## TRIBHUVAN UNIVERSITY

Emancipation through Suicide in Plath's The Bell Jar

A thesis submitted to the Central Department of English in partial fulfillment of the requirements for the degree of Masters of Arts in English

By

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# TRIBHUVAN UNIVERSITY

# **Faculty of Humanities and Social Sciences**

This Thesis entitled **Emancipation through Suicide in Plath's** *The Bell Jar*, submitted to the Central Department of English, Tribhuvan University, by Jamuna Poudel, has been approved by the undersigned members of the Research Committee.

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#### **Abstract**

The Bell Jar (1963), a confessional and autobiographical novel by Sylvia Plath, depicts the adventures of a young woman in a male—dominated society that does not let her true potential burgeon. Plath's alter ego, Esther, begins her career as a scholarship student at a prestigious women's college and works at an internship for ladies' Day Magazine in New York city. In course of development of this novel she faces a sense of anxiety and depression due to her ambitious revolutionary and independent nature. The society is gender-biased in which women are suppressed and confined. Esther's pain and despair grows deeper when she fails to reconcile the conflicts within her. This leads to her mental breakdown, and she has to undergo electroshock therapy in front of indifferent and unkind doctors. At the end of the novel, though she seems to be transformed, she cannot resolve the problem she faces within and outside and attempts to commit suicide several times. Her suicide does not perish herself, and is not taken as annihilation but as rejuvenation, resurrection and transcendence to the world where she finds her liberation. As such, Esther undergoes liberating transformation through suicide.

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