garage.
Fasten	1) She fastened her belt.
	2) She <i>fastened</i> two sheets of paper together.
Clap	As the actor entered the hall, the audience started to <i>clap</i> .
Squeeze	1) He <i>squeezed</i> her hands firmly.
(out)	2) I squeezed out a lemon.
Wring	Do not wring woolen clothes, squeeze out them.
Clean	1) Your clothes need to be <i>cleaned</i> .
	2) I spend each day by cooking and <i>cleaning</i> .
Wash (up)	Did you washed (up) these glasses?
Brush	Brush your teeth.
Scrub	They have been <i>scrubbing</i> the floor.
Rub	1) Do not <i>rub</i> your eyes.
	2) She is <i>rubbing</i> the wood with a sandpaper.
Massage	Could you please <i>massage</i> on my back?
Knead	Knead the food properly before you eat.

Scratch	1) She <i>scratched</i> the coupon to see what was there.
	2) The child <i>scratched</i> a mark on the ground.
	3) Don't <i>scratch</i> yourself.
	4) She <i>scratched</i> my face.
Pinch	My mother <i>pinched</i> my cheek joyfully.
Claw	She <i>clawed</i> his face in anger.
Peel	Can you <i>peel</i> me a banana, please?
Shell	Did you shell the eggs?
Shuck	We shucked all the nuts.
Scrape	1) He scraped off paint from the wall.
(off)	2) I scraped my leg off in the accident.
Stand	My grandmother is so weak that she can't even <i>stand</i> .
Step on	Ouch! you stepped on my toe.
Step	She <i>stepped</i> into the house.
Walk	Walk through the side of the road.
Stroll	He's just strolling around the park.
Run	1) The thieves turned and <i>ran</i> when they saw the police.
	2) A cat <i>runs</i> faster than a man.
Jog	I go jogging every morning.
Sprint	We must <i>sprint</i> to catch the train.
Dart	When I entered the room, a cat darted out of the room.
Kick	He <i>kicked</i> the ball into the goal post.
Shoot	Instead of dribbling, he <i>shot</i> the goal.
Jump	1) I can jump 2 meters.
	2) He <i>jumped</i> down from the bridge.
	3) The horse <i>jumped</i> all the fences.
Spring	The cat <i>sprang</i> out of the bush.
Bounce	The children bounced with joy.
Crawl	A baby <i>crawls</i> before it can walk.
Tremble	1) She opened the door with <i>trembling</i> hands.
	2) We <i>trembled</i> with fear.
Shiver	We started to <i>shiver</i> in cold.
	J.

Shake	We are <i>shaking</i> with cold.
Perspire	The players started to <i>perspire/sweat</i> in the football match.
(Sweat)	
Move	1) He must be alive he is <i>moving</i> .
	2) She is so sick that she can't even <i>move</i> from one place to another.
Dance	We enjoyed the party by <i>dancing</i> and drinking.

APPENDIX-B

Use of the Nepali verbs in contexts

Verb	Sentence
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k yaunu	S⇔≠U←AU€Å Å€Œr^\
thunnu	ØÎL¥LL =3-1‡y^€v r → a
cithornu	Δ →× ↑×∂Ψ Δ -S∂ tz‡y,z€?
cimotnu.	SÎS⇔NÎNHÎS⇔ÎS tz~, ‡€^syÅŒ, ℍ
tachnu	TNHGT NZ JNS ‡rtyzuv^ → H
n ngyaunu	П ↓#П ↓ ↓€Å €xŒrŒvüЩ
chodaunu	Ո վ ↓ty,ur^ Φ ∰
uvinu (Æ►A)	
	3 ^%z€Å1(→A@\$ @X→3) ↔ ⇒ ∃ →A→A⇒.
kulcinu	1 3 1
(∅X ⊢ <u>A</u>)	Å ^).1
hi dnu	ØØ↓↓ R→NØØ yzüuÅ?
kudnu	$1. \Leftrightarrow \Leftrightarrow \downarrow \Omega \times \downarrow N $ $N \rightarrow \partial \Delta u, ^uzv(^uv).$
$(\Omega \Delta \Omega \Rightarrow \Delta)$	2.
	છીઉ⇔માજી ⊐જાણ Ωીu, ^uz€tyÅ1(^utyÅ).
hannu	1. Δ∃←¥6→ -Δ=Ω ↑↓←↓∃ΦΦ yr€Œ, ?

	2. ℜ→ → ℑΔ=Δ→ ∃ Ø\$ Δ∃← ¾ ↑↓←yr€Œ,?
$\Delta \Leftrightarrow \partial \downarrow \Delta$	1. ↑
	2. 603← +→\$Ω163Ø ^fyzŒ, Ħ
	3. →×33→×36→ ∂∆ →-A∃√-x^fyzv?
hamphalnu	Δ∃⇐¥←Δ←∮ℬ∅ yr~fyr}Œ,?
naghnu	Δ∃<\ 3 \$\phi \ \$\pi\\$∂→ ∂Δ €rxyŒ,?
ghu da teknu	$\Delta \exists \iff \emptyset \downarrow \ 1 \in S \Rightarrow \forall xy^u = 1 \neq v = A \implies A \Rightarrow
	э↓ Щ
bame s rnu	MØ \$ 998 → Ω→\$> → S \$ → → Sr~v1†ÅtyÅ?
kamnu	1. Δ Ω ∂⇔ r~Œ, ?11
	2.—ℑ↑↓←℥Ω↓←ϒ r~€Å ∅-ℑ⇔ Δ ℍ
h llinu	1. Δ ⇔ → ↓ ↓ ⇔ → Δ Ω ↓ → Δ → Δ → ∂ℜ → E
	Δ yÅ }zuÅ ztyÅ ?
s rnu	¥8→3 届 <====
pl sina kadhu	→*\$\D→ ∂Δ \$\\D\S\C+\-\X\D fņz€r1 ru€Å Ø-\$\CX
	Щ
nacnu	-\$î↓ ≈ β₩₩ [î] =33 Δ Η

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