TRIBHUVAN UNIVERSITY

Central Department of English

Hybridity in Burmese Days

A Thesis Submitted to the Department of English, Central Campus, T.U.

in Partial Fulfillment of the Requirement for the Degree of

Masters of Arts in English

By

Deepak Kumar Dhakal

Central Campus, T. U.

Approval Letter

Tribhuvan University

Faculty of Humanities and Social Sciences

Central Department of English

The Thesis entitled "Hybridity in *Burmese Days*" submitted to the Central Department of English, T U, Kirtipur by Deepak Kumar Dhakal has been approved by the undersigned members of the Thesis Committee.

Members of the Research Committee

 Internal Examiner
 External Examiner
 Head of the Central Department of English
 Date: September 2006

Acknowledgement

First of all, I would like to express my profound gratitude to my deeply revered teacher and thesis guide Dr. Arun Gupto, for without his guidance and encouragement it would not have been possible for my thesis to see the light of the day. His able supervision and acute insight into my work, I believe, has produced a worthwhile thesis. I am and remain indebted to him.

Similarly, it is my pleasure to record the names of my honoured teachers here. I am indebted to Head of Department Dr. Krishna Chandra Sharma, my teachers Profs. Abhi Subedi and Chandra Prakash Sharma. Similarly, I deeply appreciate the help extended to me by Dr, Sanjeev Uprety, Dr. Birendra Pandey, Mr. Rajendra Panthi, and Mr. Shovaraj Ranabhat.

Also, I would gladly like to mention the name of my intimate friends Yubraj and Bidur who always kept me encouraged about my work. They have spent hours with me discussing various aspects of my work, criticized the superfluities and appreciated its strength.

My thanks are due to my parents and my brother Dilip for every kind of support they extended to me. Similarly, my better-half Chandrakala has constantly of inspired and facilitated my study at home while I was busy with this thesis.

> Deepak Kumar Dhakal Ashwin 2063

Abstract

Based on his firsthand experience in the colonial life in Burma, George Orwell's first novel *Burmese Days* recounts the story of an Englishman based on the far away Burmese village of Kyuaktada. Orwell served as a colonial policeman in Burma for a short time, the experience during which he lavishly and artistically utilized in writing this novel. The novel has as its protagonist a timber merchant disfigured by a birthmark which the very thought of which erodes his confidence, and separates him from his compeers. He does not have the moral courage to stand up for himself to defend his beliefs, his friendship with the doctor, and to expose the villainy of the cunning magistrate. But there is the presence of a romantic streak in this otherwise completely unromantic Orwellian protagonist: when Elizabeth Lackersteen, the bobbed blonde, arrives from France consequent to her mother's death, Flory catches her fancy at once. And truly: he is ready to accept her as his better half well after the revelation that she had jilted him for a more prospective youth, a certain Verall of the Indian Infantry.

The plot of the novel recounts the conflict between a plotting Burmese and an anglophile Indian doctor named Veraswami. The Burmese magistrate eventually works out an irrevocable downfall in the social standing of Flory by exposing his liaison to the whole community, and also of the doctor for whatever power the doctor has is dependent upon his friendship with Flory. The novel, essentially, is dedicated to exposing the hypocrisy of the Europeans, the villainy of the Burmese magistrate, and the subservient mentality of the Indian doctor. While doing so, it also throws a critical gaze at the British Empire that has done little more than destroy the life of the people under its colony.

	Table of Content	Table of Content	
Abstract	Ι		
Acknowledgement	ii		
Table of Content	iii		
Chapter 1: Introduction: Orwell's Colonial Legacies		1	
Chapter 2: Orientalism: The Politics of Narration		18	
Chapter 3: Failure of Mutual Understanding		37	
Chapter 4: Conclusion: Authorial Dilemma		54	
Works Cited			

Works Cited

Abrahams, M. H. A Glossary of Literary Terms. Noida: Gopsons Papers ., 2000.

- Achebe, Chinua. Colonialist Criticism. *Critical Theory since Plato*. Ed. Hazard Adams. Harcourt Brace Jovanovich College Publishers, Florida, USA, 1992.
- Ahmed, Aizaz. In Theory: Classes, Nations, Literature. Oxford Universitry Press, Oxford, 1992.
- Anderson, Benedict. Imagined Communities: References on the Origin and Spread of Nationalism. 2nd edition. London, Verso, 1991.
- Ashcroft, Bill. Et al. *Key Concepts in Postcolonial Studies*. London and New York: Routledge, 2004.
- -----The Empire Writes Back: Theory and Practice in Postcolonial Literatures. Routledge, London, 1989
- Boehmer, Elleke. *Colonial and Postcolonial Literature*. Oxford University Press, Oxford. 1995
- .Fanon, Frantz. *The Wretched of the Earth*. 3rd edition. Trans. Constance farrangiton. Penguin, Harmondsworth, 1990.
- Foucault, Michel. 'The Order of Discourse'. Untying the Text: A Lost Structuralist Reader. Eds. Robert Young & Kegan Paul. Routledge, London.
- ----- *History of Sexuality*. Vol. 1. Trans. Robert Hurley. Penguin, Harmondsworth, 1984.
- Gandhi, Leela. Ed. Postcolonial theory Reader: A Critical Introduction. Oxford University Press, New Delhi, 1998
- Gibb, Hamilton R. B. Studies on the Civilizations of Islam. Eds. Stanford J. Shaw &

Willam Polk. Boston, Beacon Press, 1962.

- Gibaldi, Joseph. *MLA Handbook for Writers of Research Papers*. Delhi: Affilitated East-West Press (p) Ltd, 1996.
- Guha, Ranjit. 'Discipline and Mobilise'. Subaltern Studies: Writings on South Asian History and Society. Eds. Partha Chatterjee & Gyanendra Pandey. Vol. 7, pp. 64-120.
- Hawthorn, Jeremy. A Glossary of Contemporary Literary Theory. New York: Oxford. Viking, 2000.
- Huntington, Samuel P. Clashes of Civilizations and the Remaking of World Order. New York, Viking, 1996.
- Jar. "Burmese Days: A Review". Article on the web. ">http://search.msn.clickurl.com/go/onm00200636ave/direct/01/>
- Kraidy, Marwin M. Hybridity in Cultural Globalization. *Communication Theory*.Oxford University Press. Volume 12, Number 3, August 2002, pp. 316-339.
- Orwell, George. *Burmese Days*: with a new introduction by Malcolm Muggeridge. New York, Time, 1937.
- ----- "Shooting an Elephant". *Elements of Literature*. Eds. Robert Scholes & CarlH. Klaus. Oxford University Press, New Delhi, 1997.
- Said, Edward W. Orientalism: Western Conceptions of the Orient. Third edition, Penguin, Harmondsworth, 1991.
- ----- Culture and Imperialism. Penguin, Harmondsworth, 1985.
- Spivak, Gayatri Chakravorty. "Can the Subaltern Speak?" The Post-colonial Studies

Reader. Eds. Bill Ashcroft, Gareth Griffiths, Helen Tiffin. Rutledge, London, 2002.