#### TRIBHUVAN UNIVERSITY

### CULTURAL AMBIVALENCE IN V.S. NAIPAUL'S THE MYSTIC MASSEUR

A thesis submitted to central Department of English, T.U. in partial fulfillment of requirement for the degree of Master of Arts in English.

# BY

### **RAM NATH YADAV**

**Central Department of English Tribhuvan University** Kathmandu, Nepal 2006

#### Acknowledgements

I am greatly thankful to my supervisor, Dr. Sanjeev Uprety, Lecturer of central Department of English who provided me the materials which were not available outside. He went through my manuscripts and other printed documents thoroughly and gave warm suggestions. I thank him heartly because without his intellectual guidance, this thesis would not have taken it's present shape. I like to express my sincere greatfulness to professor as well as Head of the English Department, Chandra Prakash Sharma and professor Dr. Abhi Subedi who gave me chance to write my thesis. I am not less thankful to other lecturers: Dr. Arun Gupto, Dr. Krishna Chandra Sharma, Dr. Birendra Pandey. Dr.Shreedhar Gautam, Mr. Devi Gautam, Mr Nagendra Bhattrai, Mr. Hem Sharma Paudel and Mr. Sirijan Chettri who either helped me by providing warm suggestions or essential materials. I am greatful to my family members who left me mentally free, encouraged me to secure my master degree and helped financially. I am not less greatful to my relatives and well wishers who gave me positive thoughts from my childhood. I am thankful to Shreeya Acharya, Shreejan Acharya and others who computerized my thesis neatly.

I am fully responsible for whatever mistake I have committed while preparing this thesis.

Monday, March 20, 2006

RAM NATH YADAV

#### **ABSTRACT**

Ambivalence is the central issue in V.S. Naipaul's *The Mystic Masseur*. Ganesh, who is protagonist of the novel, feels mixed ideas between his own Indian culture and colonizer's culture. Ganesh, an Indian Diaspora lives in the Trinidad where colonizer's culture is the root culture. He feels dilemma to adopt any particular language as well as profession so that he is tortured psychologically.

Psychologically, he is tortured means his mind is not constant to choose his profession easily. His emotional feelings create various sorts of fluctuations in his life. That is why he neglects colonizer's culture to save his own Indian root culture. To fulfill his desire, he changes many occupations. As for example: From masseur to teacher, from teacher to writer and writer to politician. Why has he created such desires? In the beginning stage of life, he thinks that if he adopts the occupation related to Indian culture, he will save his own native culture in Trinidad. But ultimately, he comes to know that he can hardly succeed in his ambition without the acceptance of local politics. He is entrapped in the colonial governance so that he can solve the problems of Diasporas of Trinidad. He becomes such an ambitious figure that he ignores his promise and mimics but adopted the living of standard of colonizers.

## CONTENTS

Acknowledgment	
Abstract	
<u>Chapter 1: Introduction</u>	1
Naipaul's Background from the Past to the Present	2
Naipaul As An English Novelist	11
Chapter 2: Diaspora and Hybridity	23
Naipaul's Experience And Indian Diaspora	25
Mimicry And Resistance	28
Ambivalence And It's Features	34
Chapter 3: A General Introduction to The Novel	40
Selection Of The Protagonist	42
Ganesh's Participation in The Local Politics	43
Narrative Technique And Style	47
Chapter 4: Conclusion	51
Works Cited	54