TRIBHUWAN UNIVERSITY

Search for Personal Dignity in Arthur Miller's *The Crucible*

A Thesis Submitted to the Central Department of English

Tribhuvan University in Partial Fulfilment of the Requirement

for the Degree of Master of Arts in English

By

Devendra Kumar Poudyal

Central Department of English

Tribhuwan University

Kirtipur, Kathmandu

April, 2008

TRIBHUWAN UNIVERSITY

CENTRAL DEPARTMENT OF ENGLISH

KIRTIPUR, KATHMANDU

The thesis entitled Search for Personal Dignity in Arthur Miller's *The Crucible* by Devendra Kumar Poudyal has been submitted to the Central Department of English, T. U. has been approved by the undersigned members of the research committee.

Members of the Research Cor	nmittee:
	Internal Examiner
	External Examiner
	Head
	Central Department of English
	Date:

Acknowledgements

I am reverently in a position to express my sincere gratitude to my respected thesis superviser Mr. Badri Prasad Acharya for his invaluable cooperation in the completion of the present research. Without his scholarly guidance and encouragement, I think, this work would not have been possible. Likewise, my hearty indebtedness goes to Dr. Shiva Rijal who assisted me in the initial phase of my research. I thank honorable teacher and Head of the Department of English, Dr. Krishna Chandra Sharma for his incessant efforts for encouraging me and assisting me to make my research successful. Similarly, I am grateful to my respected gurus Prof. Abhi Subedi, Dr. Arun Gupto and Dr. Sanjeev Upreti.

My parents' selfless and invaluable love, affection, and inspiration plays equally important role in shaping my life. I cannot remain without mentioning the name of my dear brother Madan Poudyal at the moment. I would like to express my gratefulness to my friends Mr. Binod Kumar Pokhrel, Bimal Parajuli, Megharaj Adhikari, Min Prasad Bhandari, Ashok Sangraula, Gyanendra Adhikari, Raju Shrestha and Pradip Nepal who took keen interest in my research, by providing their support in the completion of my research.

Similarly, I would like to thank Mr. Puspa Raj Sharma for excellently typing my thesis on time. Last but not the least, I am grateful to all who helped me directly or indirectly in the process of my work.

April 2008

Devendra Kumar Poudyal

Abstract

The Crucible illustrates Arthur Miller's brilliant handling of individuality. Miller examines an individual in all aspects of humanity and encourages him/her to protest against social restrictions. The protest in *The Crucible* extends up to the extent of rejecting life itself. The protagonist of Miller's play, *The Crucible*, John Proctor confronts a challenge to his autonomous existence. Life does not give him anything except making him participate in a losing battle. John Proctor has got freedom to choose either his life or death. He could have saved his life by accepting witchcraft. But he does not do so as he likes death better than such a condemned life. Finally, he becomes able to preserve his individual dignity by choosing death.

Contents

	Acknowledgements	i	ii
	Abstract	i	v
	Contents		v
I.	Introduction	1-9	
II.	Existentialism	10-27	
	Background	10-16	
	Division of Existentialists	16-24	
	Existential Standpoint	24-25	
	Existential Anguish	26-27	
III.	. Search for Personal Dignity in Arthur		
	Miller's The Crucible	28-45	
	Hostile Society in The Crucible	30-35	
	Sense of Alienation	35-38	
	Choice and Responsibility	38-42	
	Freedom of Choice: Acceptance of Death	42-45	
IV.	Conclusion	46-47	
V.	Works Cited	48-49	