## **Tribhuvan University**

History as Fiction and Fiction as History: Reading Doctorow's Ragtime

A Thesis Submitted to the Faculty of Humanities and Social Science

In partial fulfillment of the requirement for the degree of the

Master of Arts in English

By

Babu Ram Karkee

**Central Department of English** 

Kirtipur, Kathmandu

**March 2007** 

# **Tribhuvan University**

# **Faculty of Humanities and Social Science**

The undersigned members of R	esearch committee have approved this thesis "History
as Fiction and Fiction as History: Re	eading Doctorow's Ragtime" submitted to the Central
Department of English Tribhuvan Univ	versity by Babu Ram Karkee.
Members of the Research Committee:	
	Internal Examiner
	External Examiner
	Head
	Central Department of English

Date:

### Acknowledgements

This thesis owes its existence to Dr. Beerendra Pandey who not only supervised me throughout the work or went through every line of the manuscript but also gave me constant encouragement and supporting materials so as to materialize this thesis. Special thank goes to Dr. Krishna Chandra Sharma, Head of the Department of English, for his innovative guidelines. I express my heartfelt gratitude to Professor Dr. Abhi Subedi, Professor Dr. Shreedhar Lohani, Professor Dr. Chandra Prakash Sharma, Dr. Sanjeev Upreti, Dr. Arun Gupto, Mr. Devi Gautam, and Mr. Amar Joshi who gave me useful pieces of advice.

Words lack to convey the gratitude to my father Kedar Jung Karkee and mother Purna Kumari Karkee (Bhandari) whose warm affection enabled me to accomplish this work. I express my heartfelt gratitude to my brothers Devi Prasad Karkee, Gyanendra Raj Karkee, Puspa Lal Karkee, Gopal Karkee and Rohit Karkee for their encouragement and help.

I would also like to express my heartfelt gratitude to the friends Nava Raj Sharma, Saleem Khan, Tika Pokhrel, Jeevan Pokhrel, Lila Paudel and Netra Prasai for their encouragement and help.

Lastly, I express my thanks to Mr. Rajendra Maharjan and Mr. Naresh Maharjan of R.R. Photocopy & Cyber, Kirtipur for computer typing, formatting and putting out the materials into the present form.

Babu Ram Karkee

#### **Abstract**

Edgar Lawerence Doctrow's *Ragtime* (1975) is a novel which ironizes racism at the turn-of-the century in America. The racial discrimination between the whites and the blacks has been explained through the resistance to vandalization of Model T Ford of the colored man, Coalhouse Walker by the whites. The black people are brutally oppressed and exploited by the whites. Coalhouse Walker revolts against whites' oppression. In the novel *Ragtime*, Doctorow has patterned the revolt of Coalhouse Walker after the Civil Rights Movement of the 1960s in America. The study highlights a reconditioning of traditional historiography through Doctorow's writing back of the history of black radicalism in the history of the Ragtime Era (1900-1920s). Doctorow has written the history of the Ragtime Era in fictional form by highlighting the contemporary marginal issues through revisionist perspective. The way Doctorow highlights the issue of marginalization ruptures the grand narrative of the Ragtime Era.

## **Contents**

	Page
Acknowledgements	
Abstract	
I. General Introduction	
II. Reformulations of the Notion of History: Implication for	
Historiographic Metafiction	9
A. Hayden White's Notion of History	9
B. Linda Hutcheon's Postmodernist Notion of History	14
C. Linda Hutcheon's Notion of Postmodernism and Postmodern Fiction	21
D. Fredric Jameson's Rebuttal of Hutcheon	28
E. Postmodernism and Hutcheon's Notion of Historiographic Metafiction	33
III. History as Fiction and Fiction as History: Reading Doctorow's Ragtime	
IV. Conclusion	57
V. Works Cited	59